

## Notices :

**The Bicentenary Committee** is about to launch a hymn writing competition for 2024. We are looking for words to set. If you have a poem or hymn that you think would make a suitable subject please send it to [chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org)

**The Summer Edition of the Newsletter** is currently being edited. If you would like to receive your online copy (and help save the planet) please email [chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org)

**The Online Theology Book Club** is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30 and a link is sent out with the e:newsletter. Coming up before the summer break :

**The Nine Tailors** by Dorothy L Sayers on 30th June

*You can lie on the beach and immerse yourself in a good book during August...*

**The Way We Live Now** by Anthony Trollope on 29th September

**On Beauty** by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

**The Towers of Trebizond** by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' a blogger

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Ophélie Goubault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Diane Sidersky, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Pam Borley, Jaona Rasoamahenina, John Cooper, Sr. Benedicta Ward SLG, Muriel Langle, Robert Watson, Rosemary Radford Reuther, John P Kennedy, Remington Cox, David Pugsley, Dennis Burton; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,  
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# London Festival 2022 : Friends of St George's, Paris

A warm welcome to today's Eucharist. The Chaplain and Churchwardens of St George's Anglican Church, Paris, alongside Emma Biaggi, Chair of the Friends of St George's, would like to thank the vicar, Fr Paul Thomas, and 'our own' Fr Martin Draper, for making us feel so welcome. Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Missa brevis Sancti Joannis de Deo**, Hob. XXII:7 by Joseph Haydn (1732–1809).

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## The Gathering

As the bell rings, we stand to sing (NEH 162):

**Lord God of Hosts, within whose hand  
Dominion rests on sea and land,  
Before whose word of life or death  
The strength of nations is but breath:  
O King, enthroned all thrones above,  
Give strength unto the land we love.**

**Thou breath of life since time began,  
Breathing upon the lips of man,  
Hast taught each kindred race to raise  
United word to sound Thy praise:  
So, in this land, join, we beseech,  
All hearts and lips in single speech.**

**To George our saint Thou gavest grace  
Without one fear all foes to face,  
And to confess by faithful death  
That word of life which was his breath.  
O help us, helper of Saint George,  
To fear not bonds that man can forge.**

**Arm us like him, who in Thy trust  
Beat down the dragon in the dust;  
So that we too may tread down sin**



**And with Thy saints a crown may win.  
Help us, O God, that we may be  
A land acceptable to Thee.**

**Introit**

*As the altar—representing Christ—is greeted and honoured with incense the Choir sings the following introit:*

*In thy strength, O Lord, shall the righteous be joyful: exceeding glad shall he be of thy salvation: his heart's desire and longing hast thou bestowed upon him.*

**Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.*

**Penitential Rite**

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

**Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

**Collect**

God of hosts, who so kindled the flame of love in the heart of your servant George that he bore witness to the risen Lord by his life and by his death: give us the same faith and power of love that we who rejoice in his triumphs may come to share with him the fullness of the resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen**

**First Reading: 2 Timothy 2.3-13**

Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules. It is the farmer who does the work who ought to have the first share of the crops.

Think over what I say, for the Lord will give you understanding in all things.

**Thine be the glory,  
risen, conquering Son,  
endless is the victory  
thou o'er death hast won;  
angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.**

*Thine be the glory,  
risen, conquering Son,  
endless is the victory  
thou o'er death hast won;*

**Lo! Jesus meets us,  
risen from the tomb;  
lovingly he greets us,  
scatters fear and gloom;  
let the Church with gladness  
hymns of triumph sing,  
for her Lord now liveth;  
death hath lost its sting. Refrain**

**No more we doubt thee,  
glorious Prince of life;  
life is nought without thee:  
aid us in our strife;  
make us more than conquerors,  
through thy deathless love:  
bring us safe through Jordan  
to thy home above. Refrain**

**A toi la gloire,  
O Ressuscité!  
A toi la victoire,  
Pour l'éternité!  
Brillant de lumière,  
L'ange est descendu,  
Il roule la pierre  
du tombeau vaincu.**

*A toi la gloire,  
O Ressuscité!  
A toi la victoire,  
Pour l'éternité!*

**Vois le paraître:  
C'est lui, c'est Jésus,  
Ton sauveur, ton maître,  
Oh! ne doute plus!  
Sois dans l'allégresse,  
Peuple du Seigneur,  
Et redis sans cesse  
que Christ est vainqueur! A toi la gloire,**

**Craindrais-je encore?  
Il vit à jamais,  
celui que j'adore,  
Le prince de paix;  
Il est ma victoire,  
mon puissant soutien,  
Ma vie et ma gloire:  
non je crains rien! A toi la gloire,**



We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

#### **Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. During Communion the Choir sings the Benedictus from the **Little Organ Mass** :

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. You may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

#### **Post Communion Sentence**

*Blessed are the pure in heart, for they shall see God.*

#### **Post Communion Prayer**

God our redeemer, whose Church was strengthened by the blood of your martyr George: so bind us, in life and death, to Christ's sacrifice that our lives, broken and offered with his, may carry his death and proclaim his resurrection in the world; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices, after which we sing the hymn on the opposite page (NEH 120). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

#### **Dismissal**

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

We remain seated as the choir sings the psalm appointed for today (Psalm 126).

*When the Lord turned again the captivity of Sion \* then were we like unto them that dream.  
Then was our mouth filled with laughter \* and our tongue with joy. Then said they among the  
heathen \* The Lord hath done great things for them. Yea, the Lord hath done great things for  
us already \* whereof we rejoice. Turn our captivity, O Lord \* as the rivers in the south. They  
that sow in tears \* shall reap in joy. He that now goeth on his way weeping, and beareth  
forth good seed \* shall doubtless come again with joy, and bring his sheaves with him.*

Please stand for the gradual hymn (NEH 490):

**Judge eternal, throned in splendour,  
Lord of lords and King of kings,  
With thy living fire of judgement  
Purge this realm of bitter things;  
Solace all its wide dominion  
With the healing of thy wings.**

**Ill the weary folk are pining  
For the hour that brings release;  
And the city's crowded clangour  
Cries aloud for sin to cease;  
And the homesteads and the woodlands  
Plead in silence for their peace.**

**Crown, O God, thine own endeavour,  
Cleave our darkness with your sword,  
Feed the faithless and the hungry  
With the richness of thy word;  
Cleanse the body of this nation  
Through the glory of the Lord.**



Alleluia, alleluia.

Whoever would become my followers,

let them deny themselves and take up their cross and follow me.

Alleluia, alleluia.

### Alleluia

### Holy Gospel: John 15.18-21

'If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world hates you.

Remember the word that I said to you, "Servants are not greater than their master."

If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me.

### Sermon

Please be seated for the Sermon. Our preacher is The Very Rev'd Jeffrey John, Assistant Chaplain of St George's, Paris..

### Intercessions

We remain standing to pray together. At the end of each petition this response is used

Saviour, we hear your call. **Help us to follow.**

Merciful Father, **accept these prayers**

**for the sake of your Son, our Saviour Jesus Christ.**

**Amen.**

### The Liturgy of the Sacrament

### Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the risen Christ be always with you  
**and also with you.**

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 432).

**O what their joy and their glory must be,  
Those endless Sabbaths the blessed ones see;  
Crown for the valiant, to weary ones, rest;  
God shall be all, and in all ever blessed.**

**What are the Monarch, his court, and his throne?  
What are the peace and the joy that they own?  
Tell us, ye blest ones, that in it have share,  
If what ye feel ye can fully declare!**

**Truly Jerusalem name we that shore,  
'Vision of peace,' that brings joy evermore!  
Wish and fulfilment can severed be ne'er,  
Nor the thing prayed for come short of the prayer.**

**We, where no trouble distraction can bring,  
Safely the anthems of Sion shall sing;  
While for thy grace, Lord, their voices of praise  
Thy blessed people shall evermore raise.**

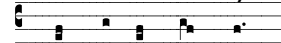
**There dawns no sabbath, no sabbath is o'er,  
Those sabbath-keepers, have one and no more;  
One and unending is that triumph-song  
Which to the angels and us shall belong.**

**Now, in the meanwhile, with hearts raised on high,  
We for that country must yearn and must sigh;  
Seeking Jerusalem, dear native land,  
Through our long exile on Babylon's strand.**

**Low before him with our praises we fall,  
Of whom, and in whom, and through whom are all;  
Of whom, the Father; and through whom, the Son;  
In whom, the Spirit, with these ever One. Amen.**

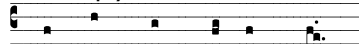
### Eucharistic Prayer

The Lord be with you



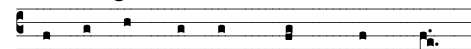
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

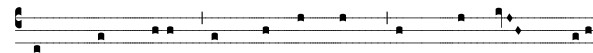


**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.*

The prayer continues until the Proclamation of Faith



**Christ has died. Christ is ri-sen. Christ will come again.**

At the end of the prayer we all respond **Amen.** We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us. And lead us not into  
temptation; but deliver us from evil. For thine is the kingdom, the power  
and the glory, for ever and ever. Amen.**