

Flower Arrangers—the sign up list is available. Or if you'd like to sponsor flowers on a particular Sunday in memory (30€) please sign up.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The There's Lunch this week but you can still sign up for later this term! Can you provide one or two courses? Speak to Ryan Spooner about volunteering.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, a Cistercian Monastery near Hazebrouck, from Friday October 7th (arrive by 5pm) to Sunday October 7th (leaving after lunch). If you have a car, please let me know if you can offer space to others. The monastery is also reachable by train to Hazebrouck, then bus or taxi. (Further information at www.abbaye-montdescats.fr). There are 20 places available, but only 12 single rooms; it will help if some (4 x 2) can agree to share a room (please let me know). All rooms have private WC & shower. We will share offices and the Eucharist with the monks. The cost of the stay and meals will be around 120 euros (reducible if necessary). To reserve a place e-mail me at drjphjohn@gmail.com

Gifts for Ukraine will be managed by Pamela Hamilton here at Church. The Ukrainian Embassy have asked: Au niveau des apports en nature, sachez que les associations sont débordées de textiles et **plus aucun vêtement n'est accepté.** Cependant, des vivres et des fournitures médicales sont toujours nécessaires de toute urgence. **Les besoins les plus urgents comprennent:** articles de toilette : gels douche, dentifrices et brosses, couches et serviettes, essuie-tout, antiseptique, alcool, masques réutilisables et jetables; articles ménagers: piles, bougies, torches; alimentation: eau, aliments instantanés, barres énergétiques, fruits secs, noix, conserves, pâtes, céréales instantanées. For more information contact Pamela on 06 70 42 68 08 ou phamiltonpam@yahoo.fr .

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. You can lie on the beach and immerse yourself in a good book during August:

The Way We Live Now by Anthony Trollope on 29th September

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's The Power and Glory is to Catholics' Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Tim Day, Elizabeth Durand, Alan Fletcher, Helen Forrester, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, John Robinson, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Maroussia, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Inge Ehrmann, Pam Borley, Jaona Rasoamahenina, John Cooper, Sr. Benedicta Ward SLG, Muriel Langle, Robert Watson; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 3—Thomas, apostle : 3rd July 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Mass for five voices** by William Byrd (1543-1623) and the anthem is **Hymne à la Vierge** by Pierre Villette (1926-1998).

Sunday 3rd

0830

1030

1630

1130

Monday 4th

1800/1830

1830 GMT

Tuesday 5th

0915

1800/1830

Wednesday 6th

1200

1800/1815

Thursday 7th

0915

1800/1830

Friday 8th

Saturday 9th

1200

Sunday 10th

0830

1030

1600

1130

Trinity 3 (Proper 9) - St Thomas, apostle

Holy Communion (1662 BCP) Cel: MO

Solemn Eucharist Cel : MO Pr : AR

Messe Malgache Cel : NR Pr : NR

Caen Eucharist Cel : JJ

Feria

Evensong & Eucharist

Sung Eucharist St James's, Sussex Gardens

Feria

Morning Prayer

Evensong & Eucharist

Thomas More &, John Fisher, Reformation Martyrs

Eucharist

Evensong & Adoration

Feria

Morning Prayer

Evensong & Eucharist

Feria

Of Our Lady

Eucharist

Trinity 4 (Proper 10) - St Thomas, apostle

Holy Communion (1662 BCP) Cel: MO

Solemn Eucharist Cel : MO Pr : AR

Office Malgache par Zoom Cel : NR

Caen Eucharist Cel : JJ

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 173):

**Blessed Thomas, doubt no longer, See the wounds in hand and side,
Now behold the risen Saviour Who for thee has bled and died,
And from death's dark pit arising Lives in body glorified.**

**Here behold the love victorious, Over death triumphant now,
See the feet where nails were driven, And thy faith in him avow:
For he lives, the world's redeemer, Unto whom all knees shall bow.**

**Thomas looked upon the Master: Was it then indeed the Lord?
Were those wounds no phantom tokens? Did the sight with truth accord?
Scarce believing, joy unbounded, Leapt to greet the Saviour's word.**

**Prostrate falling, Thomas worshipped: 'O my Master, Lord and God',
Here in truth was Christ the Saviour Who the path of suffering trod,
And, to ransom souls unnumbered, Broke in pieces Satan's rod.**

**Thomas, sight has now convinced thee, Faith within thy heart has stirred;
Blessed more those faithful servants, Trusting in the Saviour's word,
Who, though vision is denied them, Still believe, and own him Lord.**

**Grant, O Father, that among them We thy servants may be known,
And the ground be ever fruitful Where the seed of faith was sown,
Till at length in heaven's glory, Faith and vision are but one.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.



Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine is 2 euros but the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

As we prepare for Holy Communion we sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Almighty God, who on the day of Pentecost sent your Holy Spirit to the apostles with the wind from heaven and in tongues of flame, filling them with joy and boldness to preach the gospel: by the power of the same Spirit strengthen us to witness to your truth and to draw everyone to the fire of your love; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 455).

**Strong Son of God, immortal Love,
Whom we, that have not seen thy face,
By faith, and faith alone, embrace,
Believing where we cannot prove;
Thou wilt not leave us in the dust:
Thou madest man, he knows not why,
He thinks he was not made to die;
And thou hast made him: thou art just.
Thou seemest human and divine,
The highest, holiest manhood, thou.
Our wills are ours, we know not how,
Our wills are ours, to make them thine.
Our little systems have their day;
They have their day and cease to be:
They are but broken lights of thee,
And thou, O Lord, art more than they.**

the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and eternal God, who, for the firmer foundation of our faith, allowed your holy apostle Thomas to doubt the resurrection of your Son till word and sight convinced him: grant to us, who have not seen, that we also may believe and so confess Christ as our Lord and our God; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Habakkuk 2:1-4

I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

We remain seated as the choir sings the psalm for the day (Psalm 31.1-6) :

*In thee, O Lord, have I put my trust * let me never be put to confusion, deliver me in thy righteousness. Bow down thine ear to me * make haste to deliver me. And be thou my strong rock, and house of defence * that thou mayest save me. For thou art my strong rock, and my castle * be thou also my guide, and lead me for thy Name's sake. Draw me out of the net, that they have laid privily for me * for thou art my strength. Into thy hands I commend my spirit * for thou hast redeemed me, O Lord, thou God of truth.*

Second Reading: Ephesians 2:19-22

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Please stand for the gradual hymn (NEH 198) :

**The Church triumphant in thy love, Their mighty joys we know;
They sing the Lamb in hymns above, And we in hymns below.**

**Thee in thy glorious realm they praise, And bow before thy throne;
We in the kingdom of thy grace: The kingdoms are but one.**

**The holy to the holiest leads, From hence our spirits rise,
And he that in thy statutes treads Shall meet thee in the skies.**

Holy Gospel: John 20:24-29

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do

not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Please be seated for the sermon.

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, have mercy: **Christ, have mercy.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The peace of the Lord be with you **and also with you.**

We are invited to give one another a sign of peace. We may now shake hands but please be aware

Sermon

Creed

Peace

your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 350) :

**Come, O Thou Traveler unknown, Whom still I hold but cannot see;
My company before is gone, And I am left alone with Thee;
With Thee all night I mean to stay, And wrestle till the break of day.**

**I need not tell Thee who I am, My sin and misery declare;
Thyself hast called me by my name, Look on Thy hands, and read it there;
But who, I ask Thee, who art Thou? Tell me Thy name, and tell me now.**

**In vain Thou strugglest to get free; I never will unloose my hold;
Art Thou the Man that died for me? The secret of Thy love unfold;
Wrestling, I will not let Thee go, Till I Thy name, Thy nature know.**

**Yield to me now, for I am weak, But confident in self-despair;
Speak to my heart, in blessings speak, Be conquered by my instant prayer;
Speak, or Thou never hence shalt move, And tell me if Thy name be Love.**

**'Tis Love! 'tis Love! Thou diedst for me, I hear Thy whisper in my heart;
The morning breaks, the shadows flee: Pure, universal Love Thou art;
To me, to all Thy mercies move; Thy nature and Thy name is Love.**

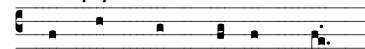
Eucharistic Prayer

The Lord be with you



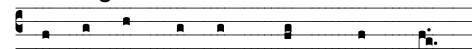
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

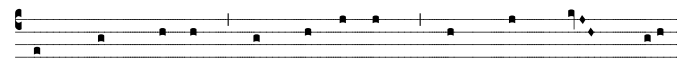
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**