

The Lord be with you
and also with you.

May God the... Amen.

Go in the peace of Christ.
Thanks be to God.

Notices :

The Summer Programme begins on Friday 15th July. Giving you and the clergy room to breathe over the summer. Practically this means there are no public offices and only one Eucharist during the week. Our services are the Eucharist celebrated on Sunday at 0830 and 1030 and Thursday at 1830.

Next Sunday—17th July our preacher will be the Rev'd Dr Andrew Bowyer, Dean of Divinity, Magdalen College, Oxford. On Sunday 24th July Jesus College, Cambridge, choir are on tour and will sing at the 10h30 Eucharist. They are singing Mass at St Eustache in the evening.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Leaving on the night train we're staying in the Cité Saint-Pierre which is excellent value and very comfortable. Please book your place asap as railway tickets are very cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, a Cistercian Monastery near Hazebrouck, from Friday October 7th (arrive by 5pm) to Sunday October 9th (leaving after lunch). If you have a car, please let me know if you can offer space to others. The monastery is also reachable by train to Hazebrouck, then bus or taxi. (Further information at www.abbaye-montdescats.fr). There are 20 places available, but only 12 single rooms; it will help if some (4 x 2) can agree to share a room (please let me know). All rooms have private WC & shower. We will share offices and the Eucharist with the monks. The cost of the stay and meals will be around 120 euros (reducible if necessary). To reserve a place e-mail me at drjphjohn@gmail.com

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. You can lie on the beach and immerse yourself in a good book during August:

The Way We Live Now by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Tim Day, Elizabeth Durand, Alan Fletcher, Helen Forrester, Mimi de Bentzmann-Fouilland, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, John Robinson, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Inge Ehrmann, Pam Borley; all who have died of Covid-19.

St George's Paris

Trinity 4 : 10th July 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Iste Confessor** by Giovanni Pierluigi da Palestrina (1525-1594) and the anthem is **Ave Maria** by Igor Stravinsky (1882-1971).

Sunday 10th

0830

1030

1600

1130

Monday 11th

1800/1830

Tuesday 12th

0915

1800/1830

Wednesday 13th

1200

1800/1815

Thursday 14th

Friday 15th

Saturday 16th

Sunday 17th

0830

1030

Trinity 4 (Proper 10)

Holy Communion (1662 BCP) Cel: JJ

Solemn Eucharist Cel : MO Pr : JJ

Office Malgache par Zoom Cel : NR Pr : JJ

Caen Eucharist Cel : SM

Benedict of Nursia, religious

Evensong & Eucharist

Feria

Morning Prayer

Evensong & Eucharist

Feria

Eucharist

Evensong & Adoration

Fête Nationale—John Keble

NB : Summer Programme 14th July—31st August

Swithun, bishop of Winchester

Osmund, bishop of Salisbury

Trinity 5 (Proper 11)

Holy Communion (1662 BCP) Cel: MO

Solemn Eucharist Cel : MO Pr : Fr Andrew Bowyer

Chaplain:

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 293):

**Ye servants of God, your Master proclaim,
and publish abroad his wonderful name:
the name all-victorious of Jesus extol;
his kingdom is glorious, and rules over all.**

**God ruleth on high, almighty to save;
and still he is nigh, his presence we have;
the great congregation his triumph shall sing;
ascribing salvation to Jesus our King.**

**Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son:
the praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.**

**Then let us adore, and give him his right,
all glory and power, all wisdom and might,
all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

As we prepare for Holy Communion we sing the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 378).

**Immortal love, for ever full, For ever flowing free,
For ever shared, for ever whole, A never ebbing sea!**

**Our outward lips confess the name All other names above;
Love only knoweth whence it came, And comprehendeth love.**

**We may not climb the heavenly steps To bring the Lord Christ down;
In vain we search the lowest deeps, For him no depths can drown.**

**But warm, sweet, tender, even yet, A present help is he;
And faith still has its Olivet, And love its Galilee.**

**The healing of his seamless dress Is by our beds of pain;
We touch him in life's throng and press, And we are whole again.**

**Through him the first fond prayers are said Our lips of childhood frame,
The last low whispers of our dead Are burdened with his Name.**

**Alone, O Love ineffable, Thy saving name is given;
To turn aside from thee is hell, To walk with thee is heaven.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**That the earth may be filled with the glory of
God as the waters cover the sea.”**

**What can we do to work God’s work, to prosper and increase
The brotherhood of all mankind, the reign of the Prince of Peace?
What can we do to hasten the time, the time that shall surely be,
When the earth shall be filled with the glory of
God as the waters cover the sea.**

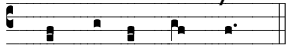
**March we forth in the strength of God with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world.**

**Fight we the fight with sorrow and sin, to set their captives free,
That the earth may be filled with the glory of
God as the waters cover the sea.**

**All we can do is nothing worth unless God blesses the deed.
Vainly we hope for the harvest-tide till God gives life to the seed.
Yet nearer and nearer draws the time, the time that shall surely be,
When the earth shall be filled with the glory of
God as the waters cover the sea.**

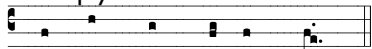
Eucharistic Prayer

The Lord be with you



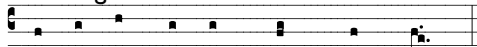
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

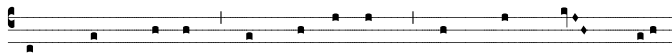
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray in our own language the Lord’s Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ’s sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Deuteronomy 30:9-14

And the Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, ‘Who will go up to heaven for us, and get it for us so that we may hear it and observe it?’ Neither is it beyond the sea, that you should say, ‘Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?’ No, the word is very near to you; it is in your mouth and in your heart for you to observe.

We remain seated as the choir sings the psalm for the day (Psalm 25.1-10) :

*Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee * O let me not be confounded, neither let mine enemies triumph over me. For all they that hope in thee shall not be ashamed * but such as transgress without a cause shall be put to confusion. Shew me thy ways, O Lord * and teach me thy paths. Lead me forth in thy truth, and learn me * for thou art the God of my salvation; in thee hath been my hope all the day long. Call to remembrance, O Lord, thy tender mercies * and thy loving-kindnesses, which have been ever of old. O remember not the sins and offences of my youth * but according to thy mercy think thou upon me, O Lord, for thy goodness. Gracious and righteous is the Lord * therefore will he teach sinners in the way. Them that are meek shall he guide in judgement * and such as are gentle, them shall he learn his way. All the paths of the Lord are mercy and truth * unto such as keep his covenant, and his testimonies. For thy Name’s sake, O Lord * be merciful unto my sin, for it is great.*

Second Reading: Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual

wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Please stand for the gradual hymn (NEH 236) :

**Lord, as I wake I turn to you, Yourself the first thought of my day;
My King, my God, whose help is sure, Yourself the help for which I pray.**

**There is no blessing, Lord, from you
For those who make their will their way,
No praise for those who will not praise,
No peace for those who will not pray.**

**Your loving gifts of grace to me, Those favours I could never earn,
Call for my thanks in praise and prayer, Call me to love you in return.**

**Lord, make my life a life of love, Keep me from sin in all I do;
Lord, make your law my only law, Your will my will, for love of you.**

Holy Gospel: Luke 10:25-37

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.' But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Father: let only your will be done.

**Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

**The peace of the Lord be with you
and also with you.**

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 495) :

**God is working this purpose out as year succeeds to year,
God is working this purpose out and the time is drawing near;
Nearer and nearer draws the time, the time that shall surely be:
When the earth shall be filled with the glory of
God as the waters cover the sea.**

**From utmost east to utmost west where're man's foot hath trod,
By the mouth of many messengers goes forth the voice of God,
'Give ear to me, ye continents, ye isles, give ear to me,**