

Notices

The Summer Programme is now in operation. There are no public offices during the week. Services are the Sunday 0830 and 1030 Eucharists and Thursday Eucharist at 1830.

Next Sunday—24th July Jesus College, Cambridge, choir are on tour and will sing at the 10.30 Eucharist. They are singing Mass at St Eustache in the evening.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Leaving on the night train we're staying in the Cité Saint-Pierre which is excellent value and very comfortable. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, a Cistercian Monastery near Hazebrouck, from Friday October 7th (arrive by 5pm) to Sunday October 9th (leaving after lunch). If you have a car, please let me know if you can offer space to others. The monastery is also reachable by train to Hazebrouck or Bailleul then bus or taxi. (information at www.abbaye-montdescats.fr). There are 20 places available, but only 12 single rooms; it will help if some (4 x 2) can agree to share a room (please let me know). All rooms have private WC & shower. We will share offices and the Eucharist with the monks. The cost of the stay and meals will be around 120 euros (reducible if necessary). To reserve a place e-mail me at drjphjohn@gmail.com

Enquirers Once again there will be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith. Some may be unsure if they want to make a commitment but want to know more, or some may have already decided they wish to be baptised and/or confirmed and need preparation for doing so. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th**. However, it is important that the course is genuinely for enquirers, who may decide that they are not ready to make a commitment. All are genuinely welcome.

Please think hard about any you know who may be interested in this opportunity and encourage them to contact me. Fr Jeffrey

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. You can lie on the beach and immerse yourself in a good book during August:

The Way We Live Now by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Tim Day, Elizabeth Durand, Alan Fletcher, Helen Forrester, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, John Robinson, Cyril Valéry, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Inge Ehrmann, Pam Borley; all who have died of Covid-19.

St George's Paris

Trinity 5 : 17th July 2022



A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.

The mass setting is Wood in the Phrygian Mode; the motet is Wood's Oculi Omnium.

Sunday 17th	0830	Trinity 5 (Proper 11)
	1030	Holy Communion (1662 BCP) Cel: JJ
	1130	Solemn Eucharist Cel : JJ Pr : Fr Andrew Bowyer
		Caen Eucharist Cel : GH
Thursday 21st	1830	Eucharist
Sunday 24th	0830	Trinity 6 (Proper 12)
	1030	Holy Communion (1662 BCP) Cel: JJ
		Solemn Eucharist Cel : JJ Pr : JJ

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Order of Service

As the bell rings, we stand to sing the first hymn (NEH 377):

**Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds, which are fountains of goodness and love.**

**To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish but naught changeth thee.**

**Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all praise we would render, O help us to see
tis only the splendor of light hideth thee.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 265).

**Lord of beauty, thine the splendor
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
lest we fail our praise to render
touch our eyes that they may see.**

**Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
in thy laws thyself displaying,
teach our minds thyself to know.**

**Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
in our earthly spirits reigning,
lift our hearts that we may love.**

**Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer

The Lord be with you
and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

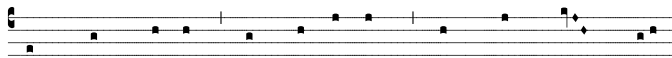
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen.

We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

First Reading: Genesis 18.1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him.

We remain seated as the choir sings the psalm for the day (Psalm 15) :

*Lord, who shall dwell in thy tabernacle or who shall rest upon thy holy hill? Even he that leadeth an uncorrupt life and doeth the thing which is right, and speaketh the truth from his heart.. He that hath used no deceit in his tongue, nor done evil to his neighbour and hath not slandered his neighbour. He that setteth not by himself, but is lowly in his own eyes and maketh much of them that fear the Lord.. He that sweareth unto his neighbour and disappointeth him not though it were to his own hindrance.. He that hath not given his money upon usury * nor taken reward against the innocent. Whoso doeth these things shall never fall.*

Second Reading: Colossians 1:15-28

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the

riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Please stand for the gradual hymn (NEH 328) :

**God be in my head, And in my understanding;
God be in mine eyes, And in my looking;
God be in my mouth, And in my speaking;
God be in my heart, And in my thinking;
God be at mine end, And at my departing.**

Holy Gospel: Luke 10:38-42

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

Sermon

Please be seated for the sermon by the Revd Dr Andrew Bowyer, Dean of Divinity, Magdalen College, Oxford

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one holy catholic and apostolic Church.

**I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God of Love: **We put our trust in you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so!

The hymn at the Preparation of the Table (NEH 440) :

**Praise to the Lord, The Almighty, the king of creation!
O my soul, praise Him, For He is thy health and salvation!
All ye who hear, Now to His temple draw near;
Praise Him in glad adoration.**

**Praise to the Lord, Who o'er all things so wondrously reigneth,
Shelters thee under His wings, Yea, so gently sustaineth!
Hast thou not seen All that is needful hath been
Granted in what He ordaineth?**

**Praise to the Lord, Who doth prosper thy work and defend thee;
Surely His goodness And mercy here daily attend thee.
Ponder anew What the Almighty can do,
If with His love He befriend thee.**

**Praise to the Lord, Who, when tempests their warfare are waging,
Who, when the elements Madly around thee are raging,
Biddeth them cease, Turneth their fury to peace,
Whirlwinds and waters assuaging.**

**Praise to the Lord, Who, when darkness of sin is abounding,
Who, when the godless Do triumph, all virtue confounding,
Sheddeth His light, Chaseth the horrors of night,
Saints with His mercy surrounding.**

**Praise to the Lord, O let all that is in me adore Him!
All that hath life and breath, Come now with praises before Him.
Let the Amen sound from His people again,
Gladly for aye we adore Him.**