

Notices

The Summer Programme is now in operation. There are no public offices during the week. Services are the Sunday 0830 and 1030 Eucharists and Thursday Eucharist at 1830.

Today —24th July : We are delighted to welcome the choir of Jesus College, Cambridge at this morning's Eucharist. They will be singing Mass at St Eustache this evening.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Leaving on the night train we're staying in the Cité Saint-Pierre which is excellent value and very comfortable. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, from Friday October 7th (arrive by 5pm) to Sunday October 9th (leaving after lunch). If you have a car, please let me know if you can offer space to others. The monastery is also reachable by train to Hazebrouck or Bailleul then bus or taxi. (information at www.abbaye-montdescats.fr). There are 20 places available, but only 12 single rooms; it will help if some (4 x 2) can agree to share a room (please let me know). All rooms have private WC & shower. We will share offices and the Eucharist with the monks. The cost of the stay and meals will be around 120 euros (reducible if necessary). To reserve a place e-mail me at drijphjohn@gmail.com

Enquirers Once again there will be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith. Some may be unsure if they want to make a commitment but want to know more, or some may have already decided they wish to be baptised and/or confirmed and need preparation for doing so. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th**. However, it is important that the course is genuinely for enquirers, who may decide that they are not ready to make a commitment. All are genuinely welcome.

Please think hard about any you know who may be interested in this opportunity and encourage them to contact me. Fr Jeffrey

The Theology Book Club is an opportunity to look at some favourite novels and poems through the eyes of faith. The group meets online on the last Thursday of each month at 20h30. You can lie on the beach and immerse yourself in a good book during August:

The Way We Live Now by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Tim Day, Elizabeth Durand, Alan Fletcher, Helen Forrester, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Goubault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, John Robinson, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Cyril Valery, Richard Palk, Inge Ehrmann, Pam Borley;

St George's Paris

Trinity 6 : 24th July 2022



A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet.

The service is sung today by the choir of Jesus College, Cambridge under the direction of Richard Pinel. The mass setting is Jackson in F; the Communion motet is Ave verum corpus by Elgar.

Sunday 24th	0830 1030 1130	Trinity 6 (Proper 12) Holy Communion (1662 BCP) Cel: JJ Solemn Eucharist Cel : JJ Pr : JJ Caen Eucharist Cel : Sara MacVane
Thursday 28th	1830	Eucharist
Sunday 31st	0830 1030	Trinity 7 (Proper 13) Holy Communion (1662 BCP) Cel: JJ Solemn Eucharist Cel : JJ Pr : JJ

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Order of Service

As the bell rings, we stand to sing the first hymn (NEH 377):

**Ye holy angels bright, who wait at God's right hand,
or through the realms of light fly at your Lord's command,
assist our song,
for else the theme too high doth seem for mortal tongue.**

**Ye blessèd souls at rest, who ran this earthly race,
and now, from sin released, behold the Saviour's face,
his praises sound,
as in his sight with sweet delight ye do abound.**

**Ye saints, who toil below, adore your heavenly King,
and onward as ye go some joyful anthem sing;
take what he gives
and praise him still, through good and ill, who ever lives.**

**My soul, bear thou thy part, triumph in God above,
and with a well-tuned heart sing thou the songs of love;
let all thy days
till life shall end, whate'er he send, be filled with praise.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 335).

**All praise to thee, for thou. O King divine,
didst yield the glory that of right was thine,
that in our troubled hearts thy grace might shine: Alleluia!**

**Thou cam'st to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought: Alleluia!**

**Let this mind be in us which was in thee,
who wast a servant that we might be free,
humbling thyself to death on Calvary: Alleluia!**

**Wherefore, by God's eternal purpose,
thou art high exalted o'er all creatures now,
and given the name to which all knees shall bow: Alleluia!**

**Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God eternal be by all adored: Alleluia!**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

The Lord be with you
and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

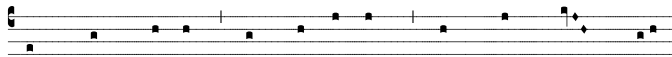
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen.

We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

Merciful God, you have prepared for those who love you such good things as pass our understanding; pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 18.20-32

Then the Lord said, 'How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.' So the men turned from there, and went towards Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, 'Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?' And the Lord said, 'If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.' Abraham answered, 'Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?' And he said, 'I will not destroy it if I find forty-five there.' Again he spoke to him, 'Suppose forty are found there.' He answered, 'For the sake of forty I will not do it.' Then he said, 'Oh do not let the Lord be angry if I speak. Suppose thirty are found there.' He answered, 'I will not do it, if I find thirty there.' He said, 'Let me take it upon myself to speak to the Lord. Suppose twenty are found there.' He answered, 'For the sake of twenty I will not destroy it.' Then he said, 'Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.' He answered, 'For the sake of ten I will not destroy it.'

We remain seated as the choir sings the psalm for the day (Psalm 138) :

*I will give thanks unto thee, O Lord, with my whole heart * even before the gods will I sing praise unto thee. I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth * for thou hast magnified thy Name, and thy Word, above all things. When I called upon thee, thou heardest me * and enduedst my soul with much strength. All the kings of the earth shall praise thee, O Lord * for they have heard the words of thy mouth. Yea, they shall sing in the ways of the Lord * that great is the glory of the Lord. For though the Lord be high, yet hath he respect unto the lowly * as for the proud, he beholdeth them afar off. Though I walk in the midst of trouble, yet shalt thou refresh me * thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. The Lord shall make good his loving-kindness toward me * yea, thy mercy, O Lord, endureth for ever; despise not then the works of thine own hands.*

Second Reading: Colossians 2.6-15

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of

the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Please stand for the gradual hymn (NEH 421) :

**O King enthroned on high, Thou Comforter divine,
Blest Spirit of all truth, be nigh And make us Thine.**

**Thou art the source of life, Thou art our treasure-store;
Give us Thy peace and end our strife For evermore.**

**Descend, O heavenly Dove, Abide with Us always;
And in the fullness of Thy love, Cleanse us, we pray.**

Holy Gospel: Luke 11.1-4

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, 'Lord, teach us to pray, as John taught his disciples.' He said to them, 'When you pray, say:

Father, hallowed be your name.

Your kingdom come.

Give us each day our daily bread.

Forgive us our sins, for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.'

Sermon

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father.

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

And I believe in the Holy Ghost, the Lord, the giver of life,

who proceedeth from the Father and the Son,

**who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead

and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

In all things, Father **Let your will be done.**

Merciful Father, **accept these prayers**

for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you

and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so!

The hymn at the Preparation of the Table (NEH 295) :

**Let all mortal flesh keep silence and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ, our God to earth descendeth, our full homage to demand.**

**King of kings, yet born of Mary, as of old on earth he stood,
Lord of lords in human vesture, in the body and the blood
he will give to all the faithful his own self for heav'nly food.**

**Rank on rank the host of heaven spreads its vanguard on the way
as the Light of Light, descendeth from the realms of endless day,
that the pow'rs of hell may vanish as the darkness clears away.**

**At his feet the six-winged seraph, cherubim with sleepless eye,
veil their faces to the presence as with ceaseless voice they cry:
"Alleluia, alleluia!, Alleluia, Lord Most High!"**