

O may this bounteous God through all our life be near us,
with ever joyful hearts and blessed peace to cheer us,
to keep us in his grace, and guide us when perplexed,
and free us from all ills of this world in the next.

All praise and thanks to God the Father now be given,
the Son and him who reigns with them in highest heaven
the one eternal God, whom heaven and earth adore;
for thus it was, is now, and shall be evermore.

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... Amen.

Go in the peace of Christ.
Thanks be to God.

Notices

The Summer Programme is now in operation. There are no public offices during the week. Services are the Sunday 0830 and 1030 Eucharists and Thursday Eucharist at 1830.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. To reserve: drjphjohn@gmail.com.

Enquirers A course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th.** Please

advertise this to any who may be interested Fr Jeffrey

The Theology Book Club meets online on the last Thursday of each month at 20h30. and will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Cyril Valéry, Richard Palk

St George's Paris

Trinity 7 : 31st July 2022



A warm welcome to St George's worship this week—online or in person. The setting is Gregorian Mass XII with Communion Anthems: Caritas abundat and O rubor sanguinis (Hildegard von Bingen 1098-1179).

Sunday 31st

0830

1030

Trinity 7 (Proper 13)

Holy Communion (1662 BCP) Cel: JJ

Solemn Eucharist Cel : JJ Pr : JJ

Thursday Aug 4th

1830

Eucharist

Sunday Aug 7th

0830

1030

Trinity 8 (Proper 14)

Holy Communion (1662 BCP) Cel: MO

Solemn Eucharist Cel : MO Pr : MO

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Order of Service

As the bell rings, we stand to sing the first hymn (NEH 333):

All my hope on God is founded;

He doth still my trust renew.

Me through change and chance He guideth,

Only good and only true.

God unknown, He alone

Calls my heart to be His own.

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust.
But God's power, hour by hour,
Is my temple and my tower.**

**God's great goodness aye endureth,
Deep His wisdom, passing thought:
Splendour, light, and life attend Him,
Beauty springeth out of nought,
Evermore, from His store
New-born worlds rise and adore.**

**Daily doth the almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at His hand;
Joy doth wait on His command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ His Son.
Christ doth call one and all;
Ye who follow shall not fall.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

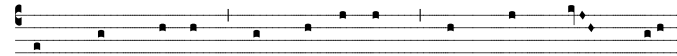
The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen.

We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 413).

**Now thank we all our God with heart and hands and voices,
who wondrous things has done, In whom his world rejoices;
who from our mothers' arms has blessed us on our way
with countless gifts of love, and still is ours today.**

**As Thou, Lord, hast lived for others,
So may we for others live;
Freely have Thy gifts been granted,
Freely may Thy servants give.
Thine the gold and Thine the silver,
Thine the wealth of land and sea,
We but stewards of Thy bounty,
Held in solemn trust for Thee.**

**Come, O Christ, and reign among us,
King of love, and Prince of peace,
Hush the storm of strife and passion,
Bid its cruel discords cease:
By Thy patient years of toiling,
By Thy silent hours of pain,
Quench our fevered thirst of pleasure,
Shame our selfish greed of gain.**

**Dark the path that lies behind us
Strewn with wrecks and stained with blood
But before us gleams the vision
Of the coming brotherhood
See the Christlike host advancing
High and lowly great and small
Linked in bonds of common service
For the common good of all.**

**Son of God, eternal Savior,
Source of life and truth and grace,
Son of Man, whose birth incarnate
Hallows all our human race,
Thou who prayedst, Thou who willest,
That Thy people should be one,
Grant, O grant our hope's fruition:
Here on earth Thy will be done.**

Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Ecclesiastes 1:2, 12-14, 2:18-23

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Please stand for the hymn (NEH 389)

**Jesus, these eyes have never seen that radiant form of thine;
the veil of sense hangs dark between thy blessed face and mine.**

**I see thee not, I hear thee not, yet art thou oft with me;
and earth hath ne'er so dear a spot as where I meet with thee.**

**Yet, though I have not seen, and still must rest in faith alone,
I love thee, dearest Lord, and will, unseen, but not unknown.**

**When death these mortal eyes shall seal, and still this throbbing heart,
the rending veil shall thee reveal all glorious as thou art.**

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Please stand for the gradual hymn (NEH 480) :

**In Christ there is no east or west, in him no south or north,
but one great fellowship of love throughout the whole wide earth.**

**In Christ shall true hearts ev'rywhere their high communion find.
His service is the golden cord close binding humankind.**

**Join hands, then, people of the faith, whate'er your race may be.
All children of the living God are surely kin to me.**

**In Christ now meet both east and west, in him meet south and north.
All Christly souls are joined as one throughout the whole wide earth..**

Holy Gospel: Luke 10:38-42

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.'" But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Sermon

We say together the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

The Lord is my shepherd: **There is nothing I shall want.**

Merciful Father, **accept these prayers**

for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We sing Offertory Hymn (NEH 498) :

**Son of God, eternal Savior,
Source of life and truth and grace,
Son of Man, whose birth incarnate
Hallows all our human race,
Thou, our head who, throned in glory,
For Thine own dost ever plead,
Fill us with Thy love and pity;
Heal our wrongs, and help our need.**