

Notices :

The Summer Programme is now in operation. There are no public offices during the week. Services are the Sunday 0830 and 1030 Eucharists and Thursday Eucharist at 1830.

A warm welcome to 1st Paris Rainbows and Brownies who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is on 12 September 2022. Contact Belinda on Istparisrainbowsandbrownies@gmail.com for more details.

A warm welcome too to Charlotte, born safely to her parents Caroline and Thibault, granddaughter to Jenny and Christophe and great-granddaughter to Barbara Aveling.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. To reserve: drjphjohn@gmail.com.

A course for the curious—Enquirers into Christianity look no further! There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested.**

The Theology Book Club meets online on the last Thursday of each month at 20h30. and will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Cyril Valéry, Richard Palk, Inge Ehrmann, Pam Borley; all who have died of Covid-19.

Common Worship: Services and Prayers for the Church of England,
material from which is included in this service, is copyright © The Archbishops' Council 2000.

St George's Paris

Trinity 8 : 7th August 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. During the summer we sing the Eucharist to the setting by John Merbecke (NEH 542).

The summer programme continues : no public Morning and Evening Prayer and the Eucharist is on Thursday evening and Sundays only.

| | | | |
|----------------|--------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Sunday 7th | 0830 1030 | Trinity 8 (Proper 14) Holy Communion (1662 BCP) Solemn Eucharist | Cel: MO Cel : MO Pr : MO |
| Monday 8th | | <i>Dominic, priest, founder of the Order of Preachers</i> | |
| Tuesday 9th | | <i>Mary Sumner, founder of the Mothers Union</i> | |
| Wednesday 10th | | <i>Laurence, deacon at Rome, martyr</i> | |
| Thursday 11th | 1830 | <i>Clare of Assisi, founder of the Minoreesses, John Henry Newman, priest, Tractarian</i> Eucharist | |
| Friday 12th | | <i>Swithun, bishop of Winchester</i> | |
| Saturday 13th | | <i>Osmund, bishop of Salisbury</i> | |
| Sunday 14th | 0830 1030 | The Blessed Virgin Mary—The Assumption Holy Communion (1662 BCP) Solemn Eucharist | Cel: MO Cel : MO Pr : MO |

| | | |
|---------------------------|-------------------------------|--------------------------------------------------------------------------------------|
| Chaplain: | Fr. Mark Osborne | chaplain@stgeorgesparis.org |
| Assistant Chaplain: | Fr Jeffrey John | drjphjohn@gmail.com |
| Hon. Assistant Chaplain: | Fr. Nicolas Razafindratsima | honasst@stgeorgesparis.org |
| Director of Music: | Dr Peter Hicks | DoM@stgeorgesparis.org |
| Secretary: | Anne Fothergill | office@stgeorgesparis.org |
| Churchwardens: | Janet Schofield & Peter Hicks | office@stgeorgesparis.org |
| Church Council Secretary: | Sonia Taylor | council@stgeorgesparis.org |
| Safeguarding: | Anne-Marie Mba | safeguarding@stgeorgesparis.org |

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing the first hymn (NEH 339):

**Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word,
Be thou ever with me, and I with thee Lord;
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise:
Be thou mine inheritance now and always;
Be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright sun,
O grant me its joys after victory is won;
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father**

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever.
Amen.

Please be seated for the notices after which we sing the final hymn (NEH 453).

**Stand up, stand up for Jesus! Ye soldiers of the cross;
Lift high His royal banner, It must not suffer loss:
From victory unto victory, His army shall He lead,
Till every foe is vanquished, And Christ is Lord indeed.**

**Stand up, stand up for Jesus! The trumpet call obey:
Forth to the mighty conflict, In this His glorious day;
Ye that are men now serve Him Against unnumbered foes;
Let courage rise with danger, And strength to strength oppose.**

**Stand up, stand up for Jesus! Stand in His strength alone,
The arm of flesh will fail you, Ye dare not trust your own;
Put on the gospel armour, Each piece put on with prayer,
Where duty calls or danger, Be never wanting there.**

**Stand up, stand up for Jesus! The strife will not be long;
This day the noise of battle, The next the victor's song;
To him that overcometh A crown of life shall be;
He with the King of glory Shall reign eternally.**

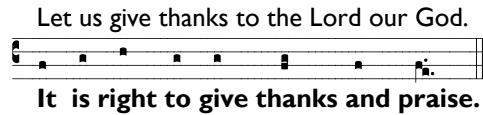
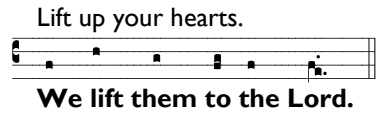
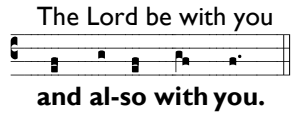
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Eucharistic Prayer



*The celebrant praises God for his mighty acts in the Preface and we sing the **Sanctus**.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



*At the end of the prayer we all respond **Amen**. We remain standing to pray in our own language the Lord's Prayer.*

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing together the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 15:1-6

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

We remain seated to sing the hymn instead of the psalm (NEH 428):

**O Son of God, eternal Love, Who came in mercy from above
To bring to men the Father's grace, And sanctify a ransomed race.**

**Illumine every Christian mind, And grant us through your Word to find
The truth that sets the bondsman free, The service that is liberty.**

**To Christ whose blood for us was shed,
Who rose victorious from the dead,
Whose glory all the saints adore, Be endless praise for evermore.**

Second Reading: Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, 'as many as the stars of heaven and as the innumerable grains

of sand by the seashore.' All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Please stand for the gradual hymn (NEH 463) :

**Thine for ever! God of love, Hear us from thy throne above;
Thine for ever may we be Here and in eternity.**

**Thine for ever! O, how blest They who find in thee thier rest!
Saviour, Guardian, heavenly Friend, O defend us to the end.**

**Thine for ever! Lord of life, Shield us through our earthly strife;
Thou the Life, the Truth, the Way, Guide us to the realms of day.**

**Thine for ever! Thou our guide, All our wants by thee supplied,
All our sins by thee forgiven, Led by thee from earth to heaven.**

Holy Gospel: Luke 12:32-40

'Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. 'Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Father: let only your will be done.

**Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

**The peace of the Lord be with you
and also with you.**

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 466) :

**Thou whose almighty word Chaos and darkness heard
And took their flight, Hear us, we humbly pray,
And where the gospel day Sheds not its glorious ray
Let There Be Light!**

**Thou who didst come to bring On thy redeeming wing
Healing and sight, Health to the sick in mind,
Sight to the inly blind, Now to all humankind
Let There Be Light!**

**Spirit of truth and love, Lifegiving, holy Dove,
Speed forth thy flight; Move o'er the waters' face,
Bearing the lamp of grace, And in earth's darkest place
Let There Be Light!**

**Blessed and holy Three, Glorious Trinity,
Wisdom, Love, Might, Boundless as ocean's tide
Rolling in fullest pride, through the world, far and wide,
Let There Be Light!**