

Notices :

The Summer Programme is now in operation. There are no public offices during the week. Services are the Sunday 0830 and 1030 Eucharists and Thursday Eucharist at 1830.

A warm welcome to 1st Paris Rainbows and Brownies who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is on 12 September 2022. Contact Belinda on Istparisrainbowsandbrownies@gmail.com for more details.

A warm welcome too to Charlotte, born safely to her parents Caroline and Thibault, granddaughter to Jenny and Christophe and great-granddaughter to Barbara Aveling.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye des Monts des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. To reserve: drjphjohn@gmail.com.

A course for the curious—Enquirers into Christianity look no further! There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested.**

The Theology Book Club meets online on the last Thursday of each month at 20h30. and will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Cyril Valéry, Richard Palk, Inge Ehrmann, Pam Borley; all who have died of Covid-19.

St George's Paris

The Blessed Virgin Mary : 14th August 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The congregational setting of the Eucharist today is by John Merbecke (c.1510—c.1585) which can be found in the green hymnbook (NEH 542).

This week the summer programme continues: no public Morning and Evening Prayer and the Eucharist on Thursday evening and Sundays alone.

Sunday 14th	The Blessed Virgin Mary (The Assumption)
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist
Monday 15th	<i>L'assomption—jour ferie</i>
Tuesday 16th	<i>Feria</i>
Wednesday 17th	<i>Feria</i>
Thursday 18th	<i>Feria</i>
1830	Eucharist
Friday 19th	<i>Feria</i>
Saturday 20th	<i>Bernard of Clairvaux</i>
Sunday 21st	12th Sunday after Trinity (Proper 16)
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 161):

**For Mary, Mother of the Lord God's holy name be praised,
Who first the Son of God adored As on her child she gazed.**

**The angel Gabriel brought the word She should Christ's mother be;
Our Lady, handmaid of the Lord, Made answer willingly.**

**The heavenly call she thus obeyed, And so God's will was done;
The second Eve love's answer made Which our redemption won.**

**She gave her body for God's shrine, Her heart to piercing pain,
And knew the cost of love divine When Jesus Christ was slain.**

**Dear Mary, from your lowliness And home in Galilee,
There comes a joy and holiness To every family.**

**Hail, Mary, you are full of grace, Above all women blest;
Blest in your Son, whom your embrace In birth and death confessed.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison
Kyrie eleison, Kyrie eleison.**

Gloria (Merbecke NEH 542)

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

**Thee did he choose from whom to take True flesh, his flesh to be;
In it to suffer for our sake, And by it make us free.**

**O wondrous depth of love divine, That he should bend so low;
And, Mary, O what joy was thine The Saviour's love to know.**

**Joy to be mother of the Lord, Yet thine the truer bliss,
In every thought and deed and word To be for ever his.**

**Now in the realm of life above Close to thy Son thou art,
While on thy soul glad streams of love Flow from his sacred heart.**

**Jesu, the Virgin's holy Son, Praise we thy Mother blest;
Grant when our earthly course is run, Life with the saints at rest.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father,
who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory, for ever and ever.
Amen.**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the **Agnus Dei**.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God most high, whose handmaid bore the Word made flesh: we thank you that in this sacrament of our redemption you visit us with your Holy Spirit and overshadow us by your power; strengthen us to walk with Mary the joyful path of obedience and so to bring forth the fruits of holiness; through Jesus Christ our Lord.
Amen.

Please be seated for the notices after which we sing the final hymn (NEH 184).

**Shall we not love thee, Mother dear, Whom Jesus loves so well,
And to his glory, year by year Thy praise and honour tell?**

Collect

Almighty God, who looked upon the lowliness of the Blessed Virgin Mary and chose her to be the mother of your only Son: grant that we who are redeemed by his blood may share with her in the glory of your eternal kingdom; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 61:10,11

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations.

We remain seated to sing the hymn instead of the psalm (NEH 464).

**Thou art the way: by Thee alone From sin and death we flee;
And he who would the Father seek Must seek Him, Lord, by Thee.**

**Thou art the Truth: thy word alone True wisdom can impart;
Thou only canst inform the mind, And purify the heart.**

**Thou art the Life: the rending tomb Proclaims thy conquering arm,
And those who put their trust in Thee Not death nor hell shall harm.**

**Thou art the Way, the Truth, the Life; Grant us that Way to know,
That Truth to keep, that Life to win, Whose joys eternal flow.**

Second Reading: Galatians 4:4-7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Please stand for the gradual hymn (NEH 469).

**To Mercy, Pity, Peace, and Love, All pray in their distress,
And to these virtues of delight Return their thankfulness.**

**For Mercy, Pity, Peace, and Love, Is God our Father dear;
And Mercy, Pity, Peace, and Love, Is Man, his child and care.**

**For Mercy has a human heart, Pity, a human face;
And Love, the human form divine, And Peace, the human dress.**

**Then every man, of every clime, That prays in his distress,
Prays to the human form divine: Love, Mercy, Pity, Peace.**

Holy Gospel: Luke 1:46-55

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation.

He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

Sermon

Please be seated for the sermon.

Creed (Merbecke NEH 542)

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, hear us: **Lord, graciously hear us.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The peace of the Lord be with you **and also with you.**

Peace

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 55) :

**Hail to the Lord's anointed, Great David's greater Son!
Hail in the time appointed, His reign on earth begun!
He comes to break oppression, To set the captive free,
To take away transgression, And rule in equity.**

**He comes in succour speedy To those who suffer wrong,
To help the poor and needy, And bid the weak be strong.
To give them songs for sighing, Their darkness turn to light,
Whose souls, condemned and dying, Were precious in His sight.**

**He shall come down like showers Upon the fruitful earth,
and love, joy, hope, like flowers, Spring in his path to birth.
Before him on the mountains Shall peace, the herald, go,
and righteousness, in fountains, From hill to valley flow.**

**Kings shall fall down before him, All gold and incense bring;
All nations shall adore him, His praise all people sing,
To him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.**

**O'er every foe victorious, He on his throne shall rest,
From age to age more glorious, All blessing and all blest:
The tide of time shall never His covenant remove;
His name shall stand for ever; That name to us is Love.**

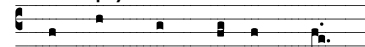
Eucharistic Prayer

The Lord be with you



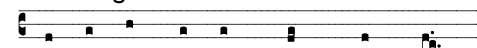
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

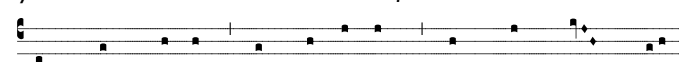


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.