

## Notices :

**The Summer Programme is now in operation.** There are no public offices during the week. Services are the Sunday 0830 and 1030 Eucharists and Thursday Eucharist at 1830.

**A warm welcome to 1st Paris Rainbows and Brownies** who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is on 12 September 2022. Contact Belinda on [Istparisrainbowsandbrownies@gmail.com](mailto:Istparisrainbowsandbrownies@gmail.com) for more details.

**A warm welcome too to Charlotte**, born safely to her parents Caroline and Thibault, granddaughter to Jenny and Christophe and great-granddaughter to Barbara Aveling.

**We're looking for Sunday School teachers.** You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

**Our Young Adults will be on Pilgrimage to Lourdes** between 8th-11th September. Please book your place asap as railway tickets are cheap at the moment.

**The Chaplaincy Retreat** will be at L'Abbaye des Monts des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. To reserve: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com).

**A course for the curious—Enquirers into Christianity look no further!** There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested.**

**The Theology Book Club** meets online on the last Thursday of each month at 20h30. and will discuss **The Way We Live Now** by Anthony Trollope on 29th September

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Goubault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Susan Edwards, Cyril Valéry, Richard Palk, Inge Ehrmann, Pam Borley; all who have died of Covid-19.

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# St George's Paris

## Trinity 10 : 21st August 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The congregational setting of the Eucharist today is by John Merbecke (c.1510—c.1585) which can be found in the green hymnbook (NEH 542).

**The summer programme continues : no public Morning and Evening Prayer and we celebrate the Eucharist is only on Thursday evening and Sundays.**

Sunday 21st	<b>10th Sunday after Trinity (Proper 16)</b>
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist
Monday 22nd	<i>Feria</i>
Tuesday 23rd	<i>Feria</i>
Wednesday 24th	<i>Bartholomew, apostle</i>
Thursday 25th	<i>Feria</i>
1830	Eucharist
Friday 26th	<i>Feria</i>
Saturday 27th	<i>Monica, Mother of Augustine of Hippo</i>
Sunday 28th	<b>11th Sunday after Trinity (Proper 17)</b>
0830	Holy Communion (1662 BCP)
1030	Solemn Eucharist

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 436):

**Praise, my soul, the King of heaven; To his feet your tribute bring.  
Ransomed, healed, restored, forgiven, Evermore his praises sing.  
Praise him! Praise him! Praise the everlasting King!**

**Praise him for his grace and favour To our fathers in distress.  
Praise him, still the same as ever, Slow to chide, and swift to bless.  
Praise him! Praise him! Glorious in his faithfulness!**

**Father-like he tends and spares us; Well our feeble frame he knows.  
In his hand he gently bears us, Rescues us from all our foes.  
Praise him! Praise him! Widely as his mercy flows!**

**Angels, help us to adore him; Ye behold him face to face.  
Sun and moon, bow down before him, Dwellers all in time and space.  
Praise him! Praise him! Praise with us the God of grace!**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison  
Christe eleison, Christe eleison.  
Kyrie eleison, Kyrie eleison.**

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.  
**Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 258).*

**O Christ the same, through all our story's pages  
Our loves and hopes our failures and our fears  
Eternal Lord the King of all the ages  
Unchanging still amid the passing years  
O Living Word the source of all creation  
Who spread the skies and set the stars ablaze  
O Christ the same who wrought our whole salvation  
We bring our thanks for all our yesterdays**

**O Christ the same, the friend of sinners sharing  
Our inmost thoughts the secrets none can hide  
Still as of old upon Your body bearing  
The marks of love in triumph glorified  
O Son of Man who stooped for us from heaven  
O Prince of life in all Your saving power  
O Christ the same to whom our hearts are given  
We bring our thanks for this the present hour**

**O Christ the same, secure within whose keeping  
Our lives and loves our days and years remain  
Our work and rest our waking and our sleeping  
Our calm and storm our pleasure and our pain  
O Lord of love for all our joys and sorrows  
For all our hopes when earth shall fade and flee  
O Christ the same beyond our brief tomorrows  
We bring our thanks for all that is to be**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

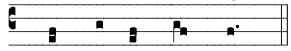
The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

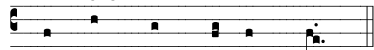
## Eucharistic Prayer

The Lord be with you



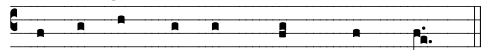
and al-so with you.

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

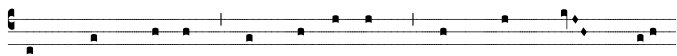
*The celebrant praises God for his mighty acts in the Preface and we sing the **Sanctus**.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.**

**Glory be to Thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond **Amen**. We remain standing to pray in our own language the Lord's Prayer.*

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion we sing together the **Agnus Dei**.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

## Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### First Reading: Isaiah 58:9b-14

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*We remain seated to sing the hymn instead of the psalm (NEH 64):*

**Be thou my guardian and my guide, And hear me when I call;  
Let not my slippery footsteps slide, And hold me lest I fall.**

**The world, the flesh, and Satan dwell Around the path I tread;  
O save me from the snares of hell, Thou quickener of the dead.**

**And if I tempted am to sin, And outward things are strong,  
Do thou, O Lord, keep watch within, And save my soul from wrong.**

**Still let me ever watch and pray, And feel that I am frail;  
That if the tempter cross my way, Yet he may not prevail.**

### Second Reading: Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the

heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Please stand for the gradual hymn (NEH 149) :*

**Father, we praise you, now the night is over,  
Active and watchful, standing now before you;  
Singing, we offer prayer and meditation:  
Thus we adore you.**

**Monarch of all things, fit us for your mansions;  
Banish our weakness, health and wholeness sending;  
Bring us to heaven, where your saints united  
Joy without ending.**

**All-holy Father, Son, and equal Spirit,  
Trinity blessed, send us your salvation;  
Yours is the glory, gleaming and resounding  
Through all creation.**

#### **Holy Gospel: Luke 13:10-17**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man.**

**and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,**

**and the third day he rose again according to the Scriptures,**

**and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,**

**who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.**

**I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead**

**and the life of the world to come.**

**Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Lord God: **you are our hope.**

Merciful Father, **accept these prayers**

**for the sake of your Son, our Saviour Jesus Christ.**

**Amen.**

#### *The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you

**and also with you.**

*We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 413) :*

**Now thank we all our God With heart and hands and voices,**

**Who wondrous things has done, In whom his world rejoices;**

**Who from our mothers' arms Hath blessed us on our way**

**With countless gifts of love, And still is ours today.**

**O may this bounteous God Through all our life be near us,**

**With ever joyful hearts And blessed peace to cheer us,**

**To keep us in his grace, And guide us when perplexed,**

**And free us from all ills In this world in the next.**

**All praise and thanks to God The Father now be given,**

**The Son and him who reigns With them in highest heaven**

**The One eternal God, Whom earth and heaven adore;**

**For thus it was, is now, And shall be evermore.**