

We extend a warm welcome to **Raphael Rajhonson** on his baptism into Holy Church. Welcome too to his family.

La Rentrée ! We hope that you have enjoyed the summer and are looking forward to our upcoming events at St George's. The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner Ryan (spooner.ryan@yahoo.com or 07 81 79 50 02). Next Sunday is the **Blessing of School Bags**—a chance to hold our young people in prayer as they begin their school year.

Please keep Fr Peter Jackson, Chaplain of Holy Trinity, Nice and his partner Joe in your prayers. Fr Peter had a massive stroke and will be taken off life support this week.

A warm welcome to 1st Paris Rainbows and Brownies who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is on 12 September 2022. Contact Belinda on **Istparisrainbowsandbrownies@gmail.com** for more details.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye du Mont des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. To reserve: **drjphjohn@gmail.com**.

A course for the curious—Enquirers into Christianity look no further! There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested.**

The Theology Book Club meets online on the last Thursday of each month at 20h30. and will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Kallistos Ware (bishop), Ron Sider, Cyril Valéry; all who have died of Covid -19.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 11 : 28th August 2022

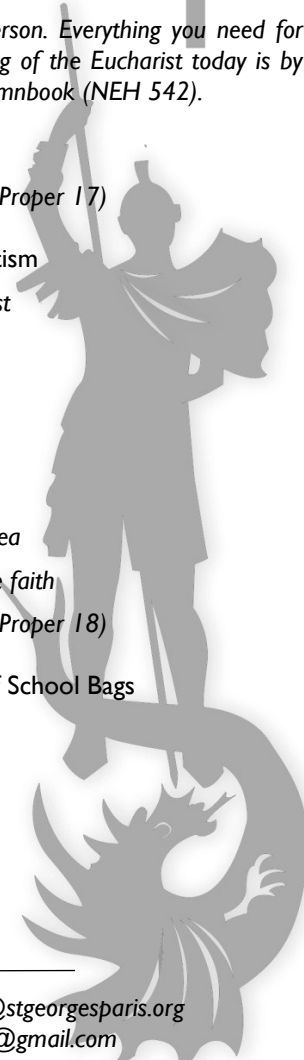
A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The congregational setting of the Eucharist today is by John Merbecke (c.1510—c.1585) which can be found in the green hymnbook (NEH 542).

The summer programme continues until September 1st.

Sunday 28th	0830 1030	11th Sunday after Trinity (Proper 17) Holy Communion (1662 BCP) Solemn Eucharist & Holy Baptism
Monday 29th		<i>The Beheading of John the Baptist</i>
Tuesday 30th		<i>John Bunyan, spiritual writer</i>
Wednesday 31st		<i>Aidan, bishop of Lindesfarne</i>
Thursday 1st	1800 1830	<i>Giles of Provence, hermit</i> Evensong Eucharist
Friday 2nd		<i>The Martyrs of Papua New Guinea</i>
Saturday 3rd		<i>Gregory the Great, teacher of the faith</i>
Sunday 4th	0830 1030 1630	12th Sunday after Trinity (Proper 18) Holy Communion (1662 BCP) Solemn Eucharist & Blessing of School Bags Messe Malgache

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 186):

**Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of His Word;
In God my Saviour shall my heart rejoice.**

**Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age the same;
His holy Name, the Lord, the mighty One.**

**Tell out, my soul, the greatness of His might!
Powers and dominions lay their glory by;
Proud hearts and stubborn wills are put to flight;
The hungry fed, the humble lifted high.**

**Tell out, my soul, the glories of his Word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
To children's children and forevermore!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Kyrie eleison, Kyrie eleison
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.**

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy**

**Still as of old upon Your body bearing
The marks of love in triumph glorified
O Son of Man who stooped for us from heaven
O Prince of life in all Your saving power
O Christ the same to whom our hearts are given
We bring our thanks for this the present hour**

**O Christ the same, secure within whose keeping
Our lives and loves our days and years remain
Our work and rest our waking and our sleeping
Our calm and storm our pleasure and our pain
O Lord of love for all our joys and sorrows
For all our hopes when earth shall fade and flee
O Christ the same beyond our brief tomorrows
We bring our thanks for all that is to be**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine for 2 euro or the coffee is free.
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euro) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

At the end of the prayer we all respond **Amen**. We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing together the **Agnus Dei**.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 258).

O Christ the same, through all our story's pages

Our loves and hopes our failures and our fears

Eternal Lord the King of all the ages

Unchanging still amid the passing years

O Living Word the source of all creation

Who spread the skies and set the stars ablaze

O Christ the same who wrought our whole salvation

We bring our thanks for all our yesterdays

O Christ the same, the friend of sinners sharing

Our inmost thoughts the secrets none can hide

upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Ecclesiasticus 10:12-18

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

We remain seated to sing the hymn instead of the psalm (NEH 346):

City of God, how broad and far Outspread thy walls sublime!

The true thy chartered freemen are Of every age and clime.

One holy Church, one army strong; One steadfast, high intent;

One working band, one harvest song, One King omnipotent.

How purely hath thy speech come down From man's primeval youth!

How grandly hath thine empire grown Of freedom, love and truth!

How gleam thy watch fires through the night With never fainting ray!

How rise thy towers, serene and bright, To meet the dawning day!

In vain the surge's angry shock, In vain the drifting sands;

Unharm'd upon the eternal Rock The eternal City stands

Second Reading: Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Please stand for the gradual hymn (NEH 127) :

**To thee, our God, we fly For mercy and for grace;
O hear our lowly cry, And hide not thou thy face.**

O Lord, stretch forth thy mighty hand, And guard and bless our native land.

**Arise, O Lord of hosts! Be jealous for thy name,
And drive from out our coasts The sins that put to shame.**

**Thy best gifts from on high In rich abundance pour,
That we may magnify And praise thee evermore.**

**The pow'rs ordained by thee With heavenly wisdom bless;
May they thy servants be, And rule in righteousness.**

**Give peace, Lord, in our time, O let no foe draw nigh,
Nor lawlessness and crime Insult thy majesty.**

**The Church of thy dear Son In flame with love's pure fire,
Bind her once more in one; With life and truth inspire.**

Holy Gospel: Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. 'When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, "Give this person your place", and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, "Friend, move up higher"; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.' He said also to the one who had invited him, 'When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.'

Sermon

Please be seated for the sermon.

Holy Baptism

Please turn to the insert in this service sheet.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

The Lord is our helper: **we shall not be afraid.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 410) :

**My God, how wonderful thou art, Thy majesty how bright!
How beautiful thy mercy seat, In depths of burning light!**

**How dread are thine eternal years, O everlasting Lord,
By prostrate spirits day and night Incessantly adored!**

**How wonderful, how beautiful, The sight of thee will be,
Thine endless wisdom, boundless power, And awesome purity!**

**O how I fear thee, living God, With deepest, tenderest fears,
And worship thee with trembling hope And penitential tears!**

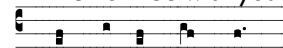
**Yet I may love thee too, O Lord, Almighty as thou art,
For thou hast stooped to ask of me The love of my poor heart.**

**No earthly father loves like thee, No mother half so mild
Bears and forbears, as thou hast done With me, thy sinful child.**

**Father of Jesus, Love divine, What rapture it will be,
Prostrate before thy throne to lie, And gaze and gaze on thee!**

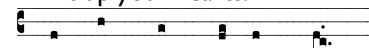
Eucharistic Prayer

The Lord be with you



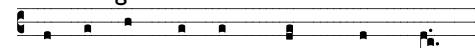
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the **Sanctus**.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.