

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults will be on Pilgrimage to Lourdes between 8th-11th September. Please book your place asap as railway tickets are cheap at the moment.

The Chaplaincy Retreat will be at L'Abbaye du Mont des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. To reserve: drjphjohn@gmail.com.

A course for the curious—Enquirers into Christianity look no further! There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested.**

The Theology Book Club meets online on the last Thursday of each month at 20h30. and will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Father Peter Jackson, Chaplain, Holy Trinity, Nice; Douglas Pasea.; Brian Higham .

St George's Paris

Trinity 12 : 4th September 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa Jäger** and the **Pater Noster** by Orlando Lassus (1532-1594).

Sunday 4th	0830 1030 1630	12th Sunday after Trinity (Proper 18) Holy Communion (1662 BCP) Solemn Eucharist & Blessing of School Bags Messe Malgache
Monday 5th	1800 1830	<i>Feria</i> Evensong Eucharist
Tuesday 6th	0915 1800 1830	<i>Allen Gardiner, founder of SAMS</i> Morning Prayer Evensong Eucharist
Wednesday 7th	1200 1800 1815	<i>Feria</i> Eucharist Evensong Adoration
Thursday 8th	0915 1800 1830	<i>Birth of the Blessed Virgin Mary</i> Morning Prayer Evensong Eucharist
Friday 9th		<i>Charles Fudge Lowder, priest</i>
Saturday 10th	1200	<i>Feria</i> Eucharist
Sunday 11th	0830 1030	13th Sunday after Trinity (Proper 19) Holy Communion (1662 BCP) Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 478):

**Ye watchers and ye holy ones, Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out, Dominions, Princedoms, Powers, Virtues, Archangels, Angels'
choirs, Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!**

**O higher than the Cherubim, More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word, Most gracious, magnify the Lord,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!**

**Respond, ye souls in endless rest, Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong, All Saints triumphant, raise the song,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!**

**O friends, in gladness let us sing, Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son, And God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we confess our sins in preparation for our celebration together.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which remain seated for the Blessing of School Bags.
We then stand to sing the final hymn (NEH 235).*

**Forth in thy name, O Lord, I go, my daily labor to pursue;
thee, only thee, resolved to know in all I think or speak or do.**

**The task thy wisdom hath assigned, O let me cheerfully fulfill;
in all my works thy presence find, and prove thy good and perfect will.**

**Thee may I set at my right hand, whose eyes mine in-most substance see,
and labor on at thy command, and offer all my works to thee.**

**For thee delightfully employ what e'er thy bounteous grace hath given;
and run my course with even joy, and closely walk with thee to heaven.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ. **Thanks be to God.**

Notices

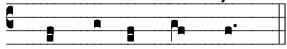
Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine for 2 euro or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euro) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

La Rentrée ! We hope that you have enjoyed the summer and are looking forward to our upcoming events at St George's. The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner Ryan (spooner.ryan@yahoo.com or 07 81 79 50 02).

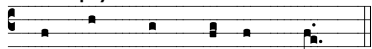
A warm welcome to 1st Paris Rainbows and Brownies who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is on 12 September 2022. Contact Belinda on **1stparisrainbowsandbrownies@gmail.com** for more details.

The Lord be with you



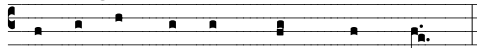
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

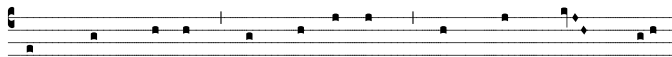
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray in our own language the Lord's Prayer.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Deuteronomy 30:15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

We remain seated as the choir sings the psalm for the day (Psalm 1) :

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners * and hath not sat in the seat of the scornful. But his delight is in the law of the Lord * and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side * that will bring forth his fruit in due season. His leaf also shall not wither * and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them * but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement * neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous * and the way of the ungodly shall perish.*

Second Reading: Philemon 1-12

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you.

Please stand for the gradual hymn (NEH 456) :

**Teach me, my God and King, in all things thee to see,
and what I do in anything to do it as for thee.**

**A man that looks on glass, on it may stay his eye;
or if he pleaseth, through it pass, and then the heaven espy.**

**All may of thee partake; nothing can be so mean,
which with this tincture, "for thy sake," will not grow bright and clean.**

**A servant with this clause makes drudgery divine:
who sweeps a room, as for thy laws, makes that and the action fine.**

**This is the famous stone that turneth all to gold;
for that which God doth touch and own cannot for less be told.**

Holy Gospel: Luke 14:25-33

Now large crowds were travelling with him; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Gracious God: **in you we can trust.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 311) :

**We pray thee, heavenly Father, to hear us in thy love,
and pour upon thy children the unction from above;
that so in love abiding, from all defilement free,
we may in pureness offer our Eucharist to thee.**

**All that we have to offer For it is all thine own,
All gifts, by thine appointment, In bread and cup are shown;
One thing alone we bring not, The wilfulness of sin,
And all we bring is nothing Save that which is within.**

**Within the pure oblation, Beneath the outward sign,
By that his operation, The Holy Ghost divine, –
Lies hid the sacred Body, Lies hid the precious Blood,
Once slain, now ever glorious, Of Christ our Lord and God.**

**Wherefore, though all unworthy To offer sacrifice,
We pray that this our duty Be pleasing in thine eyes;
For praise, and thanks and worship, For mercy and for aid,
The Catholic oblation Of Jesus Christ is made.**