

La Rentrée ! We hope that you have enjoyed the summer and are looking forward to our upcoming events at St George's. The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner Ryan (spooner.ryan@yahoo.com or 07 81 79 50 02).

A warm welcome to 1st Paris Rainbows and Brownies who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is tomorrow, 12 September. Contact Belinda on Istparisrainbowsandbrownies@gmail.com for more details.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

Our Young Adults are on Pilgrimage to Lourdes today. Please remember them in your prayers.

The Chaplaincy Retreat will be at L'Abbaye du Mont des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. Travel by car or by train. To reserve: drjphjohn@gmail.com.

A course for the curious—Enquirers into Christianity look no further! There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com**

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Douglas Pasea, Brian Higham, Father Peter Jackson, Chaplain, Holy Trinity, Nice.

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St George's Paris

Trinity 13 : 11th September 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the setting of the Communion Service by Charles Wood (1866-1926) and the anthem *Locus iste* by Anton Bruckner (1824-1896)

Sunday 11th	0830 1030	13th Sunday after Trinity (Proper 19) Holy Communion (1662 BCP) Solemn Eucharist
Monday 12th	1800 1830	<i>Feria</i> Evensong Eucharist
Tuesday 13th	0915 1800 1830	<i>John Chrysostom</i> Morning Prayer Evensong Eucharist
Wednesday 14th	1200 1800 1815	Holy Cross Day Eucharist Evensong Adoration
Thursday 15th	0915 1800 1830	<i>Cyprian</i> Morning Prayer Evensong Eucharist
Friday 16th		<i>Ninian</i>
Saturday 17th	1200	<i>Hildegard</i> Eucharist
Sunday 18th	0830 1030	14th Sunday after Trinity (Proper 20) Holy Communion (1662 BCP) Solemn Eucharist

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 237):

**Morning has broken like the first morning
Blackbird has spoken like the first bird
Praise for the singing Praise for the morning
Praise for them springing fresh from the Word**

**Sweet the rain's new fall, sunlit from heaven
Like the first dewfall on the first grass
Praise for the sweetness of the wet garden
Sprung in completeness where his feet pass**

**Mine is the sunlight Mine is the morning
Born of the one light Eden saw play
Praise with elation, praise ev'ry morning
God's recreation of the new day**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we confess our sins in preparation for our celebration together.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty, O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for

Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.
Amen.

Please be seated for the notices. We then stand to sing the final hymn (NEH 373).

**How shall I sing that Majesty Which angels do admire?
Let dust in dust and silence lie; Sing, sing, ye heavenly choir.
Thousands of thousands stand around Thy throne, O God most high;
Ten thousand times ten thousand sound Thy praise; but who am I?**

**Thy brightness unto them appears, Whilst I Thy footsteps trace;
A sound of God comes to my ears, But they behold Thy face.
They sing because Thou art their Sun; Lord, send a beam on me;
For where heaven is but once begun There alleluias be.**

**Enlighten with faith's light my heart, In flame it with love's fire;
Then shall I sing and bear a part With that celestial choir.
I shall, I fear, be dark and cold, With all my fire and light;
Yet when Thou dost accept their gold, Lord, treasure up my mite.**

**How great a being, Lord, is Thine, Which doth all beings keep!
Thy knowledge is the only line To sound so vast a deep.
Thou art a sea without a shore, A sun without a sphere;
Thy time is now and evermore, Thy place is everywhere.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ. **Thanks be to God.**

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Eucharistic Prayer

The Lord be with you
and al-so with you.

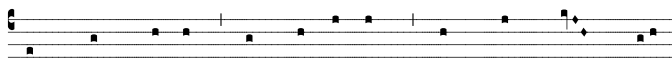
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.** We remain standing to pray in our own language the Lord's Prayer.*

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion we sing the **Agnus Dei.***

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

*Behold is the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.*
**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

ever. **Amen**

First Reading: Exodus 32:7-14

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the Lord changed his mind about the disaster that he planned to bring on his people.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 51.1-11)

*Have mercy upon me, O God, after thy great goodness * according to the multitude of thy mercies do away mine offences. Wash me thoroughly from my wickedness * and cleanse me from my sin. For I acknowledge my faults * and my sin is ever before me. Against thee only have I sinned, and done this evil in thy sight * that thou mightest be justified in thy saying, and clear when thou art judged. Behold, I was shapen in wickedness * and in sin hath my mother conceived me. But lo, thou requirest truth in the inward parts * and shalt make me to understand wisdom secretly. Thou shalt purge me with hyssop, and I shall be clean * thou shalt wash me, and I shall be whiter than snow. Thou shalt make me hear of joy and gladness * that the bones which thou hast broken may rejoice. Turn thy face from my sins * and put out all my misdeeds. Make me a clean heart, O God * and renew a right spirit within me. Cast me not away from thy presence * and take not thy holy Spirit from me.*

Second Reading: I Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Please stand for the gradual hymn (457).

The King of love my shepherd is, whose goodness faileth never.
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth;
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish, oft I strayed, but yet in love he sought me;
and on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill, with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

Thou spreadst a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days, thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever.

Holy Gospel: Luke 15:1-10

Now all the tax-collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.' So he told them this parable: 'Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, "Rejoice with me, for I have found my sheep that was lost." Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who need no repentance. 'Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, "Rejoice with me, for I have found the coin that I had lost." Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.

He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.

And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come.
Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God our Shepherd: **all our needs are known to you**
Merciful Father, **accept these prayers**
for the sake of your Son, our Saviour Jesus Christ.
Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 307) :

Sweet Sacrament divine, hid in thine earthly home;
lo! round thy lowly shrine, with suppliant hearts we come;
Jesus, to thee our voice we raise In songs of love and heartfelt praise
sweet Sacrament divine.

Sweet Sacrament of peace, dear home of every heart,
where restless yearnings cease, and sorrows all depart.
there in thine ear, all trustfully, we tell our tale of misery,
sweet Sacrament of peace.

Sweet Sacrament of rest, ark from the ocean's roar,
within thy shelter blest soon may we reach the shore;
save us, for still the tempest raves, save, lest we sink beneath the waves:
sweet Sacrament of rest.

Sweet Sacrament divine, earth's light and jubilee,
in thy far depths doth shine thy Godhead's majesty;
sweet light, so shine on us, we pray, that earthly joys may fade away:
sweet Sacrament divine.