

## Notices

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**La Rentrée !** We hope that you have enjoyed the summer and are looking forward to our upcoming events at St George's. The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner Ryan (spooner.ryan@yahoo.com or 07 81 79 50 02). The **Prayer List for the Sick** is on the Landing Table.

**A warm welcome to 1st Paris Rainbows and Brownies** who will meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18) Their first meeting is tomorrow, 12 September. Contact Belinda on **Istparisrainbowsandbrownies@gmail.com** for more details.

**We're looking for Sunday School teachers.** You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

**The Chaplaincy Retreat** will be at L'Abbaye du Mont des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. Travel by car or by train. To reserve: **drjphjohn@gmail.com**.

**A course for the curious—Enquirers into Christianity look no further!** There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th.** **Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com**

**The Theology Book Club** meets online on the last Thursday of each month at 20h30. and we will discuss **The Way We Live Now** by Anthony Trollope on 29th September

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Her Majesty Queen Elizabeth II, Jean-Luc Godard, Douglas Pasea, Brian Higham, Peter Jackson, priest.

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# St George's Paris

## A Eucharist of Commemoration and Thanksgiving on Sunday 18th September 10h30 for Her Majesty Queen Elizabeth II



## 10th June 1926—8th September 2022

A warm welcome to St George's—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe de requiem** by Gabriel Fauré (1845-1924).

Today is not a funeral but a commemoration and thanksgiving for her late Majesty Queen Elizabeth. The Christian faith which supported and upheld Her Majesty's remarkable devotion to duty and sense of self teaches that God, who calls us to live in Him, is never far from us in life or in death. We offer the best form of prayer—the Eucharist—in which Christ offers himself, broken for us, in order that we might be remade. We pray for Her Majesty that in death she may draw closer to that love.

We are grateful to our Director of Music, Dr Peter Hicks for today's music.

## The Gathering

*Requiem aeternam dona eis Domine  
et lux perpetua luceat eis.*

*Te decet hymnus, Deus in Sion  
et tibi reddetur votum in Jerusalem.*

*Exaudi orationem meam,  
ad te omnis caro veniet.*

*Kyrie eleison, Christe eleison, Kyrie eleison.*

*Rest eternal give them, Lord,  
and let light always shine on them.  
It is right to hymn you, God, in Sion  
and to you will be made a vow in Jerusalem.*

*Hear my prayer,  
to you all flesh will come.*

*Lord have mercy, Christ have mercy,  
Lord have mercy.*

### Introit and Kyries

### Greeting

+ Rest eternal grant unto her, O Lord,  
**and let light perpetual shine upon her. Amen.**

We meet in the name of Jesus Christ, who died and was raised to the glory of God the Father. Grace and mercy be with you.  
**and also with you.**

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end. **Amen**

### First Reading: Lamentations 3.22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

### Pie Jesu

*Pie Jesu, Domine, dona eis requiem  
dona eis requiem sempiternam requiem*

*Merciful Jesus, Lord, give them rest  
give them rest, eternal rest.*

**In the morning of life, and at noon, and at even,  
He called them away from our worship below;  
But not till his love, at the font and the altar,  
Had girt them with grace for the way they should go.**

**These stones that have echoed their praises are holy,  
And dear is the ground where their feet have once trod;  
Yet here they confessed they were strangers and pilgrims,  
And still they were seeking the city of God.**

**Sing praise, then, for all who here sought and here found him,  
Whose journey is ended, whose perils are past:  
They believed in the Light; and its glory is round them,  
Where the clouds of earth's sorrow are lifted at last.**

*After the Blessing and Dismissal the clergy and servers leave during the Sortie. You are invited to remain in your seats for the final act of worship.*

The Lord be with you  
**and also with you.**

God grant to the living, grace;  
To thy daughter, Elizabeth, and all the departed, rest;  
to the Church, the King,  
the Commonwealth, and to all people,  
peace and concord;  
and to us and all his servants, life everlasting;  
and the blessing of God almighty,  
the Father, + the Son and the Holy Spirit,  
be upon you, and remain with you,  
now and for ever.

**Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

*The Sortie is **Nimrod** from 'Enigma Variations' by Edward Elgar (1857-1934).*

## Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!  
The Lord our God has entered into his kingdom.

**Blessed are those who are called to the supper of the Lamb**

*The chalice is restored to all who wish to communicate in both kinds. **Please do not intinct—this is the least hygienic method of receiving Holy Communion.** All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

As we receive Holy Communion or a blessing the choir sings the **Agnus Dei et Communio**. The anthem during Communion will be **In paradisum**.

<i>Agnus Dei, qui tollis peccata mundi dona eis requiem.</i>	<i>Lamb of God, who takes away the sins of the world, give them rest.</i>
<i>Lux aeterna luceat eis, Domine</i>	<i>Let light eternal shine on them, Lord,</i>
<i>Cum sanctis tuis in aeternum, quia pius es</i>	<i>with your saints for eternity, for you are merciful.</i>
<i>Requiem aeternam dona eis Domine, et lux perpetua luceat eis</i>	<i>give them eternal rest, Lord, and let light always shine on them.</i>

### In paradisum

<i>In Paradisum deducant Angeli in tuo adventu suscipiant te et perducant te in civitatem sanctam Jerusalem</i>	<i>Into paradise may angels draw them, on your arrival, may the martyrs receive you and lead you into the holy city Jerusalem.</i>
<i>Chorus Angelorum te suscipiat et cum Lazaro quondam paupere aeternam habeas requiem</i>	<i>May the chorus of angels receive you, and with Lazarus, once a beggar, may you have eternal rest.</i>

## Post Communion Prayer

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord. **Amen.**

*Please be seated for the notices. We then stand to sing the final hymn (NEH 208).*

**In our day of thanksgiving one psalm let us offer  
For the saints who before us have found their reward;  
When the shadow of death fell upon them, we sorrowed,  
But now we rejoice that they rest in the Lord.**

## Second Reading: I I Corinthians 4.16-5.4

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

*Please stand for the gradual hymn (NEH 459) :*

**The Lord's my Shepherd, I'll not want;  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.**

**My soul He doth restore again,  
And me to walk doth make  
Within the paths of righteousness,  
E'en for His own name's sake.**

**Yea, though I walk in death's dark vale,  
Yet will I fear no ill;  
For Thou art with me, and Thy rod  
And staff me comfort still.**

**My table Thou hast furnishèd  
In presence of my foes;  
My head Thou dost with oil anoint,  
And my cup overflows.**

**Goodness and mercy all my life  
Shall surely follow me,  
And in God's house forevermore  
My dwelling-place shall be.**

*All stand as the Gospel is announced :*

The Lord be with you  
**and also with you.**

+ Hear the gospel of our Lord Jesus Christ according to John.  
**Glory to you, O Lord.**

## Holy Gospel: John 6.35-40

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up,

on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*Please be seated .*

*We remain standing to pray together. At the end of each petition this response is used*

Rest eternal grant unto her, O Lord:  
**and let light perpetual shine upon her.**

Merciful Father, **accept these prayers**  
**for the sake of your Son, our Saviour Jesus Christ.**  
**Amen.**

*The Liturgy of the Sacrament*

The peace of the Lord be with you  
**and also with you.**

*We are invited to give one another a sign of peace. We may now shake hands but please be aware your neighbour might not want to do so! The hymn at the Preparation of the Table (NEH 333) :*

**All my hope on God is founded;**  
**He doth still my trust renew.**  
**Me through change and chance he guideth,**  
**Only good and only true.**  
**God unknown,**  
**He alone,**  
**Calls my heart to be his own.**

**Pride of man and earthly glory,**  
**Sword and crown, betray all trust;**  
**What with care and toil he buildeth,**  
**Tower and temple, fall to dust,**  
**But God's power,**  
**Hour by hour,**  
**Is my temple and my tower.**

**God's great goodness aye endureth,**  
**Deep his wisdom, passing thought;**  
**Splendour, light and life attend him,**  
**Beauty springeth out of naught.**  
**Evermore**  
**From his store**  
**New-born worlds rise and adore.**

**Daily doth th'Almighty giver**  
**Bounteous gifts on us bestow;**  
**His desire our soul delighting,**

**Sermon**

**Intercessions**



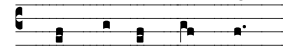
**Peace**

**Pleasure leads us where we go.**  
**Love will stand**  
**At his hand;**  
**Joy doth wait on his command.**

**Still from man to God eternal**  
**Sacrifice of praise be done,**  
**High above all praises praising**  
**For the gift of Christ the Son.**  
**Christ doth call**  
**One and all:**  
**Ye who follow shall not fall.**

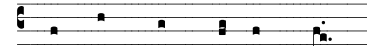
**Eucharistic Prayer**

The Lord be with you



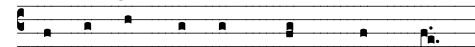
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

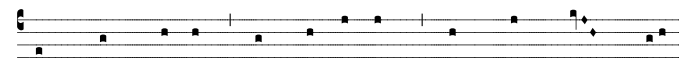
*The celebrant praises God for his mighty acts in the Preface and the Choir sings the **Sanctus** and **Benedictus** :*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the **Proclamation of Faith** :*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;**  
**thy will be done; on earth as it is in heaven. Give us this day our daily**  
**bread. And forgive us our trespasses, as we forgive those who trespass**  
**against us. And lead us not into temptation; but deliver us from evil. For**  
**thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,**  
**because we all share in one bread.**