

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

La Rentrée ! We hope that you have enjoyed the summer and are looking forward to our upcoming events at St George's. The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002).

The Prayer List for the Sick is on the Landing Table.

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 0670426808/phamiltonpam@yahoo.fr.

A warm welcome to 1st Paris Rainbows and Brownies who meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18). Contact Belinda on Istparisrainbowsandbrownies@gmail.com for more details.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Chaplaincy Retreat will be at L'Abbaye du Mont des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. Travel by car or by train. To reserve: drjphjohn@gmail.com.

A course for the curious—Enquirers into Christianity look no further! There'll be a course for adults who are not yet confirmed but interested in discussing the basics of the Christian faith this autumn. In principle the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive**, but we can also make arrangements to suit individual needs. The course culminates with **baptism and confirmation at the 1030 eucharist in St George's on November 20th.** Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss **The Way We Live Now** by Anthony Trollope on 29th September

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Janet Birkins, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Her Majesty Queen Elizabeth II, Jean-Luc Godard, Douglas Pasea, Brian Higham, Peter Jackson, priest.

St George's Paris

Fifteenth Sunday after Trinity : 25th September 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is **Missa Sancti Nicolai** by Joseph Haydn (1732-1809) and the motet during Communion will be **Laudate Dominum** from the *Vesperae Solennes de Confessore* by WA Mozart (1759-1791).

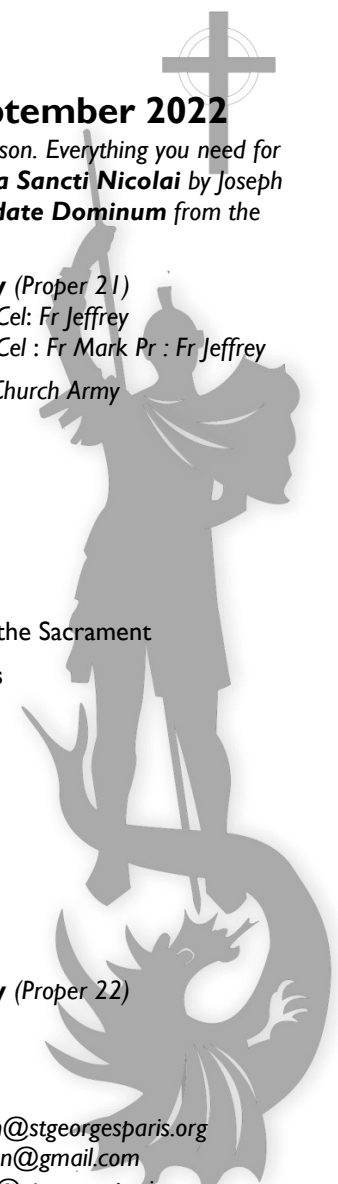
Sunday 25th	15th Sunday after Trinity (Proper 21)
0830	Holy Communion (BCP) Cel: Fr Jeffrey
1030	Solemn Eucharist Cel : Fr Mark Pr : Fr Jeffrey
Monday 26th	Wilson Carlile founder of the Church Army
1800	Evensong & Eucharist
Tuesday 27th	Vincent de Paul
0915	Morning Prayer
1800	Evensong & Eucharist
Wednesday 28th	Ember day
1200	Eucharist
1800	Evensong and Exposition of the Sacrament
Thursday 29th	St Michael and all Angels
0915	Morning Prayer
1800	Evensong & Eucharist
Friday 30th	Jerome; Ember day
0915	Morning Prayer
1800	Evensong & Eucharist
Saturday 1st	Ember day
1200	Eucharist
1800	l'Eucharistie en français
Sunday 2nd	16th Sunday after Trinity (Proper 22)
0830	Holy Communion (BCP)
1030	Solemn Eucharist
1630	Messe malgache

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Chaplain:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	honasst@stgeorgesparis.org
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com



The Gathering

As the bell rings, we stand to sing the first hymn (NEH 443):

**Rejoice, the Lord is King! your Lord and King adore;
Mortals give thanks and sing, and triumph evermore;
Lift up your heart, lift up your voice; rejoice, again I say, rejoice!**

**Jesus, the saviour, reigns, the God of truth and love;
When he had purged our stains he took his seat above;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!**

**His kingdom cannot fail, he rules both earth and heaven,
The keys of death and hell are to our Jesus given;
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!**

**He sits at God's right hand till all his foes submit,
And bow to his command, and fall beneath his feet:
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty, O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity

the altar for a blessing. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord.
Amen.

Please be seated for the notices after which we sing the final hymn.

**Take my life and let it be consecrated, Lord, to thee.
Take my moments and my days; let them flow in endless praise.**

**Take my hands and let them move at the impulse of thy love.
Take my feet and let them be swift and beautiful for thee.**

**Take my voice and let me sing always, only, for my King.
Take my lips and let them be filled with messages from thee.**

**Take my silver and my gold; not a mite would I withhold.
Take my intellect and use every power as thou shalt choose.**

**Take my will and make it thine; it shall be no longer mine.
Take my heart it is thine own; it shall be thy royal throne.**

**Take my love; my Lord, I pour at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee,**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

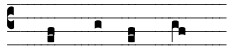
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.**

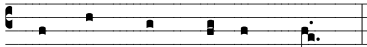
Eucharistic Prayer

The Lord be with you



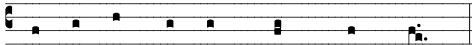
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

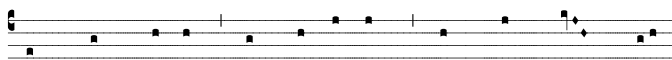


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. If you do not wish to receive communion, you are welcome to come to

of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Amos 6.1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

We remain seated as the choir sing the psalm appointed for the day (Psalm 146).

*Praise the Lord, O my soul; while I live will I praise the Lord * yea, as long as I have any being, I will sing praises unto my God. O put not your trust in princes, nor in any child of man * for there is no help in them. For when the breath of man goeth forth he shall turn again to his earth * and then all his thoughts perish. Blessed is he that hath the God of Jacob for his help * and whose hope is in the Lord his God; Who made heaven and earth, the sea, and all that therein is * who keepeth his promise for ever. Who helpeth them to right that suffer wrong * who feedeth the hungry. The Lord looseth men out of prison * the Lord giveth sight to the blind. The Lord helpeth them that are fallen * the Lord careth for the righteous. The Lord careth for the strangers; he defendeth the fatherless and widow * as for the way of the ungodly, he turneth it upside down. The Lord thy God, O Sion, shall be King for evermore * and throughout all generations.*

Second Reading: I Timothy 6.6-19

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Please stand for the gradual hymn (NEH 341).

**Blest are the pure in heart, for they shall see our God;
 The secret of the Lord is theirs, their soul is Christ's abode.
 The Lord, Who left the heavens Our life and peace to bring,
 To dwell in lowliness with men Their Pattern and their King.
 Still to the lowly soul He doth Himself impart;
 And for His dwelling and His throne Chooseth the pure in heart.
 Lord, we Thy presence seek; May ours this blessing be;
 Give us a pure and lowly heart, A temple meet for Thee.**

Holy Gospel: Luke 16.19-end

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead'".

Sermon

Please be seated for the sermon. The preacher is Fr Jeffrey

Creed

We stand for the Profession of Faith

**We believe in one God the Father almighty, maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ, the only begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light, very God of very God,
 begotten not made, being of one substance with the Father,
 by whom all things were made,
 who for us men and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man.
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried,
 and the third day he rose again according to the Scriptures,**

**and ascended into heaven, and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both the quick and the dead,
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God in mercy: **hear us as we pray.**

Merciful Father, **accept these prayers
 for the sake of your Son, our Saviour Jesus Christ.
 Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 273).

**And now, O Father, mindful of the love
 That bought us, once for all, on Calvary's tree,
 And having with us him that pleads above,
 We here present, we here spread forth to thee
 That only offering perfect in thine eyes,
 The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
 And only look on us as found in him;
 Look not on our misusings of thy grace,
 Our prayer so languid, and our faith so dim;
 For lo, between our sins and their reward
 We set the passion of thy Son our Lord.**

**And then for those, our dearest and our best,
 By this prevailing presence we appeal;
 O fold them closer to thy mercy's breast,
 O do thine utmost for their souls' true weal;
 From tainting mischief keep them white and clear
 And crown thy gifts with grace to persevere.**

**And so we come: O draw us to thy feet
 Most patient Saviour, who canst love us still;
 And by this food, so awful and so sweet,**