

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr
Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

A warm welcome to 1st Paris Rainbows and Brownies who meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18). Contact Belinda on 1stparisrainbowsandbrownies@gmail.com for more details.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Chaplaincy Retreat will be at L'Abbaye du Mont des Cats, from Friday October 7th to Sunday October 9th. Cost around 120 euros. Travel by car or by train. See Father Jeffrey for more details : drjphjohn@gmail.com.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss :

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' A Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrison, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Hilary Mantel, Peter Jackson, priest.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

St Michael and All Angels : 2nd October 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is **Rural-Messe Nr. 3** by Robert Führer (1807-1861) and the motet during Communion will be **My eyes for beauty pine** by Herbert Howells (1892-1983).

Sunday 2nd

0830

1030

1630

Monday 3rd

1800

Tuesday 4th

0915

1800

Wednesday 5th

1200

1800

Thursday 6th

0915

1800

Friday 7th

0915

1800

Saturday 8th

1200

1800

Sunday 9th

0830

1030

St Michael & All Angels

Holy Communion (BCP) Cel: Fr Mark

Solemn Eucharist & Holy Baptism

Cel : Fr Jeffrey Pr : Fr Mark

Cel : Fr Nicolas Pr : Fr Mark

Messe Malgache

George Bell, bishop of Chichester, ecumenist

Evensong & Eucharist

Francis of Assisi, friar, founder of Friars Minor

Morning Prayer

Evensong & Eucharist

Feria

Eucharist

Evensong and Exposition of the Sacrament

William Tyndale, translator, martyr

Morning Prayer

Evensong & Eucharist

Feria

Morning Prayer

Evensong & Eucharist

Feria

Eucharist

l'Eucharistie en français Cel : MO

17th Sunday after Trinity (Proper 23)

Holy Communion (BCP) Cel : MO

Solemn Eucharist Cel : MO

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 478):

**Ye watchers and ye holy ones, Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya! Cry out, Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs: Alleluya! Alleluya! Allelui! Alleluya! Alleluya!**

**O higher than the Cherubim, More glorious than the Seraphim,
Lead their praises, Alleluya! Thou bearer of the eternal Word,
Most gracious, magnify the Lord. Alleluya! Alleluya! Allelui! Alleluya! Alleluya!**

**Respond, ye souls in endless rest, Ye Patriarchs and Prophets blest,
Alleluya! Alleluya! Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the song.
Alleluya! Alleluya! Allelui! Alleluya! Alleluya!**

**O friends, in gladness let us sing, Supernal anthems echoing,
Alleluya! Alleluya! To God the Father, God the Son,
And God the Spirit, Three in One. Alleluya! Alleluya! Allelui! Alleluya! Alleluya!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Congratulations and welcome today to baby **Ruby Alexandra Frances Moore** and her parents and siblings! We send you our love and prayers as Ruby begins her Christian pilgrimage. **Belated but no less real congratulations** to Amélie Rusconi and husband Alberto on the birth of baby **Marta** on the 24th August this year. Baby and parents are doing fine! Congratulations too go to our former chaplain, **Fr David Houghton**, who is celebrating his Golden Anniversary of Priesthood at Michaelmas this year.

Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table. **The Newsletter is being prepared** for publication at All Saints-tide. Deadline will be Sunday 23 October— articles, photos and suggestions gratefully received by John Crothers on john_crothers@hotmail.com

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

On Saturday 24th September the Church Council met to clarify the Chaplaincy's attitude to who can minister here at St George's. After a gracious and thorough discussion the following was adopted : We resolve to accept the ministry here at St George's of women ordained as Bishops and Priests in the Church of England. To ensure that all are able to flourish here at St George's we will adopt the following practices

- ◆ The list of celebrant and preachers at the Eucharist will be published termly.
- ◆ The Reserved Sacrament for the Sick and for the Adoration of the Sacrament will be the responsibility of the Chaplain and any assistant clergy ordained by a male bishop.
- ◆ The Oils (Healing, Catechumens, Chrism) will be sourced from our Diocesan bishop or a bishop ordained by a male bishop.

Enquiry and Catechetical Groups are now open. For adults the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive** in principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com on Tuesday.

A group for Teenagers meets on Sunday mornings between 0915-1000.

Semaine Thérésienne : 28 septembre au 1er octobre 2022 ! Depuis 16 ans, à l'occasion de la fête de Thérèse le 1er octobre, le sanctuaire Sainte-Thérèse organise les Liturgies, conférences, soirées de prière, vénération des reliques, spectacles, concerts, animations enfants, projections de films... sont au programme de ces jours priants et festifs. De nombreux intervenants, témoins et artistes se succèdent pour permettre aux participants de mieux connaître Thérèse et de prier avec elle. Des milliers de pèlerins y participent chaque année. Voir plus de détails www.sanctuairesaintetherese-paris.org

the altar for a blessing. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 475) :

**Ye holy angles bright, Who wait at God's right hand,
Or through the realms of light Fly at your Lord's command,
Assist our song, For else the theme Too high doth seem For mortal tongue.**

**Ye blessed souls at rest, Who ran this earthly race,
And now, from sin released, Behold the Saviour's face,
God's praises sound, As in his sight With sweet delight Ye do abound.**

**Ye saint who toil below, Adore your heavenly King,
And onward as ye go Some joyful anthem sing:
Take what he gives And praise him still Through good or ill, Who ever lives!**

**My soul, bear thou thy part, Triumph in God above:
And with a well-tuned heart Sing thou the songs of love!
Let all thy days Till life shall end, Whate'er he send Be filled with praise.**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 28:10-17

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

We remain seated as the choir sing the psalm appointed for the day (Psalm 103. 19-22).

*The Lord hath prepared his seat in heaven * and his kingdom ruleth over all. O praise the Lord, ye angels of his, ye that excel in strength * ye that fulfil his commandment, and hearken unto the voice of his words. O praise the Lord, all ye his hosts * ye servants of his that do his pleasure. O speak good of the Lord, all ye works of his, in all places of his dominion * praise thou the Lord, O my soul.*

Second Reading: Hebrews 1:5-14

For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord, you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.' But to which of the angels has he ever said, 'Sit at my right hand until I make your enemies a footstool for your feet'? Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation?

Please stand for the gradual hymn (NEH 343).

**Bright the vision that delighted Once the sight of Judah's seer;
Sweet the countless tongues united To entrance the prophet's ear.**

**Round the Lord in glory seated Cherubim and seraphim
Filled His temple, and repeated Each to each the alternate hymn:**

**'Lord, Thy glory fills the Heaven; Earth is with its fullness stored;
Unto Thee be glory given, Holy, holy, holy Lord.'**

Heaven is still with glory ringing, Earth takes up the angels' cry,
'Holy, holy, holy,' singing, 'Lord of hosts, the Lord most high.'

With His seraph train before him, With His holy Church below,
Thus conspire we to adore Him, Bid we thus our anthem flow.

'Lord, Thy glory fills the Heaven; Earth is with its fullness stored;
Unto Thee be glory given, Holy, holy, holy Lord.'

Holy Gospel: John 1:47-51

When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Sermon

Please be seated for the sermon. The preacher is Fr Mark

Baptism

Please turn to the Baptism Insert in your pewsheet.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God, our Father: **Let your kingdom come.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The peace of the Lord be with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 336).

**Angel voices, ever singing Round Thy throne of light,
Angel harps, for ever ringing, Rest not day nor night;
Thousands only live to bless Thee, And confess Thee Lord of might.**

**Thou who art beyond the farthest Mortal eye can scan,
Can it be that Thou regardest Songs of sinful man?
Can we feel that Thou art near us, And wilt hear us? Yea, we can.**

**For we know that thou rejoices O'er each work of Thine;
Thou didst ears and hands and voices For Thy praise combine;
Craftsman's art and music's measure For Thy pleasure Didst design.**

**In thy house, great Gopd, we offer Of thine own to thee;
And for thine acceptance proffer, All unworthily,
Hearts and minds, and hands and voices, In our choicest Psalmody.**

**Honour, glory, might, and merit, Thine shall ever be,
Father, Son, and Holy Spirit, Blessèd Trinity:
Of the best which thou hast given Earth and heaven Render thee.**

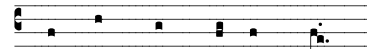
Eucharistic Prayer

The Lord be with you



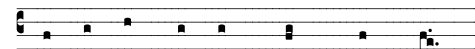
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

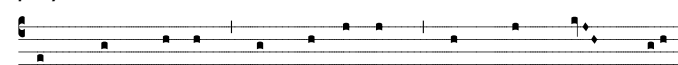


It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus.***

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

*At the end of the prayer we all respond **Amen.** We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil. For thine is the
kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*As we prepare for Holy Communion the choir sings the **Agnus Dei.***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. If you do not wish to receive communion, you are welcome to come to