

to flourish here at St George's we will adopt the following practices

- ◆ The list of celebrant and preachers at the Eucharist will be published termly.
- ◆ The Reserved Sacrament for the Sick and for the Adoration of the Sacrament will be the responsibility of the Chaplain and any assistant clergy ordained by a male bishop.
- ◆ The Oils (Healing, Catechumens, Chrism) will be sourced from our Diocesan bishop or a bishop ordained by a male bishop.

Enquiry and Catechetical Groups are now open. For adults the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive** in principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com on Tuesday.

A group for Teenagers meets on Sunday mornings between 0915-1000.

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

A warm welcome to 1st Paris Rainbows and Brownies who meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18). Contact Belinda on 1stparisrainbowsandbrownies@gmail.com for more details.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss :

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' A Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Peter Jackson, priest.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

17th Sunday after Trinity—Harvest Festival 9.10.22

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is **Missa brevis in F** by Joseph Haydn (1732-1809) and the motet during Communion will be **Fear not, O land** by Edward Elgar (1857-1934).

Sunday 9th	0830 1030	17th Sunday after Trinity (Harvest Festival) Holy Communion (BCP) Cel: Fr Mark Solemn Eucharist Cel : Fr Mark Pr : Fr Mark
Monday 10th	1800	Paulinus, bishop of York, missionary Evensong & Eucharist
Tuesday 11th	0915 1800	Ethelburga, abbess of Barking; James the deacon Morning Prayer Evensong & Eucharist
Wednesday 12th	1200 1800	Wilfrid of Ripon; Elizabeth Fry; Edith Cavell. Eucharist Evensong and Exposition of the Sacrament
Thursday 13th	0915 1800	Edward the Confessor, king Morning Prayer Evensong & Eucharist
Friday 14th	0915 1800	Feria Morning Prayer Evensong & Eucharist
Saturday 15th	1200 1800	Teresa of Avila; Translation of Our Lady of Walsingham Eucharist l'Eucharistie en français Cel : MO
Sunday 16th	0830 1030	18th Sunday after Trinity (Stewardship Sunday) Holy Communion (BCP) Cel : MO Solemn Eucharist Cel : Fr Jeffrey Pr : Fr Mark

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Chaplain:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	razafindratsima@numericablefr
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Anne-Marie Mba	safeguarding@stgeorgesparis.org

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The Gathering

As the bell rings, we stand to sing (NEH 259) :

**Come, ye thankful people, come, Raise the song of harvest home!
All is safely gathered in, Ere the winter storms begin;
God our Maker doth provide For our wants to be supplied
Come to God's own temple, come; Raise the song of harvest-home!**

**All the world is God's own field, Fruit unto his praise to yield;
Wheat and tares together sown, Unto joy or sorrow grown;
First the blade and then the ear, Then the full corn shall appear:
Grant, O harvest Lord, that we Wholesome grain and pure may be.**

**For the Lord our God shall come, And shall take the harvest home;
From his field shall purge away All that doth offend, that day;
Give his angels charge at last In the fire the tares to cast,
But the fruitful ears to store In his garner evermore.**

**Then, thou Church triumphant, come, Raise the song of harvest-home;
All be safely gathered in, Free from sorrow, free from sin,
There, for ever purified In God's garner to abide:
Come, ten thousand angels, come, Raise the glorious harvest home**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King. God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 262) :

**We plough the fields, and scatter the good seed on the land;
But it is fed and watered by God's almighty hand:
He sends the snow in winter, the warmth to swell the grain,
The breezes and the sunshine, and soft refreshing rain.
All good gifts around us Are sent from heaven above,
Then thank the Lord, O thank the Lord For all His love.**

**He only is the maker of all things near and far;
He paints the wayside flower, He lights the evening star;
The winds and waves obey Him, by Him the birds are fed;
Much more to us, His children, He gives our daily bread.**

**We thank Thee, then, O Father, for all things bright and good,
The seed time and the harvest, our life, our health, and food;
No gifts have we to offer, for all Thy love imparts,
But that which Thou desirest, our humble, thankful hearts.**

Blessing

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ. **Thanks be to God.**

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Congratulations go to our former chaplain, **Fr David Houghton**, who is celebrating his Golden Anniversary of Priesthood at Michaelmas this year. Please sign his card!

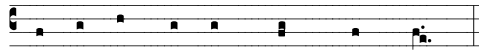
Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

The Newsletter is being prepared for publication at All Saints-tide. Deadline will be Sunday 23 October— articles, photos and suggestions gratefully received by John Crothers on john_crothers@hotmail.com

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

On Saturday 24th September the Church Council met to clarify the Chaplaincy's attitude to who can minister here at St George's. After a gracious and thorough discussion the following was adopted : We resolve to accept the ministry here at St George's of women ordained as Bishops and Priests in the Church of England. To ensure that all are able

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

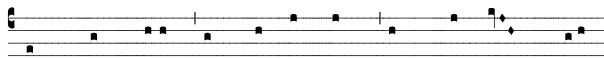
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and my soul shall be healed.

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Lord of the harvest, with joy we have offered thanksgiving for your love in creation

Opening Prayer

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

First Reading: Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 100)

*O be joyful in the Lord, all ye lands * serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God * it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise * be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting * and his truth endureth from generation to generation*

Second Reading: Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Please stand for the gradual hymn (NEH 260) :

Fair waved the golden corn in Canaan's pleasant land,
when, full of joy, some shining morn, went forth the reaper-band.

To God so good and great their cheerful thanks they pour;
then carry to his temple-gate the choicest of their store.

Like Israel, Lord, we give our earliest fruits to thee,
and pray that, long as we shall live, we may thy children be.

Thine is our youthful prime, and life and all its pow'rs;
be with us in our morning time, and bless our evening hours.

In wisdom let us grow, as years and strength are giv'n,
that we may serve thy Church below, and join thy saints in heav'n.

Holy Gospel: John 6:25-35

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat." ' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw)

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of all (the attribute will change with each petition) : **hear our prayer.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 265).

**Lord of beauty, thine the splendour Shown in earth and sky and sea,
Burning sun and moonlight tender, Hill and river, flower and tree;
Lest we fail our praise to render Touch our eyes that they may see.**

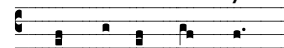
**Lord of wisdom, whom obeying Mighty waters ebb and flow,
While unhasting, undelaying Planets on their courses go;
In thy laws thyself displaying, Teach our minds thyself to know.**

**Lord of life, alone sustaining All below and all above,
Lord of love, by whose ordaining Sun and stars sublimely move:
In our earthly spirits reigning, Lift our hearts that we may love.**

**Lord of beauty, bid us own thee, Lord of truth, our footsteps guide,
Till as Love our hearts enthrone thee, And, with vision purified,
Lord of all, when all have known thee, Thou in all art glorified.**

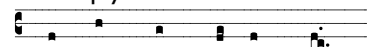
Eucharistic Prayer

The Lord be with you



and al-so with you.

Lift up your hearts.



We lift them to the Lord.