

Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss :

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' A Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Goubault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Peter Jackson, priest, Véronique Roederer Theiss.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

18th Sunday after Trinity (Proper 18)

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is **Missa Sancti Crucis** (op 151) by Joseph Gabriel Rheinberger (1839-1901) and the motet during Communion will be **Let thy merciful ears, O Lord** by Thomas Mudd (born before 1619-1667).

Sunday 16th

0830

1030

1830

Monday 17th

1800

Tuesday 18th

0915

1800

Wednesday 19th

1200

1800

Thursday 20th

0915

1800

Friday 21st

0915

1800

Saturday 22nd

1200

1800

Sunday 23rd

0830

1030

18th Sunday after Trinity (Stewardship Sunday)

Holy Communion (BCP) Cel: MO

Solemn Eucharist & Holy Baptism Cel: JJ Pr: MO Lec: NR

Messe Malgache Cel: NR Pr: NR

Ignatius of Antioch, bishop & martyr
Evensong & Eucharist

Luke the Evangelist

Morning Prayer

Evensong & Eucharist

Henry Martin, translator of the Scriptures

Eucharist

Evensong and Exposition of the Sacrament

Feria

Morning Prayer

Evensong & Eucharist

Feria

Morning Prayer

Evensong & Eucharist

Of Our Lady

Eucharist

l'Eucharistie en français Cel: JJ

19th Sunday after Trinity (Proper 19)

Holy Communion (BCP) Cel: JJ

Solemn Eucharist Cel: MO Pr: JJ

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The Gathering

As the bell rings, we stand to sing (NEH 216) :

**Disposer supreme, And judge of the earth,
Who chooseth for thine the weak and the poor;
To frail earthen vessels and things of no worth
Entrusting thy riches which ay shall endure;**

**Throughout the wide world their message is heard,
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.**

**Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall:
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.**

**O loud be the call and stirring their sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around,
The dull soul awaken, her vigil to keep.**

**All honour and praise, dominion and might,
To thee, Three in One, eternally be;
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

The Newsletter is being prepared for publication at All Saints-tide. Deadline will be Sunday 23 October— articles, photos and suggestions gratefully received by John Crothers on john_crothers@hotmail.com

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

On Saturday 24th September the Church Council met to clarify the Chaplaincy's attitude to who can minister here at St George's. After a gracious and thorough discussion the following was adopted : We resolve to accept the ministry here at St George's of women ordained as Bishops and Priests in the Church of England. To ensure that all are able to flourish here at St George's we will adopt the following practices

- ◆ The list of celebrant and preachers at the Eucharist will be published termly.
- ◆ The Reserved Sacrament for the Sick and for the Adoration of the Sacrament will be the responsibility of the Chaplain and any assistant clergy ordained by a male bishop.
- ◆ The Oils (Healing, Catechumens, Chrism) will be sourced from our Diocesan bishop or a bishop ordained by a male bishop.

Enquiry and Catechetical Groups are now open. For adults the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive** in principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th **celebrated by Bishop Nicholas Reade.** Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com

A group for Teenagers meets on Saturday afternoon 1630-1730.

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or **phamiltonpam@yahoo.fr**
Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

A warm welcome to 1st Paris Rainbows and Brownies who meet at Saint George's Church on Mondays from 18:30-20:00 during term time. Guiding is for girls only and each group is age based: Rainbows (4-7, 5 in some areas), Brownies (7-10), Guides (10-14) or Rangers (14-18). Contact Belinda on **1stparisrainbowsandbrownies@gmail.com** for more details.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training.

Greeting

Penitential Rite

Gloria

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

During this emergency Holy Communion will be given in its fullness in the Bread alone. All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 438) :

**Praise to God, whose word was spoken In the deed that made the earth;
His the voice that called a nation, His the fires that tried her worth.
God has spoken: Praise him for his saving word!**

**Praise to God whose word was written In the Scripture's sacred page,
Record of the revelation Showing him to every age.
God has spoken: praise him for his saving word!**

**Praise to God whose Word incarnate Glorified the flesh of man;
Deeds and words and death and rising Tell the grace in heaven's plan.
God has spoken: Praise him for his saving word!**

**Praise to God who through his Spirit Ever speaks his word to man;
Spirit, dwelling deep within us, Shows us all the Father's plan.
God is speaking: Praise him for his saving word.**

Blessing

The Lord be with you **and also with you.**

May God the... **Amen.**

Go in the peace of Christ. **Thanks be to God.**

God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Genesis 32:22-31

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 121)

*I will lift up mine eyes unto the hills * from whence cometh my help. My help cometh even from the Lord * who hath made heaven and earth. He will not suffer thy foot to be moved * and he that keepeth thee will not sleep. Behold, he that keepeth Israel * shall neither slumber nor sleep. The Lord himself is thy keeper * the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day * neither the moon by night. The Lord shall preserve thee from all evil * yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in * from this time forth for evermore*

Second Reading: 2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires,

and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Please stand for the gradual hymn (NEH 370) :

**Help us, O Lord, to learn The truths thy word imparts:
To study that thy laws may be Inscribed upon our hearts.**

**Help us, O Lord, to live The faith which we proclaim,
That all our thoughts and words and deeds May glorify thy name.**

**Help us, O Lord, to teach The beauty of thy ways,
That yearning souls may find the Christ, And sing aloud his praise.**

Holy Gospel: Luke 18:1-8

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ' And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

Sermon

Please be seated for the Sermon.

Holy Baptism

Please turn to the insert in your pewsheet for the Baptism.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, we love your ways: **Our help comes from you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The peace of the Lord be always with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 440).

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is thy health and salvation!
Come ye who hear, Brothers and Sisters draw near;
Praise Him in glad adoration.**

**Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under His wings, yea, so gently sustaineth:**

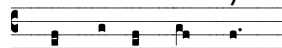
**Hast thou not seen All that is needful hath been
Granted in what He ordaineth?**

**Praise to the Lord, who doth prosper thy work and defend thee;
Surely His goodness and mercy here daily attend thee;
Ponder anew All the Almighty can do,
He who love doth befriend thee.**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him;
Let the Amen sound from his people again:
Gladly for ay we adore him.**

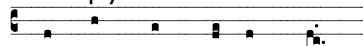
Eucharistic Prayer

The Lord be with you



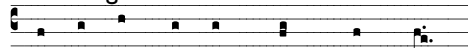
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

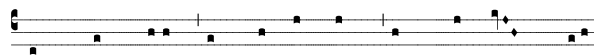
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.