

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss :

On Beauty by Zadie Smith, ISBN 978-0-141-01945-1, on 27th October

The Towers of Trebizond by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' *A Blogger*

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Geoffrey White, priest, Peter Jackson, priest, Véronique Roederer Theiss.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Last Sunday after Trinity (Proper 25)

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is **Missa Pontificalis (Secunda)** by Lorenzo Perosi (1872-1956) and the motet during Communion will be **Da Pacem** by Charles Gounod (1818-1893).

Sunday 23rd

0830

1030

Monday 24th

1800

Tuesday 25th

0915

1800

Wednesday 26th

1200

1800

Thursday 27th

0915

1800

Friday 28th

0915

1800

Saturday 29th

1200

1800

Sunday 30th

0830

1030

Last Sunday after Trinity

Holy Communion (BCP) Cel: MO

Solemn Eucharist & Holy Baptism Cel : JJ Pr : MO Lec : NR

Feria

Evensong & Eucharist

Crispin & Crispinian, martyrs at Rome

Morning Prayer

Evensong & Eucharist

Alfred the Great, king & scholar

Eucharist

Evensong and Exposition of the Sacrament

Feria

Morning Prayer

Evensong & Eucharist

Simon & Jude, apostles

Morning Prayer

Evensong & Eucharist

James Hannington, bishop, martyr

Eucharist

l'Eucharistie en français Cel : JJ

4th Sunday before Advent

Holy Communion (BCP) Cel : JJ

Solemn Eucharist Cel : MO Pr : JJ

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The Gathering

As the bell rings, we stand to sing (NEH 477) :

**Ye that know the Lord is gracious, Ye for whom a cornerstone
Stands, of God elect and precious, Laid that ye may build thereon,
See that on that sure foundation Ye a living temple raise,
Towers that may tell forth salvation, Walls that may re-echo praise.**

**Living stones, by God appointed Each to his allotted place,
Kings and priests, by God anointed, Shall ye not declare his grace?
Ye, a royal generation, Tell the tidings of your birth,
Tidings of a new creation To an old and weary earth.**

**Tell the praise of him who called you Out of darkness into light,
Broke the fetters that enthralled you, Gave you freedom, peace and sight:
Tell the tale of sins forgiven, Strength renewed and hope restored,
Till the earth, in tune with heaven, Praise and magnify the Lord.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

*The celebration is introduced and we are invited to remember and confess our sins in preparation
for our celebration together. The choir sings the Kyries and Gloria.*

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless
thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,
heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord
God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy
upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at
the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art
the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.*

Opening Prayer

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us
so to hear them, to read, mark, learn and inwardly digest them that, through
patience, and the comfort of your holy word, we may embrace and for ever hold fast

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the
service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une
tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église
nous serons heureux de faire votre connaissance.

A warm welcome this morning to Anjaratiana Randriamifidy (female, 4), **Meghan
Soa Randrianarisolo** (female, 3) and **Kenzo Avo Randrianarisolo** (male, 1) and their
families. We rejoice with them as they begin their children's Christian pilgrimage.

At Toussaints—please note there will be a Solemn Eucharist on Tuesday 1st November at
10h30 and a Solemn Eucharist at 19h30 on Wednesday 2nd November. The list of names is
available on the Landing Table and the Chantry Book is also open. If you'd like someone you
love prayed for at All Saints please add their names to the list.

Save the Date : The Christmas Market will be on Saturday, 26th November. For all
offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac),
please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also
has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and
the Bazaar won't be the same without your contributions. If you've never made jam before
why not give it a go!

Rotas & Lists ! The Lunch Rota is now up—if you can help prepare lunch (one course or
three) then please sign up. If you're interested in helping but are a bit unsure of what's
involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are
spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

The Newsletter is being prepared for publication at All Saints-tide. Deadline will be
Sunday 23 October— articles, photos and suggestions gratefully received by John Crothers
on john_crothers@hotmail.com

A Crèche space is available for parents in the Library every Sunday. There are colouring
sheets and toys (regularly put through the dishwasher) available to engage your child(ren)
during the Eucharist.

On Saturday 24th September the Church Council met to clarify the Chaplaincy's
attitude to who can minister here at St George's. After a gracious and thorough discussion
the following was adopted : We resolve to accept the ministry here at St George's of
women ordained as Bishops and Priests in the Church of England. To ensure that all are able
to flourish here at St George's we will adopt the following practices

- ◆ The list of celebrant and preachers at the Eucharist will be published termly.
- ◆ The Reserved Sacrament for the Sick and for the Adoration of the Sacrament will be the
responsibility of the Chaplain and any assistant clergy ordained by a male bishop.
- ◆ The Oils (Healing, Catechumens, Chrism) will be sourced from our Diocesan bishop or a
bishop ordained by a male bishop.

Enquiry and Catechetical Groups are now open. For adults the group will meet on
Tuesday evenings at 7.30, from September 27th to November 15th inclusive in
principle but we can also make arrangements to suit individual needs. The course
culminates with baptism and confirmation at the 1030 eucharist in St George's on
November 20th **celebrated by Bishop Nicholas Reade**. Please advertise this to any
who may be interested, and ask them to contact Fr Jeffrey at drijphjohn@gmail.com
A group for Teenagers meets on Saturday afternoon 1630-1730.

communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

During Communion Mickael Randrianarisolo will lead Dipjoy—his Christian worship group—in **Jireh**, composed by Maverick City and Elevation Worship. The first line is :

*Rien ne pourra changer ton amour pour moi
Tu m'as toujours aimé, sans relâche et Ton amour n'abandonne pas*

Post Communion Prayer

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 359) :

**Fight the good fight with all thy might,
Christ is thy strength, and Christ thy right;
Lay hold on life, and it shall be
Thy joy and crown eternally.**

**Run the straight race through God's good grace,
Lift up thine eyes, and seek His face;
Life with its way before us lies,
Christ is the path, and Christ the prize.**

**Cast care aside, lean on thy Guide;
Lean, and his mercy will provide;
Lean, and the trusting soul shall prove
Christ is its life, and Christ its love.**

**Faint not nor fear, His arms are near,
He changeth not, and thou art dear;
Only believe, and thou shalt see
That Christ is all in all to thee.**

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Blessing

the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Ecclesiasticus 35:12-17

Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it; and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 84.1-7)

*O how amiable are thy dwellings * thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord * my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young * even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house * they will be always praising thee. Blessed is the man whose strength is in thee * in whose heart are thy ways. Who going through the vale of misery use it for a well * and the pools are filled with water. They will go from strength to strength * and unto the God of gods appeareth every one of them in Sion.*

Second Reading: 2 Timothy 4:6-8, 16-18

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Please stand for the gradual hymn (NEH 294) :

**Just as I am, without one plea, But that thy blood was shed for me,
And that thou bidd'st me come to thee, O Lamb of God, I come.**

**Just as I am, though tossed about With many a conflict, many a doubt,
Fightings and fears within, without O Lamb of God, I come.**

**Just as I am, poor, wretched, blind; Sight, riches, healing of the mind,
Yea, all I need in Thee to find, O Lamb of God, I come.**

**Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because thy promise I believe, O Lamb of God, I come.**

**Just as I am (thy love unknown Has broken every barrier down),
Now to be thine, yea, thine alone, O Lamb of God, I come.**

Just as I am, of that free love

**The breadth, length, depth, and height to prove,
Here for a season, then above, O Lamb of God, I come.**

Holy Gospel: Luke 18:9-14

He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

Sermon

Please be seated for the Sermon.

Holy Baptism

Please turn to the insert in your pewsheet for the Baptism.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

God of our making: **Have mercy on us.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The peace of the Lord be always with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 420).

**O Jesus, I have promised To serve thee to the end;
Be thou forever near me, My Master and my friend;
I shall not fear the battle If thou art by my side,
Nor wander from the pathway If thou wilt be my guide.**

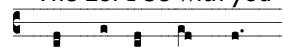
**O let me hear thee speaking In accents clear and still,
Above the storms of passion, The murmurs of self-will.
O speak to reassure me, To hasten or control;
O speak, and make me listen, Thou guardian of my soul.**

**O Jesus, thou hast promised To all who follow thee
That where thou art in glory There shall thy servant be.
And, Jesus, I have promised To serve thee to the end;
O give me grace to follow, My Master and my friend.**

**O let me see thy footmarks, And in them plant mine own;
My hope to follow duly Is in thy strength alone;
O guide me, call me, draw me, Uphold me to the end;
And then in heaven receive me, My Saviour and my Friend.**

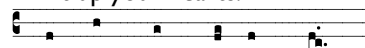
Peace

The Lord be with you



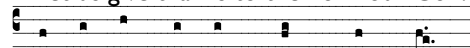
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

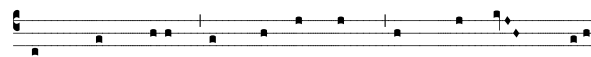
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of