

love prayed for at All Saints please add their names to the list.

Remembrance-tide is commemorated here in a service at the Cathédrale Saint-Louis-des-Invalides on Friday 11th November at 15h00. All are welcome. Poppies are available on the Landing Table.

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. **Shepherd's pies and apple pies** too are being sought from cooks across the Chaplaincy! Please take a look at the **Map of the Stalls** and see where you'd like to volunteer on the day.

Rotas & Lists ! The Lunch Rota is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

Enquiry and Catechetical Groups are now open. For adults the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive** in principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th **celebrated by Bishop Nicholas Reade**. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drijphjohn@gmail.com

A group for Teenagers meets on Saturday afternoon 1630-1730.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss : **The Towers of Trebizond** by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' *A Blogger*

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Crispin Harrison CR, priest, Geoffrey White, priest.

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St George's Paris

4th Sunday before Advent

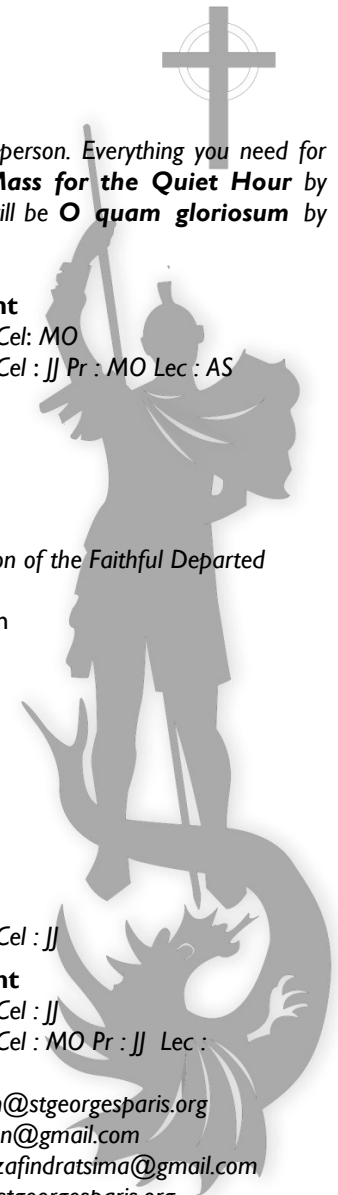
A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is the **Mass for the Quiet Hour** by George Oldroyd (1887-1956) and the motet during Communion will be **O quam gloriosum** by Tomas Luis de Victoria (1548-1611).

Sunday 30th	0830 1030	4th Sunday before Advent Holy Communion (BCP) Cel: MO Solemn Eucharist Cel : JJ Pr : MO Lec : AS
Monday 31st	1800	<i>Martin Luther, reformer</i> Evensong & Eucharist
Tuesday 1st	1030	<i>All Saint's Day</i> Solemn Eucharist
Wednesday 2nd	1200 1930	<i>All Souls Day—Commemoration of the Faithful Departed</i> Eucharist Solemn Eucharist of Requiem
Thursday 3rd	0915 1800	<i>Richard Hooker</i> Morning Prayer Evensong & Eucharist
Friday 4th	0915 1800	<i>Feria</i> Morning Prayer Evensong & Eucharist
Saturday 5th	1200 1800	<i>Of Our Lady</i> Eucharist l'Eucharistie en français Cel : JJ
Sunday 6th	0830 1030	3rd Sunday before Advent Holy Communion (BCP) Cel : JJ Solemn Eucharist Cel : MO Pr : JJ Lec :

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing (NEH 280) :

**Deck thyself, my soul, with gladness, Leave the gloomy haunts of sadness;
Come into the daylight's splendour, There with joy thy praises render
Unto him whose grace unbounded Hath this wondrous banquet founded:
High o'er all the heavens he reigneth, Yet to dwell with thee he deigneth.**

**Now I sink before thee lowly, Filled with joy most deep and holy,
As with trembling awe and wonder On thy mighty works I ponder:
How, by mystery surrounded, Depth no man hath ever sounded,
None may dare to pierce unbidden Secrets that with thee are hidden.**

**Sun, who all my life dost brighten, Light, who dost my soul enlighten,
Joy, the sweetest man e'er knoweth, Fount, whence all my being floweth,
At thy feet I cry, my Maker, Let me be a fit partaker
Of this blessed food from heaven, For our good, thy glory, given.**

**Jesus, Bread of Life, I pray thee, Let me gladly here obey thee;
Never to my hurt invited, Be thy love with love requited:
From this banquet let me measure, Lord, how vast and deep its treasure;
Through the gifts thou here dost give me,
As thy guest in heaven receive me.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Lord of heaven, in this eucharist you have brought us near to an innumerable company of angels and to the spirits of the saints made perfect: as in this food of our earthly pilgrimage we have shared their fellowship, so may we come to share their joy in heaven; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 359) :

**O for a closer walk with God, A calm and heavenly frame,
A light to shine upon the road That leads me to the Lamb!**

**Return, O holy Dove, return, Sweet messenger of rest;
I hate the sins that made thee mourn, And drove thee from my breast.**

**The dearest idol I have known, Whate'er that idol be,
Help me to tear it from thy throne, And worship only thee.**

**So shall my walk be close with God, Calm and serene my frame;
So purer light shall mark the road That leads me to the Lamb.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

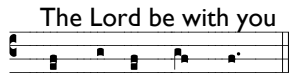
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

At Toussaints—please note there will be a Solemn Eucharist on Tuesday 1st November at 10h30 and a Solemn Eucharist at 19h30 on Wednesday 2nd November. The list of names is available on the Landing Table and the Chantry Book is also open. If you'd like someone you

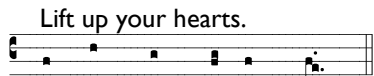
**Frail children of dust, And feeble as frail,
In thee do we trust, Nor find thee to fail;
Thy mercies how tender, How firm to the end,
Our Maker, Defender, Redeemer, and Friend!**

**O measureless Might, Ineffable Love!
While angels delight To hymn thee above,
Thy humbler creation, Though feeble their lays,
With true adoration Shall sing to thy praise.**

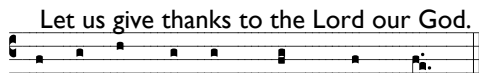
Eucharistic Prayer



and al-so with you.



We lift them to the Lord.

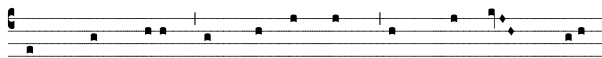


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Opening Prayer

Almighty and eternal God, you have kindled the flame of love in the hearts of the saints: grant to us the same faith and power of love, that, as we rejoice in their triumphs, we may be sustained by their example and fellowship; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 1:10-18

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation—I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 32:1-8)

*Blessed is he whose unrighteousness is forgiven * and whose sin is covered. Blessed is the man unto whom the Lord imputeth no sin * and in whose spirit there is no guile. For while I held my tongue * my bones consumed away through my daily complaining. For thy hand is heavy upon me day and night * and my moisture is like the drought in summer. I will acknowledge my sin unto thee * and mine unrighteousness have I not hid. I said, I will confess my sins unto the Lord * and so thou forgavest the wickedness of my sin. For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found * but in the great water-floods they shall not come nigh him. Thou art a place to hide me in, thou shalt preserve me from trouble * thou shalt compass me about with songs of deliverance.*

Second Reading: 2 Thessalonians 1:1-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. This is evidence of the righteous judgement of God, and is intended to make you worthy of the kingdom of God, for which you are also suffering. For it is indeed just of God to repay with affliction those who afflict you, and to give relief to the afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. These will

suffer the punishment of eternal destruction, separated from the presence of the Lord and from the glory of his might, when he comes to be glorified by his saints and to be marvelled at on that day among all who have believed, because our testimony to you was believed. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Please stand for the gradual hymn (NEH 200) :

**Jesus calls us o'er the tumult Of our life's wild restless sea;
Day by day his voice is sounding, Saying, 'Christian, follow me.'**

**As of old Saint Andrew heard it By the Galilean lake,
Turned from home and work and kindred, Leaving all for Jesus' sake.**

**Jesus calls us from the worship Of the vain world's golden store,
From each idol that would keep us, Saying, 'Christian, love me more.'**

**In our joys and in our sorrows, Days of toil and hours of ease,
Still he calls, in cares and pleasures, 'Christian, love me more than these.'**

**Jesus calls us! By thy mercies, Saviour, may we hear your call,
Give our hearts to thy obedience, Serve and love thee best of all.**

Holy Gospel: Luke 19:1-10

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw).

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,**

and was made man.

and was crucified also for us under Pontius Pilate.

**He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord, may our lives: **express our love for you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 433).

**O worship the King, All glorious above;
O gratefully sing His power and his love:
Our Shield and Defender, The Ancient of days,
Pavilioned in splendour, And girded with praise.**

**O tell of his might, O sing of his grace,
Whose robe is the light, Whose canopy space;
Whose chariots of wrath The deep thunder-clouds form,
And dark is his path On the wings of the storm.**

**The earth with its store Of wonders untold,
Almighty, thy power hath founded of old;
Hath stablished it fast By a changeless decree,
And round it hath cast, Like a mantle, the sea.**

**Thy bountiful care What tongue can recite?
It breathes in the air, It shines in the light,
It streams from the hills, It descends to the plain,
And sweetly distils In the dew and the rain.**