Remembrance-tide is commemorated here in a service at the Cathédrale Saint-Louis-des -Invalides on Friday 11th November at 15h00. All are welcome. Poppies are available on the Landing Table.

Save the Date: The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton: 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has Tombola tickets for you to buy this morning—20€ a booklet or 2€ each.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. Shepherd's pies and apple pies too are being sought from cooks across the Chaplaincy! Please take a look at the Map of the Stalls and see where you'd like to volunteer on the day.

Rotas & Lists! The Lunch Rota is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the Flower Rota and the Prayer List for the Sick is on the Landing Table. A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren)

during the Eucharist.

Enquiry and Catechetical Groups are now open. For adults the group will meet on Tuesday evenings at 7.30, from September 27th to November 15th inclusive in

principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th celebrated by Bishop Nicholas Reade. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at driphjohn@gmail.com A group for Teenagers meets on Saturday afternoon 1630-1730.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss: **The Towers of Trebizond** by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' A *Blogger*

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Crispin Harrison CR, priest, Geoffrey White, priest.

St George's Paris All Saints 2022



A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is the **Communion Service in F** by Harold Darke (1888-1976) and the motet during Communion will be **Give me the wings of faith** by Ernest Bullock (1890-1979).

Sunday 30th	4th Sunday before Advent
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0830 Holy Communion (BCP) Cel: MC

1030 Solemn Eucharist Cel : || Pr : MO Lec : AS

Monday 31st Martin Luther, reformer

1800/1830 Evensong & Eucharist

Tuesday 1st All Saint's Day

1930 Solemn Eucharist

Wednesday 2nd All Souls Day—Commemoration of the Faithful Departed

1200 Eucharist of Requiem

1930 Solemn Eucharist of Requiem

Thursday 3rd Richard Hooker

0915 Morning Prayer

1800/1830 Evensong & Eucharist

Friday 4th Feria

0915 Morning Prayer

1800/1830 Evensong & Eucharist

Saturday 5th Of Our Lady

1200 Eucharist

1800 l'Eucharistie en français Cel:

Sunday 6th 3rd Sunday before Advent

0830 Holy Communion (BCP) Cel

1030 Solemn Eucharist Cel: MO Pr: JJ Lec:

Chaplain: Fr. Mark Osborne chaplain@stgeorgesparis.org
Associate Chaplain: Fr Jeffrey John drjphjohn@gmail.com

Hon. Assistant Chaplain: Fr. Nicolas Razafindratsima rev.n.razafindratsima@gmail.com

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Peter Hicks office@stgeorgesparis.org

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www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 208):

In our day of thanksgiving one psalm let us offer for the saints who before us have found their reward; when the shadow of death fell upon them, we sorrowed, but now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even, they were gathered to heav'n from our worship below; but not till God's love, at the font and on the altar, had clothed them with grace for the way they should go.

These stones that have echoed their praises are holy, and dear is the ground where their feet have once trod; yet here they confessed they were strangers and pilgrims, and still they were seeking the city of God.

Sing praise, then, and thanks that God's love here has found them whose journey is ended, whose perils are past; they believed in the light; and its glory is round them, where the clouds of earth's sorrows are lifted at last.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone.

We are heartily sorry and repent of all our sins.

For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

to the heavenly feast on the day of your kingdom; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 225).

Give me the wings of faith to rise Within the veil, and see The saints above, how great their joys, How bright their glories be.

Once they were mourning here below, And wet their couch with tears: They wrestled hard, as we do now, With sins, and doubts, and fears.

I ask them whence their victory came: They, with united breath, Ascribe their conquest to the Lamb, Their triumph to his death.

They marked the footsteps that he trod, His zeal inspired their breast; And, following their incarnate God, Possess the promised rest.

Our glorious Leader claims our praise For His own pattern given; While the long cloud of witnesses Show the same path to heaven.

Blessing

The Lord be with you and also with you.

May God the... Amen.

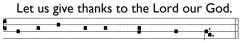
Go in the peace of Christ.

Thanks be to God.

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free. **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

At All Souls—please note there will be a Solemn Eucharist at 19h30 on Wednesday 2nd November. The list of names is available on the Landing Table and the Chantry Book is open. If you'd like someone you love prayed for at All Saints please add their names to the list.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus and Benedictus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

God, the source of all holiness and giver of all good things: may we who have shared at this table as strangers and pilgrims here on earth be welcomed with all your saints

Opening Prayer

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 56:3-8

Do not let the foreigner joined to the Lord say, 'The Lord will surely separate me from his people'; and do not let the eunuch say, 'I am just a dry tree.' For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 33.1-5)

Rejoice in the Lord, O ye righteous * for it becometh well the just to be thankful. Praise the Lord with harp * sing praises unto him with the lute, and instrument of ten strings. Sing unto the Lord a new song * sing praises lustily unto him with a good courage. For the word of the Lord is true * and all his works are faithful. He loveth righteousness and judgement * the earth is full of the goodness of the Lord.

Second Reading: Hebrews 12:18-24

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Please stand for the gradual hymn (NEH 432—omitting starred verses).

O what their joy and their glory must be, Those endless sabbaths the blessed ones see; Crown for the valiant, to weary ones rest; God shall be all, and in all ever blest.

Truly, Jerusalem name we that shore, 'Vision of Peace,' that brings joy evermore.

Wish and fulfilment can severed be ne'er, Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring, Safely the anthems of Sion shall sing; While for thy grace, Lord, their voices of praise Thy blessèd people shall evermore raise.

Low before him with our praises we fall, Of whom, and in whom, and through whom are all: Of whom, the Father; and through whom, the Son; In whom, the Spirit, with these ever One.

Holy Gospel: Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Choral).

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son,

who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Make us all: worthy of our calling.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you and also with you.

The hymn at the Preparation of the Table is sung (NEH 381).

Jerusalem the golden, With milk and honey blest, Beneath thy contemplation Sink heart and voice oppressed: I know not, O I know not, What social joys are there; What radiancy of glory, What light beyond compare!

They stand, those halls of Sion, Conjubilant with song, And bright with many an angel, And all the martyr throng: The Prince is ever in them, The daylight is serene; The pastures of the blessèd Are decked in glorious sheen.

There is the throne of David; And there, from care released, The song of them that triumph, The shout of them that feast; And they who, with their Leader, Have conquered in the fight, For ever and for ever Are clad in robes of white.

O, sweet and blessèd country, Shall I ever see thy face?
O, sweet and blessèd country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art.

Eucharistic Prayer

