

During November a Requiem Eucharist will be offered each week for 3 months of names in the Chantry Book—this week on Saturday at 12h00.

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. **Shepherd's pies and apple pies** too are being sought from cooks across the Chaplaincy! Please take a look at the **Map of the Stalls** and see where you'd like to volunteer on the day.

Rotas & Lists ! The Lunch Rota is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

Enquiry and Catechetical Groups are now open. For adults the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive** in principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th **celebrated by Bishop Nicholas Reade**. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com

A group for Teenagers meets on Saturday afternoon 1630-1730.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss : **The Towers of Trebizond** by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' *A Blogger*

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Goubault, Angela Harrison, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Giulia Miles, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Crispin Harrison CR, priest, Geoffrey White, priest.

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St George's Paris

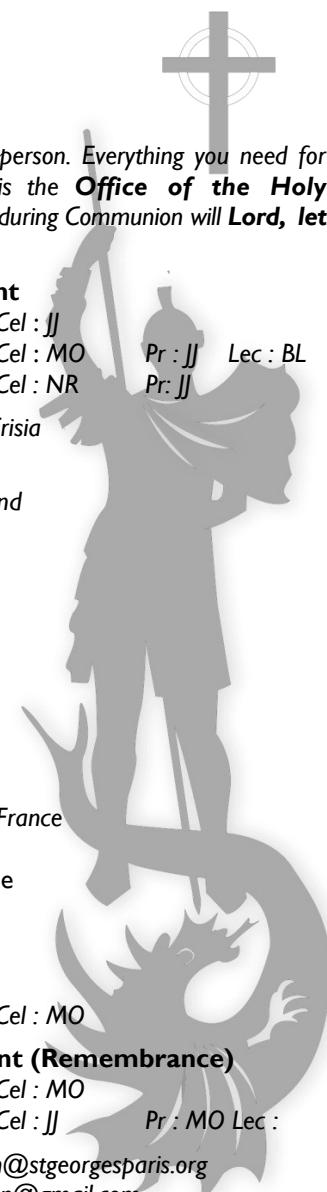
3rd Sunday before Advent

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is the **Office of the Holy Communion (in C)** by John Ireland (1879-1962) and the motet during Communion will **Lord, let me know mine end** by Maurice Greene (1696-1755).

Sunday 6th	0830 1030 1630	3rd Sunday before Advent Holy Communion (BCP) Cel : JJ Solemn Eucharist Cel : MO Pr : JJ Lec : BL Messe Malgache Cel : NR Pr : JJ
Monday 7th	1800	Willibrord of York, Apostle of Frisia Evensong & Eucharist
Tuesday 8th	0915 1800	The Saints & Martyrs of England Morning Prayer Evensong & Eucharist
Wednesday 9th	1200 1800/1815	Margery Kempe, mystic Eucharist Evensong & Adoration
Thursday 10th	0915 1800	Leo the Great Morning Prayer Evensong & Eucharist
Friday 11th	0915/0930 1500 1800	Martin of Tours, Co-patron of France Morning Prayer & Eucharist RBL Service of Remembrance Evensong
Saturday 12th	1200 1800	Of Requiem Eucharist l'Eucharistie en français Cel : MO
Sunday 13th	0830 1030	2nd Sunday before Advent (Remembrance) Holy Communion (BCP) Cel : MO Solemn Eucharist Cel : JJ Pr : MO Lec :

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The Gathering

As the bell rings, we stand to sing (NEH 254) :

**Come, let us with our Lord arise,
Our Lord, who made both earth and skies;
Who died to save the world he made,
And rose triumphant from the dead;
He rose, the prince of life and peace,
And stamped the day forever his.**

**This is the day the Lord has made,
That all may see his love displayed,
May feel his resurrection's power,
And rise again, to fall no more,
In perfect righteousness renewed,
And filled with all the life of God.**

**Then let us render him his own,
With solemn prayer approach his throne,
With meekness hear the gospel word,
With thanks his dying love record,
Our joyful hearts and voices raise,
And fill his courts with songs of praise.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

**All girt about your breast with gold
And bright apparel wearing;
Your countenance is burning bright,
a sun resplendent in its might:
Lord Christ, we see your glory.**

**Your glorious feet have sought and found
Your sons of every nation;
With everlasting voice you sound
The call of our salvation;
Your eyes of flame still search and scan
The whole outspreading realm of man:
Lord Christ, we see your glory.**

**O risen Christ, today alive,
Amid your Church abiding,
Who now your blood and body give,
New life and strength providing,
We join in heavenly company
To sing your praise triumphantly:
For we have seen your glory!**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Remembrance-tide is commemorated here in a service at the Cathédrale Saint-Louis-des-Invalides on Friday 11th November at 15h00. All are welcome. Poppies are available on the Landing Table.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!
The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour.
Amen.

Please be seated for the notices after which we sing the final hymn (NEH 487) :

**You, living Christ, our eyes behold,
Amid your Church appearing,**

Opening Prayer

Heavenly Father whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Job 19:23-27a

'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 17.1-9)

*Hear the right, O Lord, consider my complaint * and hearken unto my prayer, that goeth not out of feigned lips. Let my sentence come forth from thy presence * and let thine eyes look upon the thing that is equal. Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness in me * for I am utterly purposed that my mouth shall not offend. Because of men's works, that are done against the words of thy lips * I have kept me from the ways of the destroyer. O hold thou up my goings in thy paths * that my footsteps slip not. I have called upon thee, O God, for thou shalt hear me * incline thine ear to me, and hearken unto my words. Shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee * from such as resist thy right hand. Keep me as the apple of an eye * hide me under the shadow of thy wings, From the ungodly that trouble me * mine enemies compass me round about to take away my soul.*

Second Reading: 2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Please stand for the gradual hymn (NEH 114) :

Now is eternal life, If risen with Christ we stand,
In him to life reborn, And holden in his hand;
No more we fear death's ancient dread, In Christ arisen from the dead.

For God, the living God, Stooped down to man's estate;
By death destroying death, Christ opened wide life's gate.
He lives, who died; he reigns on high; Who lives in him shall never die.

Unfathomed love divine, Reign thou within my heart;
From thee nor depth nor height, Nor life nor death can part;
My life is hid in God with thee, Now and through all eternity.

Holy Gospel: Luke 20:27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw).

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life,

who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You are our God: **living for ever and ever.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you **and also with you.**

The hymn at the Preparation of the Table is sung (NEH 340).

Beyond all mortal praise God's name be ever blest, Unsearchable his ways, His glory manifest; From his high throne In power and might By wisdom's light He rules alone.

Our times are in his hand To whom all flesh is grass, While as their Maker planned The changing seasons pass. He orders all: Before his eyes Earth's empires rise Her kingdoms fall.

He gives to humankind, Dividing as he will, All powers fo heart and mind, Of spirit, strength and skill: Nor dark nor night But must lay bare Its secrets where He dwells in light.

To God the only Lord, Our fathers' God, be praise: His holy name adored Through everlasting days. His mercies trace In answered prayer, In love and care, And gifts of grace.

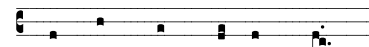
Eucharistic Prayer

The Lord be with you



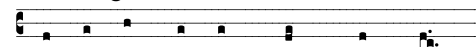
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.