

Save the Date : The Christmas Market will be on Saturday, 26th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. **Shepherd's pies and apple pies** too are being sought from cooks across the Chaplaincy! Please take a look at the **Map of the Stalls** and see where you'd like to volunteer on the day.

Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

Enquiry and Catechetical Groups are now open. For adults the group will meet on **Tuesday evenings at 7.30, from September 27th to November 15th inclusive** in principle but we can also make arrangements to suit individual needs. The course culminates with baptism and confirmation at the 1030 eucharist in St George's on November 20th **celebrated by Bishop Nicholas Reade**. Please advertise this to any who may be interested, and ask them to contact Fr Jeffrey at drjphjohn@gmail.com

A group for Teenagers meets on Saturday afternoon 1630-1730.

We're looking for Sunday School teachers. You'll be responsible, as part of a team, for delivering a 30 minute session of activity for children (7-14 approx.) The ideas, etc are provided. You will go through the Safeguarding Process including some online training. Please speak to Fr Mark about this important ministry.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss : **The Towers of Trebizond** by Rose Macaulay on 24th November

'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's *The Power and Glory* is to Catholics' A Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette Bashir, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Crispin Harrison CR, priest, Geoffrey White, priest, Leslie Phillips.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

2nd Sunday before Advent (Remembrance) 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. The Mass setting is the **Western Wind Mass** by John Sheppard (1515-1558) and the motet during Communion will be **Justorum animae** by Charles Villiers Stanford (1852-1924).

Sunday 13th

0830

1030

Monday 14th

1800

Tuesday 15th

0915

1800

Wednesday 16th

1200

1800/1815

Thursday 17th

0915

1800

Friday 18th

0915/0930

1800

Saturday 19th

1200

1800

Sunday 20th

0830

1030

2nd Sunday before Advent (Remembrance)

Holy Communion (BCP) Cel : MO

Solemn Eucharist Cel : JJ Pr : MO Lec :

Samuel Seabury, first Anglican bishop in N America

Evensong & Eucharist

Weekday of Kingdom Season

Morning Prayer

Evensong & Eucharist

Margaret of Scotland, philanthropist

Eucharist

Evensong & Adoration

Hugh of Lincoln, bishop

Morning Prayer

Evensong & Eucharist

Elizabeth of Hungary, philanthropist

Morning Prayer & Eucharist

Evensong

Hilda of Whitby, abbess

Eucharist

l'Eucharistie en français Cel : JJ Pr : JJ

Christ the King

Holy Communion (BCP) Cel : MO

Pontifical Eucharist

with Baptism, Confirmation & Reception into the CofE.

Chaplain:

Fr. Mark Osborne

chaplain@stgeorgesparis.org

Associate Chaplain:

Fr Jeffrey John

drjphjohn@gmail.com

Hon. Assistant Chaplain:

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Churchwardens:

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Church Council Secretary:

Sonia Taylor

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Safeguarding:

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The Gathering

As the bell rings, we stand to sing (NEH 417) :

**O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home;**

**Under the shadow of thy throne Thy saints have dwelt secure;
Sufficient is thine arm alone, And our defence is sure.**

**Before the hills in order stood, Or earth received her frame,
From everlasting thou art God, To endless years the same.**

**A thousand ages in thy sight Are like an evening gone,
Short as the watch that ends the night Before the rising sun.**

**Time, like an ever-rolling stream, Bears all its sons away;
They fly forgotten, as a dream Dies at the opening day.**

**O God, our help in ages past, Our hope for years to come,
Be thou our guard while troubles last, And our eternal home.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.**

**We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of peace, whose Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 372) :

**He who would valiant be 'Gainst all disaster
Let him in constancy Follow the Master
There's no discouragement Shall make him once relent
His first avowed intent To be a pilgrim.**

**Who so beset him round With dismal stories,
Do but themselves confound — His strength the more is.
No foes shall stay his might, Though he with giants fight:
He will make good his right To be a pilgrim.**

**Since, Lord, Thou dost defend Us with Thy Spirit,
We know we at the end Shall life inherit.
Then fancies flee away! I'll fear not what men say,
I'll labour night and day To be a pilgrim.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices

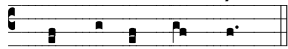
Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

During November a Requiem Eucharist will be offered each week for 3 months of names in the Chantry Book—this week on Saturday at 12h00.

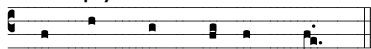
Eucharistic Prayer

The Lord be with you



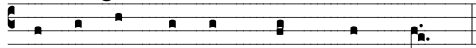
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

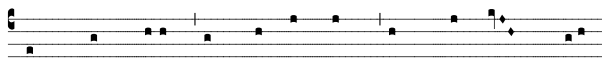
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

*As we prepare for Holy Communion the Choir sings the **Agnus Dei**.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia!

The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Malachi 4:1-2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings. You shall go out leaping like calves from the stall.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 98)

*O sing unto the Lord a new song * for he hath done marvellous things. With his own right hand, and with his holy arm * hath he gotten himself the victory. The Lord declared his salvation * his righteousness hath he openly shewed in the sight of the heathen. He hath remembered his mercy and truth toward the house of Israel * and all the ends of the world have seen the salvation of our God. Shew yourselves joyful unto the Lord, all ye lands * sing, rejoice, and give thanks. Praise the Lord upon the harp * sing to the harp with a psalm of thanksgiving. With trumpets also, and shawms * O shew yourselves joyful before the Lord the King. Let the sea make a noise, and all that therein is * the round world, and they that dwell therein. Let the floods clap their hands, and let the hills be joyful together before the Lord * for he is come to judge the earth. With righteousness shall he judge the world * and the people with equity.*

Second Reading: 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Please stand for the gradual hymn (NEH 452) :

Stand up, and bless the Lord, Ye people of his choice;

Stand up, and bless the Lord your God With heart, and soul, and voice.

Though high above all praise, Above all blessing high,

Who would not fear his holy Name, And praise and magnify?

O for the living flame, From his own altar brought,

To touch our lips, our mind inspire, and wing to heaven our thought!

God is our strength and song, And his salvation ours;

Then be his love in Christ proclaimed With all our ransomed pow'rs.

Stand up and bless the Lord, The Lord your God adore;

Stand up, and bless His glorious Name Henceforth for evermore.

Holy Gospel: Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, he said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.' They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and, "The time is near!" Do not go after them. 'When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.' Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. 'But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.

Sermon

Please be seated for the Sermon.

Creed

We stand to sing the Profession of Faith (Shaw).

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Keep us faithful: **Firm to the end.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be always with you **and also with you.**

The hymn at the Preparation of the Table is sung (NEH 273).

And now, O Father, mindful of the love That bought us, once for all, on Calvary's tree, And having with us him that pleads above, We here present, we here spread forth to thee That only offering perfect in thine eyes, The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, And only look on us as found in him; Look not on our misusings of thy grace, Our prayer so languid, and our faith so dim; For lo, between our sins and their reward We set the passion of thy Son our Lord.

And then for those, our dearest and our best, By this prevailing presence we appeal; O fold them closer to thy mercy's breast, O do thine utmost for their souls' true weal; From tainting mischief keep them white and clear And crown thy gifts with grace to persevere.

And so we come: O draw us to thy feet Most patient Saviour, who canst love us still; And by this food, so awful and so sweet, Deliver us from every touch of ill: In thine own service make us glad and free, And grant us nevermore to part from thee.