The Lord be with you and also with you.

Our help is in the name of the Lord. who has made heaven and earth.

Blessed be the name of the Lord, now and forever. Amen.

May God the... Amen.

Go in the peace of Christ. Thanks be to God.

Notices:

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free. **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over drinks.

The Christmas Market is next Saturday, 26th November. We need volunteers please on Wednesday 23rd from 16h30 to clear the church and set up the stands. Also any time you can offer on Friday from 09h30 to arrange and price all the goods. Don't forget to bring a snack lunch if you are here on Friday-we will eat together during the break. For more information, please contact Pamela Hamilton: 06 70 42 68 08 or phamiltonpam@yahoo.fr. She also has Tombola tickets for you to buy this morning—20€ a booklet or 2€ each.

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. Shepherd's pies and apple pies too are being sought from cooks across the Chaplaincy! Please take a look at the Map of the Stalls and see where you'd like to volunteer on the day.

Rotas & Lists! The Lunch Rota is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the Flower Rota and the Prayer List for the Sick is on the Landing Table. A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

The Theology Book Club meets online on the last Thursday of each month at 20h30. and we will discuss: The Towers of Trebizond by Rose Macaulay on 24th November 'the greatest Anglican novel of the 20th century. It should be to Anglicans what Graham Greene's The Power and Glory is to Catholics' A Blogger

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette Bashir, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Gourbault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul. Those who have died: Crispin Harrison CR, priest, Geoffrey White, priest, Leslie Phillips.

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St George's Paris



Christ the King: Baptism, Reception & Confirmation 20.11.22

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—please note the seasonal changes to the text. Today the Eucharist is sung to the Missa brevis Sancti Joannis de Deo (Kleine Orgelmesse) by J. Haydn (1732-1809) and the anthem during Communion is View me Lord by Richard Hey Lloyd (1933-2021). The Sortie is the Hallelujah Chorus from The Messiah by George Frederick Handel (1685-1759).

1 /59).	
Sunday 20th 0830 1030	Christ the King Holy Communion (1662 BCP) Pontifical Eucharist With Baptism, Confirmation & Reception into the CofE.
Monday 21st 1800	Feria Evensong & Eucharist
Tuesday 22nd 0915 1800/1830	Celia, martyr Morning Prayer Evensong & Eucharist

Wednesday 23rd	Clement of Rome, bishop, martyr
1200	

1200 Eucharist

No Evening Services due to Bazaar preparations

Thursday 24th Feria

Morning and Evening Prayer said privately

No Evening Services due to Bazaar preparations

Friday 25th Catherine of Alexandria

Morning and Evening Prayer said privately

No Evening Services due to Bazaar preparations

Saturday 26th Of Our Lady

Morning and Evening Prayer said privately
No Evening Services due to The Bazaar

Sunday 27th Ist Sunday of Advent

0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist

Cel :]] Cel : MO Pr :]]

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 345):

Christ is the King! O friends rejoice; Brothers and sisters, with one voice Make all men know He is your choice. Alleluya!

The first Apostles round them drew Thousands of faithful men and true, Sharing a faith for ever new: Alleluya!

Then magnify the Lord and raise Anthems of joy and holy praise For Christ's brave saints of ancient days. Alleluya!

O Christian women, Christian men, All the world over, seek again The Way disciples followed then: Alleluya!

Christ through all ages is the same: Place the same hope in his great name, With the same faith His word proclaim. Alleluya!

Let love's unconquerable might God's people everywhere unite In service to the Lord of light: Alleluya!

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sing the Kyries.

Penitential Rite

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name.

Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria (Merbecke)

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who are prevented from doing so by their conscience, or the discipline of their Church, are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Stir up, O Lord, the wills of your faithful people; that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 394).

Let all the world in every corner sing, My God and King! The heavens are not too high, God's praise may thither fly; the earth is not too low, God's praises there may grow. Let all the world in every corner sing, My God and King!

Let all the world in every corner sing, My God and King!
The church with psalms must shout: no door can keep them out.
But, more than all, the heart must bear the longest part.
Let all the world in every corner sing, "My God and King!"

After the Commission, Blessing, and Dismissal the clergy and servers leave during the Sortie—The Hallelujah Chorus from Handel's Messiah. You are warmly invited to join in this final act of worship.

The Commission

The bishop, addressing the newly baptised and confirmed, says:

Christ's faithful are called to worship and serve God.

Will you continue in the apostles' teaching and fellowship,

in the breaking of bread, and in the prayers? With the help of God, I will.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? With the help of God, I will.

Will you proclaim by word and example the good news of God in Christ?

With the help of God, I will.

Will you seek and serve Christ in all people, loving your neighbour as yourself?

With the help of God, I will.

Will you acknowledge Christ's authority over human society, by prayer for the world and its leaders, by defending the weak, and by seeking peace and justice?

With the help of God, I will.

You have received the light of Christ; walk in this light all the days of your life. Shine as a light in the world to the glory of God the Father.

May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit. **Amen.**

Faithfully he bore it Spotless to the last, Brought it back victorious When from death he passed;

Bore it up triumphant With its human light, Through all ranks of creatures To the central height, To the throne of Godhead, To the Father's breast, Filled it with the glory Of that perfect rest.

In your hearts enthrone him; There let him subdue All that is not holy, All that is not true; He is God the Saviour, He is Christ the Lord, Ever to be worshipped, Trusted, and adored.

Brothers, this Lord Jesus Shall return again With his Father's glory, With his angel train; For all wreaths of empire Meet upon his brow, And our hearts confess him King of glory now.

Eucharistic Prayer

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choir sing the **Sanctus** and **Benedictus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Let us proclaim the Mystery of Faith:

Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the choir sing the **Agnus Dei.**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

I heard the voice of a great multitude crying, Alleluia! The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb

Eternal Father, whose Son Jesus Christ ascended to the throne of heaven that he might rule over all things as Lord and King: keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at his feet; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

The choir sings the psalm appointed for the day (Ps 46).

Clap your hands together, all ye people * O sing unto God with the voice of melody. For the Lord is high, and to be feared * he is the great King upon all the earth. He shall subdue the people under us * and the nations under our feet. He shall choose out an heritage for us * even the worship of Jacob, whom he loved. God is gone up with a merry noise * and the Lord with the sound of the trump. O sing praises, sing praises unto our God * O sing praises, sing praises unto our King. For God is the King of all the earth * sing ye praises with understanding. God reigneth over the heathen * God sitteth upon his holy seat. The princes of the people are joined unto the people of the God of Abraham * for God, which is very high exalted, doth defend the earth, as it were with a shield.

Second Reading: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Please stand for the gradual hymn.

From Heaven, You came helpless babe Entered our world, your glory veiled Not to be served but to serve And give Your life that we might live

This is our God, The Servant King He calls us now to follow Him To bring our lives as a daily offering Of worship to The Servant King

There in the garden of tears My heavy load he chose to bear His heart with sorrow was torn "Yet not My will but Yours", He said

Come see His hands and His feet The scars that speak of sacrifice Hands that flung stars into space To cruel nails surrendered

So let us learn how to serve And in our lives enthrone Him Each other's needs to prefer For it is Christ we're serving

Holy Gospel: Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Sermon

Please be seated for the sermon.

Presentation of the Candidates

The bishop addresses the whole congregation /Le célebrant s'adresse à toute l'assemblée

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome these candidates and uphold them in their life in Christ?

With the help of God, we will.

La foi est le don de Dieu à son peuple. Par le baptême, le Seigneur ajoute au nombre des croyants ceux qu'il appelle aujourd'hui. Peuple de Dieu, voulez-vous accueillir ces candidats et les aider à vivre dans le Christ ?

Oui, avec l'aide de Dieu nous le voulons.

The Profession of Faith / Profession de Foi

Brothers and sisters.

I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Frères et sœurs je vous demande maintenant de professer avec ces candidats et tous ensemble la foi de l'Eglise

Croyez-vous fermement en Dieu le Père ?

Je crois en Dieu, le Père tout-puissant créateur du ciel et de la terre.

Croyez-vous fermement en son Fils Jésus Christ?

Je crois en Jésus Christ son Fils unique notre Seigneur qui a été conçu du Saint Esprit, est né de la Vierge Marie, a souffert sous Ponce Pilate, a été crucifié, est mort et a été enseveli ; est descendu aux enfers, le troisième jour est ressuscité des morts, est monté aux cieux, est assis à la droite de Dieu le Père tout-puissant d'où il viendra juger les vivants et les morts.

Croyez-vous fermement en l'Esprit Saint ?

Je crois en l'Esprit Saint, à la sainte Eglise catholique, à la communion des saints, à la rémission des péchés, à la résurrection de la chair, à la vie éternelle. Amen

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you and also with you.

The hymn at the Preparation of the Table is sung (NEH 338).

At the name of Jesus Every knee shall bow, Every tongue confess him King of glory now; 'Tis the Father's pleasure We should call him Lord, Who from the beginning Was the mighty Word.

At his voice creation Sprang at once to sight, All the angel faces, All the hosts of light, Thrones and dominations, Stars upon their way, All the heavenly orders In their great array.

Humbled for a season To receive a name From the lips of sinners Unto whom he came,