

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette Bashir, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Jean Gould, Ann Gould, Ophélie Goubault, Angela Harrisson, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Crispin Harrison CR, priest, Geoffrey White, priest, Leslie Phillips.

St George's Paris

Advent I : 27th November 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** The setting is William Byrd's Mass for Four Voices. Anthem: Salvatorem Exspectamus by Tiburtio Massaino.

Sunday 27th	1st Sunday of Advent
0830	Holy Communion (I662 BCP) Cel JJ
1030	Sung Eucharist Cel MO Pr JJ
Monday 28th	<i>Advent Weekday</i>
0915/0930	Morning Prayer & Eucharist
1800	Evensong
Tuesday 29th	<i>Advent Weekday</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Wednesday 30th	Andrew the Apostle
1200	Eucharist
1800/1815	Evensong & Exposition of the Sacrament
Thursday Dec 1st	<i>Charles de Foucauld, hermit</i>
0915	Morning Prayer
1800/1830	Evensong & Eucharist
Friday 2nd	<i>Advent Weekday</i>
Saturday 3rd	<i>Francis Xavier, missionary</i>
1200	Eucharist
1800	Eucharistie en francais Cel MO Pr BL
Sunday 4th	2nd Sunday of Advent
0830	Holy Communion (I662 BCP) Cel MO
1030	Solemn Eucharist Cel MO Pr AR

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The Gathering

As the bell rings, we stand. During Advent part of the Advent Prose (NEH 501) is used as an Entrance Antiphon. We then sing the first hymn (NEH II, verses 1,3,4,6):

**O come, O come, Emmanuel, Redeem thy captive Israel
That into exile drear is gone, Far from the face of God's dear Son
Rejoice! Rejoice! Emmanuel Shall come to thee O Israel.**

**O come O come Adonai, who in thy glorious majesty
From Sinai's mountain clothed with awe gavest thy folk the ancient law
Rejoice! Rejoice! Emmanuel Shall come to thee O Israel.**

**O come, thou Root of Jesse, draw The quarry from the lion's claw;
From those dread caverns of the grave, from nether hell thy people save.
Rejoice! Rejoice! Emmanuel Shall come to thee O Israel.**

**O come O come thou dayspring bright, Pour on our souls thy healing light;
Dispel the long night's lingering gloom and pierce the shadows of the
tomb. Rejoice! Rejoice! Emmanuel Shall come to thee O Israel.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The Lighting of the Advent Wreath

The celebration is introduced and we are then invited to remember and confess our sins in preparation for our celebration together. The choir the Kyries and the Gloria.

Penitential Rite

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from darkness
to walk as children of light. Amen**

Kyrie eleison, Kyrie eleison. Christe eleison, Christe eleison. Kyrie eleison, Kyrie eleison.

Collect

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over drinks.

The Christmas Market Huge thanks to all those who made it such a success

Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

The Theology Book Club meets online on the last Thursday of each month at 20h30. The dates for 2023 are as follows : 26th January, 23rd February, 30th March, No April Meeting, 25th May, 29th June. No July/August Meeting. **We will be announcing our book for 26th January shortly.**

CHRISTMAS SERVICES

Sunday 11th December : Caen Carols

Saturday 17th December Malagasy Nativity Play and Carol Service at 1430

Sunday 18th December Service of Lessons & Carols at 18h30.

Please note that there is no need to book in advance this year.

Breaking of the bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the choir sing the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who do not wish to receive Communion for any reason are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may wish to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.
Amen.

Please be seated for the notices after which we sing the final hymn (NEH 9).

**LO! he comes with clouds descending, Once for favoured sinners slain;
Thousand thousand saints attending Swell the triumph of his train:
Alleluya! God appears, on earth to reign.**

**Every eye shall now behold him Robed in dreadful majesty;
Those who set at nought and sold him, Pierced and nailed him to the tree,
Deeply wailing Shall the true Messiah see.**

**Those dear tokens of his passion Still his dazzling body bears,
Cause of endless exultation To his ransomed worshippers:
With what rapture Gaze we on those glorious scars!**

**Yea, Amen! let all adore thee, High on thine eternal throne;
Saviour, take the power and glory: Claim the kingdom for thine own:
O come quickly! Alleluya! Come, Lord, come!**

After the Blessing, and the Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

First Reading: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!.

Please remain seated for the choir to sing the Advent Sequence (NEH 502)

Salus aeterna, indeficiens mundi vita. Lux sempiterna, et redemptio vera nostra. Condolens humana perire saecula per tentantis numina. Non linquens excelsa, adisti ima propria dementia. Mox tua spontanea gratia assumens humana, Quae fuerant perdita omnia, salvasti terrea. Ferens mundo gaudia. Tu animas et corpora nostra, Christe, expia, Ut possideas lucida nosmet libitacula. Adventu primo iustificas. In secundo nosque libera; Ut cum facta luce magna, iudicabis omnia, Compti stola incorrupta, nosmet tua subsequamur mox vestigia quocumque visa. Amen.

Second Reading: Romans 13:11-14

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Please stand for the gradual hymn (NEH 3).

**Come, Thou long expected Jesus, Born to set Thy people free;
From our fears and sins release us, Let us find our rest in Thee.**

**Israel's strength and consolation, Hope of all the earth Thou art;
Dear desire of every nation, Joy of every longing heart.**

**Born Thy people to deliver, Born a child and yet a King,
Born to reign in us forever, Now Thy gracious kingdom bring.**

**By Thine own eternal Spirit Rule in all our hearts alone;
By Thine all sufficient merit, Raise us to Thy glorious throne.**

Gospel: Matthew 24:36-44

Jesus said, 'About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be

left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

Please be seated for the Sermon is by Fr Jeffrey.

We stand for the Profession of Faith

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

O come **Let us walk in the light of the Lord**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

The peace of the Lord be with you **and also with you.**

Sermon

Creed

Peace

The hymn at the Preparation of the Table is sung (NEH 381).

**Jerusalem the golden, With milk and honey blest,
Beneath thy contemplation Sink heart and voice opprest.
I know not, O I know not, What social joys are there,
What radiancy of glory, What light beyond compare.**

**They stand, those halls of Sion, Conjubilant with song,
And bright with many an angel, And all the martyr throng;
The Prince is ever in them, The daylight is serene,
The pastures of the blessed Are decked in glorious sheen.**

**There is the throne of David, And there, from care released,
The song of them that triumph, The shout of them that feast;
And they who, with their Leader Have conquered in the fight,
For ever and for ever Are clad in robes of white.**

**O sweet and blessed country, Shall I ever see thy face?
O sweet and blessed country, Shall I ever win thy grace?
Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art!**

Eucharistic Prayer

The Lord be with you **and al-so with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choir sing the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life: Lord Jesus, come in glory.**

At the end of the prayer we all respond Amen.

We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.