

Notices

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There is a Parish Lunch today. Cost 10€ payable over drinks.

A warm welcome to Fr Martin this morning!

The Christmas Market Huge thanks to all those who made it such a success! Before expenses we made **10,500€** (1,400€ more than last year).

Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

A Crèche space is available for parents in the Library every Sunday. There are colouring sheets and toys (regularly put through the dishwasher) available to engage your child(ren) during the Eucharist.

The Theology Book Club meets online on the last Thursday of each month at 20h30.

Our next meeting will be 20h30 on Thursday 26th January when we will be talking about *On the Morning of Christ's Nativity* by John Milton.

Spiritual Accompaniment is available this Advent: there are a range of approaches—clerical and lay—just find the one that works for you. **Confessions during Advent** will be heard by appointment. Email the clergy directly.

There will be a retiring collection on the next two Sundays to cover the cost of Christmas Flowers – please give generously!

CHRISTMAS SERVICES 2022 * Please note that there is no need to book in advance this year.

Sunday 11th December : Caen Carols 18h30
Saturday 17th December Malagasy Nativity Play 1430
Sunday 18th December Malagasy Carol Service 16h30
Service of Lessons & Carols 18h30.

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette George, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouillard, Jeanette Georges, Ann Gould, Ophélie Gourbault, Angela Harrison, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Margaret Woods, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jean Gould.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris Advent 2: 4th December 2022

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet—**please note the seasonal changes to the text.** The setting is the **Missa Aeterna Christi munera** by Giovanni da Palestrina (1525-1603) and the motet during Communion will be **Alma Mater Redemptoris** by G. P. da Palestrina (1525-1603).

Sunday 4th	0830 1030 1630	2nd Sunday of Advent Holy Communion (1662 BCP) Sung Eucharist Messe Malgache	Cel MO Cel MD Pr MO Cel NR Pr MO
Monday 5th	0915/0930 1800	Advent Weekday Morning Prayer & Eucharist Evensong	
Tuesday 6th	0915 1800/1830	Nicholas of Myra, bishop Morning Prayer Evensong & Eucharist	
Wednesday 7th	1200 1800/1815	Ambrose of Milan, bishop Eucharist Evensong & Exposition of the Sacrament	
Thursday Dec 8th	0915 1800/1830	The Conception of the Blessed Virgin Mary Morning Prayer Evensong & Eucharist	
Friday 9th	0915 1800/1830	Ember Day Morning Prayer Evensong & Eucharist	
Saturday 10th	1200 1800	Ember Day Eucharist l'Eucharistie en français	Cel MO Pr AS
Sunday 11th	0830 1030 1830	3rd Sunday of Advent Holy Communion (1662 BCP) Solemn Eucharist Caen Carols	Cel JJ Cel MO Pr JJ

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The Gathering

As the bell rings, we stand. During Advent part of the Advent Prose (NEH 501) is used as an Entrance Antiphon. We then sing the first hymn (NEH 13)

**O quickly come, dread Judge of all; For, awful though thine advent be,
All shadows from the truth will fall, And falsehood die, in sight of thee:
O quickly come, for doubt and fear
Like clouds dissolve when thou art near.**

**O quickly come, great King of all; Reign all around us and within;
Let sin no more our souls enthrall, Let pain and sorrow die with sin:
O quickly come, for thou alone Canst make thy scattered people one.**

**O quickly come, true Life of all, For death is mighty all around;
On ev'ry home his shadows fall, On ev'ry heart his mark is found:
O quickly come, for grief and pain Can never cloud thy glorious reign.**

**O quickly come, sure Light of all, For gloomy night broods o'er our way;
And weakly souls begin to fall With weary watching for the day:
O quickly come, for round thy throne No eye is blind, no night is known.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The Lighting of the Advent Wreath

The celebration is introduced and we are then invited to remember and confess our sins in preparation for our celebration together. The choir the Kyries.

Penitential Rite

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past; and lead us out from darkness
to walk as children of light. Amen**

Kyrie eleison. Christe eleison. Kyrie eleison.

Collect

Almighty God, give us grace to cast away the works of darkness and to put on the armour of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 11:1-10

A shoot shall come out from the stock of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and

All who are baptised and communicant members of one of the Christian churches are welcome to receive communion with us. Those who do not wish to receive Communion for any reason are most welcome to come to the altar for a blessing at the time of communion. If you are reading this at home you may wish to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord.
Amen.

Please be seated for the notices after which we sing the final hymn (NEH 6).

**Hark, the glad sound! the Saviour comes, The Saviour promised long;
Let every heart prepare a throne, And every voice a song.**

**He comes, the prisoners to release, In Satan's bondage held;
The gates of brass before him burst, The iron fetters yield.**

**He comes the broken heart to bind, The bleeding soul to cure,
And with the treasures of his grace Enrich the humble poor.**

**Our glad hosannas, Prince of peace, Thy welcome shall proclaim,
And heaven's eternal arches ring With thy beloved Name.**

After the Blessing, and the Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

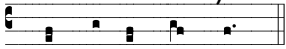
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

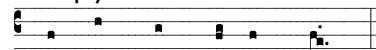
Eucharistic Prayer

The Lord be with you



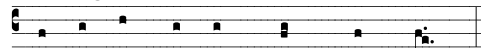
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choir sing the Sanctus and Benedictus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

During the Eucharistic Prayer we proclaim the mystery of faith by using the following:

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

At the end of the prayer we all respond

... in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever.

Amen.

We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the bread

Every time we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

As we prepare for Holy Communion the choir sing the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

God's holy gifts for God's holy people.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Please remain seated for the choir to sing the psalm for the day (Ps 72. 1-7, 18-19)

*Give the King thy judgements, O God * and thy righteousness unto the King's son. Then shall he judge thy people according unto right * and defend the poor. The mountains also shall bring peace * and the little hills righteousness unto the people. He shall keep the simple folk by their right * defend the children of the poor, and punish the wrong doer. They shall fear thee, as long as the sun and moon endureth * from one generation to another. He shall come down like the rain into a fleece of wool * even as the drops that water the earth. In his time shall the righteous flourish * yea, and abundance of peace, so long as the moon endureth. Blessed be the Lord God, even the God of Israel * which only doeth wondrous things ; And blessed be the Name of his Majesty for ever * and all the earth shall be filled with his Majesty. Amen, Amen.*

Second Reading: Romans 15:4-13

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, 'Therefore I will confess you among the Gentiles, and sing praises to your name'; and again he says, 'Rejoice, O Gentiles, with his people'; and again, 'Praise the Lord, all you Gentiles, and let all the peoples praise him'; and again Isaiah says, 'The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.' May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Please stand for the gradual hymn (NEH 282).

Faithful Shepherd, feed me In the pastures green;

Faithful Shepherd, lead me Where thy steps are seen.

**Hold me fast, and guide me In the narrow way;
So, with thee beside me, I shall never stray.**

**Daily bring me nearer To the heavenly shore;
May my faith grow clearer, May I love thee more:**

**Hallow every pleasure, Every joy and pain;
Be thyself my treasure, Though none else I gain.**

**Day by day prepare me As thou seest best,
Then let angels bear me to thy promised rest.**

Gospel: Matthew 3:1-12

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight."' Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

Sermon

Please be seated for the Sermon.

Creed

We stand for the Profession of Faith

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You are our God: **Living for ever and ever.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 55).

**Hail to the Lord's Anointed, Great David's greater Son!
Hail, in the time appointed, His reign on earth begun!
He comes to break oppression, To set the captive free;
To take away transgression, And rule in equity.**

**He comes with succour speedy To those who suffer wrong;
To help the poor and needy, And bid the weak be strong;
To give them songs for sighing, Their darkness turn to light,
Whose souls, condemned and dying, Were precious in his sight.**

**He shall come down like showers Upon the fruitful earth;
And love, joy, hope, like flowers, Spring in His path to birth:
Before Him on the mountains Shall peace, the herald, go;
And righteousness, in fountains, From hill to valley flow.**

**Kings shall fall down before Him, And gold and incense bring;
All nations shall adore Him, His praise all people sing;
To him shall prayer unceasing And daily vows ascend;
His kingdom still increasing, A kingdom without end.**

**O'er every foe victorious He on His throne shall rest,
From age to age more glorious, All-blessing and all-blest.
The tide of time shall never His covenant remove;
His Name shall stand forever; That name to us is Love.**