

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**A warm welcome to our preacher today** Canon Johannes Arens, Vicar of St Andrew's, Jarrom Street.

**Please note the change to the service pattern this week.** Fr Mark is on Annual Leave and Fr Jeffrey is in the UK for a funeral.

## Coming Up in February...

**What happens when we die?** A study morning on death and the afterlife in scripture and tradition, and what it means for us. At St George's, **Saturday February 11th.** Coffee from 10 am, starts prompt at 10.20. Eucharist at 12 followed by a bring-and-share lunch. It's free but please register so we know numbers by emailing Fr Jeffrey at drjphjohn@gmail.com

**Canon Anna Matthews** will preside and preach at 10h30 on **Sunday 12th February** for the Dedication Festival. There is a lunch to follow—please sign up using the list on the noticeboard.

**Young Adults to Chartres— Saturday 18th February.** Please sign up with Ed so we can plan transport.

**There will be a fundraising lunch for Ukraine on Sunday 19th February.** Tickets (20€) are reservable from Jill Whitman.

**Ash Wednesday falls on 22nd February.** There will be two Eucharists with Ashing at 12h00 and 19h30.

**We're sorting the Cages on Saturday 25th February.** 10h00—14h00 with a break for the Eucharist and a Bring & Share Lunch.

**Rotas & Lists !** The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

**In Your Prayers please remember those on our sick-list:** Robin Baker, Jeanette George, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouillard, Jeanette Georges, Ann Gould, Ophélie Gourbault, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Margaret Woods, Angela Harrisson, Vanessa Lind, Robert Wills (priest).

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# St George's, Paris

## The 3rd Sunday of Epiphany : 22nd January 2023

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe Basse** by Gabriel Fauré (1845-1924) and the motet during Communion will be **Lift thine eyes** (from **Elijah**) by Felix Mendelssohn Bartholdy (1809-1847).

Sunday 22nd	<b>The Second Sunday of Epiphany</b> 0830 Holy Communion (1662) <i>Cel MO</i> 1030 Solemn Eucharist <i>Cel MO Pr JA</i>
Monday 23rd	<i>Epiphany Weekday</i> No public services
Tuesday 24th	<i>Francis de Sales, bishop, Teacher of the Faith</i> No public services
Wednesday 25th	<i>The Conversion of Paul</i> No public services
Thursday 26th	<i>Timothy &amp; Titus, Companions of Paul</i> 0915 Morning Prayer 1800 Evensong 1830 Eucharist
Friday 27th	<i>Epiphany Weekday</i> 1800 Evensong 1830 Eucharist
Saturday 28th	<i>Thomas Aquinas, priest, Teacher of the Faith</i> 1200 Eucharist 1800 l'Eucharistie <i>Cel JJ Pr JJ</i>
Sunday 29th	<b>The Presentation of Christ in the Temple (Candlemas)</b> 0830 Holy Communion (1662) <i>Cel JJ</i> 1030 Solemn Eucharist <i>Cel JJ Pr BL</i>

Chaplain:

Assistant Chaplain:

Hon. Assistant Chaplain:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

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## The Gathering

As the bell rings, we stand to sing the hymn (NEH 345):

**Christ is the King! O friends rejoice! Brothers and sisters, with one voice  
Make all men know He is your choice. Alleluya.**

**The first Apostles round them drew Thousands of faithful men and true,  
Sharing a faith for ever new: Alleluya.**

**Then magnify the Lord, and raise Anthems of joy and holy praise  
For Christ's brave saints of ancient days. Alleluya**

**O Christian women, Christian men, All the world over, seek again  
The Way disciples followed then: Alleluya**

**Christ through all ages is the same:**

**Place the same hope in His great name,  
With the same faith His word proclaim: Alleluya**

**Let Love's unconquerable might God's people everywhere unite  
In service to the Lord of light: Alleluya**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Blessed are you, Lord our God, King of the universe!  
**From the rising of the sun to its setting  
your name is proclaimed in all the world.**

The Lord be with you.  
**And also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.*

### Penitential Rite

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own deliberate fault.  
We have wounded your love, and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ, who died for us,  
forgive us all that is past; and lead us out from darkness  
to walk as children of light. Amen**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world:  
may your people, illumined by your word and sacraments, shine with the radiance of  
his glory, that he may be known, worshipped, and obeyed to the ends of the earth;  
for he is alive and reigns, now and for ever. **Amen.**

*Please be seated for the Notices. We then stand to sing the hymn (NEH 287):*

**Glory, love and praise, and honour  
For our food, now bestowed,  
Render we the Donor.  
Bounteous God, we now confess thee;  
God, who thus, blessest us,  
Meet it is to bless thee.**

**Thankful for our every blessing,  
Let us sing Christ the Spring,  
Never, never ceasing.  
Source of all our gifts and graces  
Christ we own; Christ alone  
Calls for all our praises.**

**He dispels our sin and sadness,  
Life imparts, cheers our hearts,  
Fills with food and gladness.  
Who himself for all hath given,  
Us he feeds, us he leads  
To a feast in heaven.**

### Blessing

The Lord be with you  
**and also with you.**

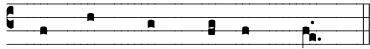
Bow your heads and pray for God's blessing.

And may the blessing... always.

**Amen**

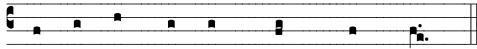
Go in peace. Proclaim the Word made flesh.  
**Thanks be to God.**

Lift up your hearts



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*During the Eucharistic Prayer we proclaim the mystery of faith by using the following:*

Praise to you, Lord Jesus:

**Dying you destroyed our death,**

**rising you restored our life:**

**Lord Jesus, come in glory.**

*At the end of the prayer we all respond*

*... in songs of everlasting praise:*

**Blessing and honour and glory and power be yours for ever and ever.**

**Amen.**

*We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

#### **Breaking of the bread**

We break the bread of life, and that life is the light of the world.

**God is here among us, light in the midst of us, bring us to light and life.**

*As we prepare for Holy Communion the Choir sing the **Agnus Dei**.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **Invitation to Communion**

Christ is the true bread which has come down from heaven.

**Lord, give us this bread for ever.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you don't want to receive Holy Communion you may like to use the following prayer:*

*only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

#### **Opening Prayer**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

#### **The Liturgy of the Word**

##### **First Reading: Isaiah 9:1-4**

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Please remain seated whilst the choir sings the psalm appointed for the day (Psalm 27. 1, 4-9)*

*The Lord is my light, and my salvation; whom then shall I fear \* the Lord is the strength of my life; of whom then shall I be afraid? One thing have I desired of the Lord, which I will require \* even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple. For in the time of trouble he shall hide me in his tabernacle \* yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone. And now shall he lift up mine head \* above mine enemies round about me. Therefore will I offer in his dwelling an oblation with great gladness \* I will sing, and speak praises unto the Lord. Harken unto my voice, O Lord, when I cry unto thee \* have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face \* Thy face, Lord, will I seek.*

##### **Second Reading: I Corinthians 1:10-18**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Please stand for the gradual hymn (481):

**Jesus, Lord, we look to thee, Let us in thy name agree;  
Show thyself the Prince of peace; Bid our jars for ever cease.  
Make us of one heart and mind, Courteous, pitiful, and kind,  
To thy Church the pattern give, Show how true believers live.  
Free from anger and from pride, Let us thus in God abide;  
All the depths of love express, All the heights of holiness!  
Love, all hatreds has destroyed, Rendered all distinctions voice;  
Colour, race and factions fall: Thou, O Christ, art all in all.**

**Holy Gospel: Matthew 4:12-23**

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.' From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, 'Follow me, and I will make you fish for people.' Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

**Sermon**

Please be seated for the sermon.

**Creed**

We stand to sing the Profession of Faith (Merbecke)

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,**

**whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Prayers of Intercession**

We remain standing to prayer together. At the end of each petition this response is used

True and living God: **we want to know you more.**

After a pause for silent prayer, we conclude

Merciful Father, **accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be always with you  
**and also with you.**

We exchange a sign of Peace before the hymn at the Preparation of the Table is sung (NEH 280):

**Deck thyself, my soul, with gladness, Leave the gloomy haunts of sadness;  
Come into the daylight's splendour, There with joy thy praises render  
Unto him whose grace unbounded Hath this wondrous banquet founded:  
Hgh o'er all the heavens he reigneth, Yet to dwell with thee he deigneth.**

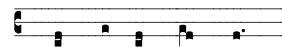
**Now I sink before thee lowly, Filled with joy most deep and holy,  
As with trembling awe and wonder On thy mighty works I ponder:  
How, by mystery surrounded, Depths no man ever sounded,  
None may dare to pierce unbidden Secrets that with thee are hidden.**

**Sun, who all my life dost brighten, Light, who dost my soul enlighten,  
Joy, the sweetest man e'er knoweth, Fount, whence all my being floweth,  
At thy feet I cry, my Maker, Let me be a fit partaker  
Of this blessed food from heaven, For our good, thy glory, given.**

**Jesus, Bread of Life, I pray thee, Let me gladly here obey thee;  
Never to my hurt invited, Be thy love with love requited:  
From this banquet let me measure, Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me,  
As thy guest in heaven receive me.**

**Eucharistic Prayer**

The Lord be with you



**and also with you.**