

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

Lunch is also available today kindly prepared by Helen and Mike—10 euros

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance. **Vous êtes également invités à déjeuner (10 euros)**

Coming Up in February...

What happens when we die? A study morning on death and the afterlife in scripture and tradition, and what it means for us. At St George's, **Saturday February 11th.** Coffee from 10 am, starts promptly at 10.20. Eucharist at 12 followed by a bring-and-share lunch. It's free but please register so we know numbers by emailing Fr Jeffrey at drjphjohn@gmail.com

Canon Anna Matthews will preside and preach at 10h30 on **Sunday 12th February** for the Dedication Festival. There is a lunch to follow—please sign up using the list on the noticeboard.

Young Adults to Chartres— Saturday 18th February. Please sign up with Ed so we can plan transport.

There will be a fundraising lunch for Ukraine on Sunday 19th February. Tickets (20€) are reservable from Jill Whitman.

Ash Wednesday falls on 22nd February. There will be two Eucharists with Ashing at 12h00 and 19h30.

We're sorting the Cages on Saturday 25th February. 10h00—14h00 with a break for the Eucharist and a Bring & Share Lunch.

Hymn Competition - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. First-time text and tune writers from our Chaplaincy are particularly welcome to enter the Competition. All details, including deadlines, may be found on the church web site.

Rotas & Lists ! The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette George, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Margaret Woods, Angela Harrison, Vanessa Lind, Robert Wills (priest).

St George's Paris

3 before Lent (Proper 1) : 5th February 2023

A warm welcome to St George's—online or in person You will find everything you need for the service on this sheet. Today the choir sings Haydn's Little Organ Mass and the motet during Communion will be Ave Verum Corpus by William Byrd.

Sunday 5th	3rd before Lent 0830 Eucharist (BCP) - Fr Jeffrey 1030 Solemn Eucharist—Fr Jeffrey 1630 Messe Malgache— Fr Nicolas
Monday 6th	<i>The Martyrs of Japan</i> 1800/1830 Evening Prayer & Eucharist
Tuesday 7th	<i>Feria</i> 0915 Morning Prayer 1800/1830 Evening Prayer/Eucharist
Wednesday 8th	<i>Feria</i> 1200 Eucharist 1800/1815 Evening Prayer/ Exposition
Thursday 9th	<i>Feria</i> 0915 Morning Prayer 1800/1830 Evening Prayer/Eucharist
Friday 10th	<i>Scholastica, Abbess, sister of Benedict</i> 1800/1815 Evening Prayer/ Exposition
Saturday 11th	<i>feria</i> 1200 Eucharist 1800 Eucharistie en francais
Sunday 12th	Dedication Festival—2nd before Lent 0830 Eucharist (BCP) - Fr Jeffrey 1030 Solemn Eucharist—Canon Anna Matthews

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Please stand for the opening hymn (349) when the bell rings.

**Come, let us join our cheerful songs with angels round the throne;
ten thousand thousand are their tongues, but all their joys are one.**

**'Worthy the Lamb that died,' they cry, 'to be exalted thus';
'Worthy the Lamb,' our lips reply, 'for he was slain for us.'**

**Jesus is worthy to receive honour and power divine;
and blessings, more than we can give, be, Lord, for ever thine.**

**Let all creation join in one to bless the sacred name
Of him that sits upon the throne and to adore the Lamb.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries, which are followed by the Absolution

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Opening Prayer

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sidespeople. If you don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger; draw us to the Lord in faith and love, that we may eat and drink with him at his table in his kingdom, where he is alive and reigns now and for ever. **Amen.**

All praise to thee, for thou. O King divine, didst yield the glory that of right was thine, That in our troubled hearts thy grace might shine: Alleluia!

Thou cam'st to us in lowliness of thought; by thee the outcast and the poor were sought, And by thy death was God's salvation wrought: Alleluia!

Let this mind be in us which was in thee, who wast a servant that we might be free, Humbling thyself to death on Calvary: Alleluia!

Wherefore, by God's eternal purpose, thou art high exalted o'er all creatures now, And given the name to which all knees shall bow: Alleluia!

Let every tongue confess with one accord in heaven and earth that Jesus Christ is Lord; and God eternal be by all adored: Alleluia!

Blessing

The Lord be with you
and also with you.

And may the blessing... always.

Amen

Go in the peace of Christ
Thanks be to God.

Look, Father, look on His anointed face,
And only look on us as found in Him;
Look not on our misusings of Thy grace,
Our prayer so languid, and our faith so dim;
For lo! between our sins and their reward,
We set the passion of Thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to Thy mercy's breast!
O do Thine utmost for their souls' true weal!
From tainting mischief keep them white and clear,
And crown Thy gifts with strength to persevere.

And so we come; O draw us to Thy feet,
Most patient Saviour, Who canst love us still!
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In Thine own service make us glad and free,
And grant us nevermore to part with Thee.

Eucharistic Prayer

The Lord be with you
and also with you.

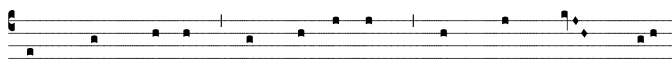
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

First Reading: Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 112)

*Blessed is the man that feareth the Lord * he hath great delight in his commandments. His seed shall be mighty upon earth * the generation of the faithful shall be blessed. Riches and plenteousness shall be in his house * and his righteousness endureth for ever. Unto the godly there ariseth up light in the darkness * he is merciful, loving, and righteous. A good man is merciful, and lendeth * and will guide his words with discretion. For he shall never be moved * and the righteous shall be had in everlasting remembrance. He will not be afraid of any evil tidings * for his heart standeth fast, and believeth in the Lord. His heart is established, and will not shrink * until he see his desire upon his enemies. He hath dispersed abroad, and given to the poor * and his righteousness remaineth for ever; his horn shall be exalted with honour. The ungodly shall see it, and it shall grieve him * he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.*

Second Reading: 1 Corinthians 2:1-16

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do

speaking wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.

Please stand for the gradual hymn (342).

**Breathe on me, Breath of God, Fill me with life anew,
That I may love what Thou dost love, And do what Thou wouldst do.**

**Breathe on me, Breath of God, Until my heart is pure,
Until with Thee I will one will, To do and to endure.**

**Breathe on me, Breath of God, Till I am wholly Thine,
Until this earthly part of me Glows with Thy fire divine.**

**Breathe on me, Breath of God, So shall I never die,
But live with Thee the perfect life Of Thine eternity.**

Holy Gospel: Matthew 5:13-20

Jesus said, 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. 'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Creed

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Come, Holy Spirit: **Set our hearts on fire.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

The hymn at the Preparation of the Table is sung (NEH 273).

**And now, O Father, mindful of the love
That bought us, once for all, on Calvary's tree,
And having with us Him that pleads above,
We here present, we here spread forth to Thee,
That only offering perfect in Thine eyes,
The one true, pure, immortal sacrifice.**