

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros or the coffee is free.

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

## Coming Up in February...

**A warm welcome to Canon Anna Matthews** this morning for presiding and preaching at our Dedication Festival. There is a lunch to follow.

**There will be a fundraising lunch for Ukraine** next **Sunday 19th February**. Tickets (20€) are reservable from Jill Whitman.

**Ash Wednesday falls on 22nd February**. There will be two Eucharists with Ashing at 12h00 and 19h30.

**We're sorting the Cages on Saturday 25th February**. 10h00—14h00 with a break for the Eucharist and a Bring & Share Lunch.

## Lent 2023 :

**Recommended reading in Lent :** *The Falling of Dusk* by Paul Dominiak, ISBN9781472990471; *The Way of Thomas Merton: A prayer journey through Lent* by Robert Inchausti (ISBN-10 028108582X) ; *Meeting God in Matthew* by Elaine Storkey (ISBN-13: 9780281081950). Stations of the Cross (livestreamed) every Friday at 18h00. **The Lent Course on the Sacraments** will be meeting by ZOOM beginning on Tuesday February 28th at 19h00, and on the four Tuesdays thereafter. Please e mail Fr Jeffrey if you intend to take part: drjphjohn@gmail.com

**Hymn Competition** - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. First-time text and tune writers from our Chaplaincy are particularly welcome to enter the Competition. All details, including deadlines, may be found on the church web site.

**Rotas & Lists !** The **Lunch Rota** is now up—if you can help prepare lunch (one course or three) then please sign up. If you're interested in helping but are a bit unsure of what's involved speak to Ryan Spooner (spooner.ryan@yahoo.com or 0781795002). There are spaces on the **Flower Rota** and the **Prayer List for the Sick** is on the Landing Table.

**In Your Prayers please remember those on our sick-list:** Robin Baker, Jeanette George, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouillard, Jeanette Georges, Anne Gould, Ophélie Goubault, Irene Hicks, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Rev'd David Osborne, Grace Valéry, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Stan Bebbington, Margaret Woods, Angela Harrison, Vanessa Lind, Robert Wills (priest).

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# St George's Paris

## Dedication Festival : 12th February 2023

A warm welcome to St George's—online or in person You will find everything you need for the service on this sheet. Today the choir sings the **Missa Brevis** (with Choir Gloria) by Giovanni Pierluigi da Palestrina (1525-1603) and the motet during Communion will be **O Salutaris Hostia** by Gioachino Rossini (1792-1868).

	<b>Dedication Festival—2nd before Lent</b>		
Sunday 12th	0830	Eucharist (BCP)	Cel : MO
	1030	Solemn Eucharist	Cel : AM Pr AM
	1630	Office Malgache Zoom	Cel NR Pr MO
Monday 13th	<i>The Martyrs of Japan</i>		
	1800/1830	Evening Prayer & Eucharist	
Tuesday 14th	<i>Feria</i>		
	0915	Morning Prayer	
	1800/1830	Evening Prayer/Eucharist	
	1915	PCC Meeting on Zoom	
Wednesday 15th	<i>Feria</i>		
	1200	Eucharist	
	1800/1815	Evening Prayer/ Exposition	
Thursday 16th	<i>Feria</i>		
	0915	Morning Prayer	
	1800/1830	Evening Prayer/Eucharist	
Friday 17th	<i>Scholastica, Abbess, sister of Benedict</i>		
	1800/1815	Evening Prayer/ Exposition	
Saturday 18th	<i>feria</i>		
	1200	Eucharist	
	1800	Eucharistie en français	Cel : JJ
Sunday 19th	<b>Sunday Next before Lent—Quinquagesima</b>		
	0830	Eucharist (BCP)	Cel : MO
	1030	Solemn Eucharist	Cel : JJ Pr MO
	1600	Messe Malgache	Cel: NR Pr JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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*Please stand for the opening hymn (NEH 210) when the bell rings.*

**Only begotten, Word of God eternal,  
Lord of creation, merciful and mighty,  
Hear thou thy servants, when their tuneful voices Rise to Thy presence.**

**Thus in our solemn Feast of Dedication,  
Graced with returning rites of due devotion,  
Ever thy children, year by year rejoicing, Chant in Thy temple.**

**This is Thy palace; here Thy presence-chamber;  
Here may thy servants, at the mystic banquet,  
Daily adoring, take thy body broken, Drink of Thy chalice.**

**Here for thy children stands the holy laver,  
Fountain of pardon for the guilt of nature,  
Cleansed by whose water springs a race anointed, Liegemen of Jesus.**

**Here in our sickness healing grace aboundeth,  
Light in our blindness, in our toil refreshment;  
Sin is forgiven, hope o'er fear prevaieth, Joy over sorrow.**

**Hallowed this dwelling where the Lord abideth,  
This is none other than the gate of Heaven;  
Strangers and pilgrims, seeking homes eternal, Pass through its portals.**

**Lord, we beseech Thee, as we throng Thy temple,  
By Thy past blessings, by Thy present bounty,  
Smile on Thy children, and with tender mercy, Hear our petitions.**

**God in three Persons, Father everlasting,  
Son co-eternal, ever blessed Spirit,  
Thine be the glory, praise and adoration, Now and forever. Amen.**

**Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir then sing the Kyries, which are followed by the Absolution*

**Penitential Rite**

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison, Kyrie eleison Christe eleison, Christe eleison Kyrie eleison, Kyrie eleison.*

with the living bread of heaven, and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 208).*

**In our day of thanksgiving one psalm let us offer  
For the saints who before us have found their reward;  
When the shadow of death fell upon them, we sorrowed,  
But now we rejoice that they rest in the Lord.**

**In the morning of life, and at noon, and at evening,  
He called them away from our worship below,  
But not till his love, at the font and the altar,  
Had girt them with grace for the way they should go.**

**These stones that have echoed their praises are holy,  
And dear is the ground where their feet have once trod;  
Yet here they confessed they were strangers and pilgrims,  
And still they were seeking the city of God.**

**Sing praise, then, for all who here sought and here found him,  
Whose journey is ended, whose perils are past;  
They believed in the light; and its glory is round them,  
Where the clouds of earth's sorrows are lifted at last.**

*After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**Blessing**

The Lord be with you  
**and also with you.**

And may the blessing... always.  
**Amen**

Go in the peace of Christ  
**Thanks be to God.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus**.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

The prayer continues until the Proclamation of Faith

Let us proclaim the mystery of Faith  
**Christ has died.  
Christ is risen.  
Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

#### **The Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **Invitation to Communion**

Behold the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

#### **Post Communion Prayer**

Father in heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed

#### **Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

#### **Opening Prayer**

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship you here: and we pray that all who seek you in this place may find you, and, being filled with the Holy Spirit, may become a living temple acceptable to you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

#### **First Reading: 1 Kings 8:22-30**

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, 'O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. 'But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant's prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, "My name shall be there", that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

Please remain seated for the choir to sing the psalm appointed for the day (Ps 122)

*I was glad when they said unto me \* We will go into the house of the Lord. Our feet shall stand in thy gates \* O Jerusalem. Jerusalem is built as a city \* that is at unity in itself. For thither the tribes go up, even the tribes of the Lord \* to testify unto Israel, to give thanks unto the Name of the Lord. For there is the seat of judgement \* even the seat of the house of David. O pray for the peace of Jerusalem \* they shall prosper that love thee. Peace be within thy walls \* and plenteousness within thy palaces. For my brethren and companions' sakes \* I will wish thee prosperity. Yea, because of the house of the Lord our God \* I will seek to do thee good.*

**Second Reading: Hebrews 12:18-24**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

*Please stand for the gradual hymn (NEH 209).*

**Lo! God is here! let us adore, And own how dreadful is this place!  
Let all within us feel his power, And silent bow before his face;  
Who know his power, his grace who prove,  
Serve him with awe, with reverence love.**

**Lo! God is here! him day and night The united choirs of angels sing;  
To him, enthroned above all height,  
Heaven's host their noblest praises bring;  
To thee may all our thoughts arise Ceaseless, accepted Sacrifice.**

**Holy Gospel: Matthew 21:12-16**

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves. He said to them, 'It is written, "My house shall be called a house of prayer"; but you are making it a den of robbers.' The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, 'Hosanna to the Son of David', they became angry and said to him, 'Do you hear what these are saying?' Jesus said to them, 'Yes; have you never read, "Out of the mouths of infants and nursing babies you have prepared praise for yourself"?'

**Creed**

*We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Lord, receive our thanks and prayer.

Merciful Father, accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.

*The Liturgy of the Sacrament*

**Peace**

The peace of the Lord be with you  
and also with you.

*The hymn at the Preparation of the Table is sung (NEH 204).*

**Blessèd city, heavenly Salem, Vision dear of peace and love,  
Who of living stones upbuildèd Art the joy of heaven above,  
And with angel hosts encircled, As a bride dost earthward move!**

**From celestial realms descending, Bridal glory round thee shed,  
To his presence, decked with jewels, By her Lord shall she be led;  
All thy streets and all thy bulwarks Of pure gold are fashioned.**

**Bright with pearls her portals glitter, They are open evermore;  
And, by virtue of his merits Thither faithful souls may soar,  
Who for Christ's dear name in this world Pain and tribulation bore.**

**Many a blow and biting sculpture Fashioned well those stones elect,  
in their places now compacted By the heavenly Architect,  
Who therewith hath willed for ever That his palace should be decked.**

**Laud and honour to the Father, Laud and honour to the Son,  
Laud and honour to the Spirit, Ever Three, and ever One,  
One in love, and One in splendour, While unending ages run.**

**Eucharistic Prayer**

The Lord be with you  
and also with you.

Lift up your hearts.  
**We lift them to the Lord.**