

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Lent 2023 :

Lenten ‘Spiritual MOT’ - un contrôle technique spirituel pour Carême! A chance to talk to any one of a team of experienced male or female, lay and ordained accompaniers here at St George’s about your prayer life—what goes on for you with God. Simply email your choice to make an appointment : Rev’d Sara MacVane, macvanesara@gmail.com; Fr Grant wenlockholmes@gmail.com; Fr Jeffrey drjphjohn@gmail.com; Fr Mark chaplain@stgeorgesparis.org; Fr Nicolas, rev.n.razafindratsima@gmail.com; Sonia Taylor, soniataylor146@gmail.com

Stations of the Cross (livestreamed) every Friday at **18h30.**

The Lent Course on the Sacraments will be meeting by ZOOM beginning on Tuesday February 28th at 19h00, and on the four Tuesdays thereafter. Please e mail Fr Jeffrey if you intend to take part: drjphjohn@gmail.com

Recommended reading in Lent : *The Falling of Dusk* by Paul Dominiak, ISBN9781472990471; *The Way of Thomas Merton: A prayer journey through Lent* by Robert Inchausti (ISBN-10 028108582X) ; *Meeting God in Matthew* by Elaine Storkey (ISBN-13: 9780281081950).

Hymn Competition - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. First-time text and tune writers from our Chaplaincy are particularly welcome to enter the Competition. All details, including deadlines, may be found on the church web site.

Revision of the Electoral Roll is underway. A copy of the current Roll is on the noticeboard halfway down the stairs. Please check that you are on it and if you are not, and would like to be, there are forms to fill in on the landing table. Please complete and hand to one of the clergy.

The AGM of the Church Council takes place on 16th April. There will be elections to the Church Council and the Archdeaconry Synod this year. Please sign up on the appropriate forms on the noticeboard halfway down the stairs if you would like to be elected.

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette George, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev’d Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Grace Valéry, Anna Matthews, priest, David Osborne, priest.

NB THE CLOCKS GO FORWARD NEXT WEEKEND!

Common Worship: Services and Prayers for the Church of England,
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St George’s Paris

4th Sunday of Lent : 19th March 2023

A warm welcome to St George’s worship—online or in person. Everything you need for today’s service you’ll find in this pamphlet—**please note the seasonal changes.** Today the choir sings the **Rural-Messe Nr.3** by Robert Führer (1807-1861) and the anthem during Communion is **Sicut Cervus** by G. P. da Palestrina (1525-1603).

Sunday 19th **4th Sunday of Lent —Laetare or Mothering Sunday**
 0830 Holy Communion (BCP) Cel : JJ
 1030 Solemn Eucharist Cel : JJ Pr : JJ
 1630 Messe Malgache Cel : NR Pr : JJ

Monday 20th *Joseph of Nazareth (transferred)*
 1800 Evensong
 1830 Eucharist

Tuesday 21st *Thomas Cranmer, archbishop*
 0915 Morning Prayer
 1800/1830 Evensong & Eucharist

Wednesday 22nd *Lenten Feria*
 1200 Eucharist
 1800/1815 Evensong & Exposition

Thursday 23rd *Lenten Feria*
 0915 Morning Prayer
 1800/1830 Evensong & Eucharist

Friday 24th *Walter Hilton, mystic; Paul Courturier, ecumenist; Oscar Romero, martyr*
 1800/1830 Evening Prayer / Stations of the Cross

Saturday 25th *The Annunciation of O.L.J.C to the Blessed Virgin Mary*
 1200 Eucharist
 1800 Eucharistie en français Cel : MO

Sunday 26th **5th Sunday of Lent—Passion Sunday**
 0830 Holy Communion (BCP) Cel : JJ
 1030 Solemn Eucharist Cel : MO Pr : JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 413):

**Now thank we all our God, With heart and hands and voices,
Who wondrous things hath done, In whom his world rejoices;
Who from our mother's arms Hath blessed us on our way
With countless gifts of love, And still is ours today.**

**O may this bounteous God Through all our life be near us,
With ever joyful hearts And blessed peace to cheer us;
And keep us in his grace, And guide us when perplexed,
And free us from all ills In this world and the next.**

**All praise and thanks to God The Father now be given,
The Son, and him who reigns With them in highest heaven,
The one eternal God, Whom earth and heaven adore,
For thus it was, is now, And shall be evermore**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together.

**Lord God, we have sinned against you; we have done evil in your sight.
We are sorry and repent. Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Opening Prayer

God of compassion, whose Son Jesus Christ, the child of Mary, shared the life of a home in Nazareth, and on the cross drew the whole human family to himself: strengthen us in our daily living that in joy and in sorrow we may know the power of your presence to bind together and to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Exodus 2:1-10

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister

Holy Week : April 2nd—9th 2023

Our preacher this year is Fr Thomas Seville CR

Sunday 2nd	Palm Sunday 0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist with the Blessing of Palms, Procession & Passion Gospel 1630 Messe Malgache
Monday 3rd	<i>Monday of Holy Week</i> 0915 Mattins 1830 Evensong 1900 Sung Eucharist & Address
Tuesday 4th	<i>Tuesday of Holy Week</i> 0915 Mattins 1100 Chrism Eucharist & Renewal of Ordination Vows St George's Anglican Church, Paris 1830 Evensong 1900 Sung Eucharist & Address
Wednesday 5th	<i>Wednesday of Holy Week</i> 0915 Mattins 1830 Evensong 1900 Sung Eucharist & Address
Thursday 6th	Maundy Thursday 0915 Mattins 1830 Evensong 1930 Solemn Eucharist of the Last Supper with Foot-Washing, Procession to the Garden of Repose & Watch until Midnight
Friday 7th	Good Friday 0915 Mattins 1100 Stations of the Cross (Meet at the Rond Point des Champs Elysées) 1930 Liturgy of the Day & Veneration of the Cross
Saturday 8th	Holy Saturday 0915 Mattins 1830 Evensong 2000 Vigil and First Eucharist of the Resurrection followed by champagne reception
Sunday 9th	Easter Day 0830 Holy Communion (1662 BCP) 1030 Solemn Eucharist and Holy Baptism 1630 Messe Malgache Cel : NR Pr : NR

The Sacrament of Reconciliation will be available in the Library Monday—Thursday at 1745 or by appointment.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

Behold the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Loving God, as a mother feeds her children at the breast, you feed us in this sacrament with the food and drink of eternal life: help us who have tasted your goodness to grow in grace within the household of faith; through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices and **The Blessing of Flowers** after which we sing the final hymn (NEH 239).*

**Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, No cares could destroy,
Be there at our waking, And give us, we pray,
Your bliss in our hearts, Lord, At the break of the day.**

**Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled At the plane and the lathe,
Be there at our labours, And give us, we pray,
Your strength in our hearts, Lord, At the noon of the day.**

**Lord of all kindness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace,
Be there at our homing, And give us, we pray,
Your love in our hearts, Lord, At the eve of the day.**

**Lord of all gentleness, Lord of all calm,
Whose voice is contentment, Whose presence is balm,
Be there at our sleeping, And give us, we pray,
Your peace in our hearts, Lord, At the end of the day.**

After the Blessing and Dismissal the clergy and servers leave in silence.

The Lord be with you
And also with you.

May God the... **Amen.**

said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Please remain seated for the choir to sing the psalm appointed for the day (Ps 34.11-20)

*Come, ye children, and hearken unto me * I will teach you the fear of the Lord. What man is he that lusteth to live * and would fain see good days? Keep thy tongue from evil * and thy lips, that they speak no guile. Eschew evil, and do good * seek peace, and ensue it. The eyes of the Lord are over the righteous * and his ears are open unto their prayers. The countenance of the Lord is against them that do evil * to root out the remembrance of them from the earth. The righteous cry, and the Lord heareth them * and delivereth them out of all their troubles. The Lord is nigh unto them that are of a contrite heart * and will save such as be of an humble spirit. Great are the troubles of the righteous * but the Lord delivereth him out of all. He keepeth all his bones * so that not one of them is broken.*

Second Reading: 2 Corinthians 1:3-7

Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and the God of all consolation, who consoles us in all our affliction, so that we may be able to console those who are in any affliction with the consolation with which we ourselves are consoled by God. For just as the sufferings of Christ are abundant for us, so also our consolation is abundant through Christ. If we are being afflicted, it is for your consolation and salvation; if we are being consoled, it is for your consolation, which you experience when you patiently endure the same sufferings that we are also suffering. Our hope for you is unshaken; for we know that as you share in our sufferings, so also you share in our consolation.

Please stand for the gradual hymn (NEH 285).

**For the beauty of the earth, For the glory of the skies,
For the love which from our birth Over and around us lies:
Lord of all to Thee we raise This our sacrifice of praise.**

**For the beauty of each hour, Of the day and of the night,
Hill and vale, and tree and flower, Sun and moon, and stars of light:**

**For the joy of ear and eye; For the ear and brain's delight,
For the mystic harmony Linking sense to sound and sight:**

**For the joy of human love, Brother, sister, parent, child,
Friends on earth and friends above, For all gentle thoughts and mild:**

**For each perfect gift of thine, To our race so freely given,
Graces human and divine, flowers of earth and buds of heaven.**

**For thy Church, that evermore Lifteth holy hands above,
Offering up on every shore This pure sacrifice of love.**

Holy Gospel: Luke 15.11-32

Then Jesus said, 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he

divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.'" So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." '

Sermon

Please be seated for the Sermon.

Creed

*You will find the Creed (**de Angelis**) on the accompanying sheet.*

Intercessions

We remain standing to prayer together. At the end of each petition this response is used

Loving God: **we give you thanks.**

After a pause for silent prayer, we conclude

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the Lord be with you
and also with you.

Please stand for the hymn at the Preparation of the Table (NEH 137). During this hymn a collection

will be taken—you may like to use your debit card and give electronically?

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**Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**

**O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**

**Let holy charity Mine outward vesture be,
And lowliness become my inner clothing;
True lowliness of heart, Which takes the humbler part,
And o'er its own shortcomings weeps with loathing:**

**And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till he become the place
wherein the Holy Spirit makes his dwelling.**

Eucharistic Prayer

The Lord be with you
and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus** and **Benedictus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

*At the end of the prayer we all respond **Amen**. We remain standing to pray together*

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup
we proclaim the Lord's death until he comes.

*As we prepare for Holy Communion the choir sings the **Agnus Dei**.*