

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A huge thank you to all those who've made this Holy Week such a joy! Peter and Janet our Churchwardens, the musicians, servers, flower arrangers and sidespeople who have made our keeping of the Great Week a truly holy week! A special thanks too to Fr Thomas Seville CR, our preacher this week!

Revision of the Electoral Roll is underway. A copy of the revised Roll is on the noticeboard halfway down the stairs. Please check that you are on it and if you are not, and would like to be, there are forms to fill in on the landing table. Please complete and hand to one of the clergy. Deadline is next Sunday, 16th April.

The AGM of the Church Council takes place on 16th April. The meeting happens immediately after the 10h30 Eucharist and—in case you can't stay—the sermon is replaced by the Chaplain's Report. There will be elections to the Church Council and the Archdeaconry Synod this year. Please sign up on the appropriate forms on the noticeboard halfway down the stairs if you would like to be elected.

On Sunday 23rd April we celebrate St George, the Martyr and our Patron. Our preacher will be Fr Peter Anthony, vicar of All Saint's, Margaret Street and Chair of FACEA. Lunch will follow!

On Sunday 30th April we welcome as our preacher the Rev'd Canon Dr Matthew Hill. Fr Matthew is Priest-in-Charge of St Peter's Carmarthen and Abergwili and Capel y Groes. The choir will be on tour in Noto, Sicily (I know, but someone has to do it!).

Don't forget the Spring Sale on Saturday 13th May. 11h00 till 14h00. Clothes and English books on sale in the Parish Hall.

A reminder too that there's still time to enter your hymn text in the St George's Bicentenary Hymn Competition! The deadline is 30th April. Just send your submission to the Church Office.

And John Crothers would still be delighted to receive any contributions to the next Newsletter. E-mail submission would be the most convenient method of getting them to him.

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Goubault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Paul O'Grady, James Bowman, Owen Parkes, Caroline Obiageli Mba, David Osborne, priest, Anna Matthews, priest, Grace Valéry.

St George's Paris

Easter Sunday : 9th April 2023

A warm welcome to St George's worship this week—online or in person Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Communion Service in F** by Harold Darke (1888-1976) and the anthems are **This joyful Eastertide** by Charles Wood (1866-1926) and **Ye choirs of new Jerusalem** by Charles Villiers Stanford (1852-1924).

Sunday 9th	Easter Sunday 0830 Holy Communion (1662 BCP) Cel : 1030 Solemn Eucharist & Holy Baptism Cel: MO Pr: TSCR 1630 Messe Malgache Cel : NR
Monday 10th	Easter Octave 1800 Evensong 1830 Eucharist
Tuesday 11th	Easter Octave 0915 Morning Prayer 1800/1830 Evensong & Eucharist
Wednesday 12th	Easter Octave 1200 Eucharist 1800/1815 Evensong & Exposition
Thursday 13th	Easter Octave 0915 Morning Prayer 1800/1830 Evensong & Eucharist
Friday 14th	Easter Octave 1800/1830 Evening Prayer & Eucharist
Saturday 15th	Easter Octave 1200 Eucharist 1800 Eucharistie en français Cel : MO
Sunday 16th	Second Sunday of Easter 0830 Holy Communion (1662 BCP) Cel : JJ 1030 Solemn Eucharist Cel: NR Pr: MO & Annual Chaplaincy Meeting

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Chaplain	Fr Jeffrey John	drjphjohn@gmail.com
Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	DoM@stgeorgesparis.org
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield & Peter Hicks	office@stgeorgesparis.org
Church Council Secretary:	Sonia Taylor	council@stgeorgesparis.org
Safeguarding:	Vacant	safeguarding@stgeorgesparis.org

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 110) :

**Jesus Christ is ris'n today, Alleluya!
Our triumphant holy day, Alleluya!
Who did once upon the Cross Alleluya!
Suffer to redeem our loss. Alleluya!**

**Hymns of praise then let us sing, Alleluya!
Unto Christ our heavenly King, Alleluya!
Who endured the Cross and grave, Alleluya!
Sinners to redeem and save. Alleluya!**

**But the pains which he endured, Alleluya!
Our salvation have procured; Alleluya!
Now above the sky he's King, Alleluya!
Where the angels ever sing. Alleluya!**

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed,
and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to

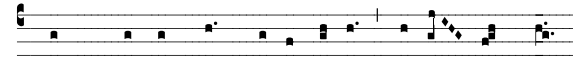
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Greeting

Penitential Rite

Gloria

Collect



forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Invitation to Communion

God's holy gifts, for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 120).

**Thine be the glory, risen conquering Son,
Endless is the victory Thou o'er death hast won
Angels in bright raiment rolled the stone away
Kept the folded grave clothes, where Thy body lay**

**Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.**

**Lo! Jesus meets us, risen from the tomb;
Lovingly, He greets us, scatters fear and gloom
Let the church with gladness hymns of triumph sing
For her Lord now liveth, death hath lost its sting**

**No more we doubt thee, glorious Prince of Life
Life is naught without thee: aid us in our strife
Make us more than conquerors through Thy deathless love
Bring us safe through Jordan to thy home above**

sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

First Reading: Acts 10:34-43

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

We remain seated to sing the Easter Sequence (NEH 519) :

Christians, to the Paschal Victim Offer your thankful praises!

**A Lamb the sheep redeemeth: Christ, who only is sinless,
Reconcileth sinners to the Father;**

**Death and life have contended In that combat stupendous:
The Prince of Life, who died, reigns immortal.**

Speak Mary, declaring What thou sawest wayfaring:

“The Tomb of Christ, who is living. The glory of Jesu's Resurrection;

Bright angels attesting, The shroud and napkin resting.

**Yea, Christ my hope is arisen:
To Galilee he goes before you.”**

**Happy they who hear the witness, Mary's word believing
Above the tales of doubt and deceiving.**

**Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!**

Second Reading: Colossians 3:1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Please stand for the gradual hymn (NEH 113) :

**Love's redeeming work is done; fought the fight, the battle won:
lo, our sun's eclipse is o'er! Lo, he sets in blood no more!**

**Vain the stone, the watch, the seal! Christ has burst the gates of hell;
death in vain forbids his rise; Christ has opened Paradise.**

Lives again our glorious King; where, O death, is now thy sting?
Dying once, he all doth save; where thy victory, O grave?

Soar we now where Christ has led, following our exalted head;
made like him, like him we rise; ours the cross, the grave, the skies.

Hail the Lord of earth and heaven! Praise to thee by both be given:
thee we greet triumphant now; hail, the resurrection thou!

Holy Gospel: Mark 16:1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Sermon

Please be seated for the Sermon

Baptism

Please turn to the insert in this service paper for the Rite of Baptism.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn at the Preparation of the Table (NEH 104). During this hymn a collection will be taken—you may like to use your debit card and give electronically?

**At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his guests his Blood for wine,
gives his Body for the feast, Love the victim, Love the priest.**

**Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Christ the Lamb whose blood was shed, Paschal victim, Paschal bread;
with sincerity and love eat we manna from above.**

**Mighty Victim from on high, Powers of hell beneath thee lie;
Death is broken in the fight, Thou hast brought us life and light:
Now thy banner thou dost wave, Conquering Satan and the grave.
See the prince of darkness quelled; Heaven's bright gates are open held.**

**Paschal triumph, Paschal joy, Only sin can this destroy;
From sin's death do thou set free, Souls re-born, dear Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise;
Risen Lord, praise to thee, Ever with the Spirit be.**

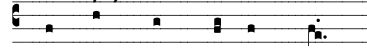
Eucharistic Prayer

The Lord be with you



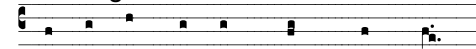
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

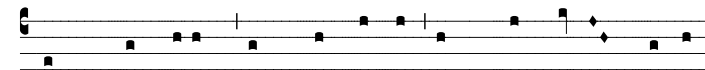


It is right to give thanks and praise.

*The celebrant praises God for his mighty acts in the Preface and the choirs sing the **Sanctus** and **Benedictus**.*

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will c-ome a-gain.

At the end of the prayer we all respond



By whom and with whom and in whom:



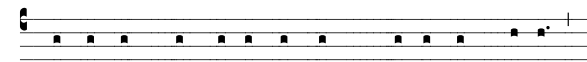
A-men.



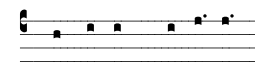
in the unity of the Ho-ly Spirit.



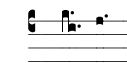
A-men.



all honour and glo-ry be yours, al-migh-ty Father,



for e-ver and ever.



A-men.

We remain standing to pray together.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And