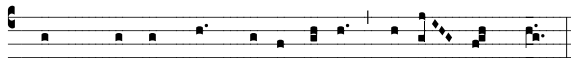


Dismissal

The Lord be with you
and also with you.

May God the... Amen.

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A very warm welcome today to Charlotte Petit as she joins the Body of Christ in Baptism. It's a great pleasure to welcome so much of the Petit/Aveling family this morning!

Please note the changes to the calendar of services this week.

Today we welcome Fr Peter Anthony, vicar of All Saint's, Margaret Street and Chair of FACEA as our preacher at our Patronal Festival. Lunch will follow!

We want to produce another Newsletter at Pentecost this year (28th May). Please send all contributions to the Newsletter to John Crothers by Sunday 21st May.

Next Sunday—30th April we welcome as our preacher the Rev'd Canon Dr Matthew Hill. Fr Matthew is Priest-in-Charge of St Peter's Carmarthen and Abergwili and Capel y Groes. The choir will be on tour in Noto, Sicily (I know, but someone has to do it!).

Don't forget the Spring Sale on Saturday 13th May. 11h00 till 14h00. Clothes and English books on sale in the Parish Hall.

Hymn Competition - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. First-time text and tune writers from our Chaplaincy are particularly welcome to enter the Competition. All details, including deadlines, may be found on the church web site.

The Theology Book Club is taking a break. Please let the Chaplain know if you want the online club to continue via chaplain@stgeorgesparis.org

In Your Prayers please remember those on our sick-list: Robin Baker, Jeanette George, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Rosemary Neale, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba, Anna Matthews, priest.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

George the martyr, Patron : 23rd April 2023

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe chorale n°4** (sur l'intonation de la liturgie catholique) by Charles Gounod (1818-1893) and the anthem is **Give us the wings of faith** by Ernest Bullock (1890-1893).

Sunday 23rd		Third Sunday of Easter—St George the Martyr	
8.30am	Holy Communion (1662 BCP)	Cel : MO	
1030	Solemn Eucharist	Cel : MO Pr : PA	
1630	Messe Malgache	Cel : NR Pr : MO	
Monday 24th		George, martyr	
1800	Evensong		
1830	Eucharist		
Tuesday 25th		Mark the Evangelist	
0915	Morning Prayer		
1800	Evensong		
1830	Eucharist		
Wednesday 26th		Easter Weekday	
	No public worship		
Thursday 27th		Easter Weekday	
	No public worship		
Friday 28th		Easter Weekday	
	No public worship		
Saturday 29th		Catherine of Siena	
1200	Eucharist		
1800	L'eucharistie en français	Cel : JJ	
Sunday 30th		Fourth Sunday of Easter	
8.30am	Holy Communion (1662 BCP)	Cel : JJ	
1030	Solemn Eucharist	Cel : JJ Pr : MH	

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield & Patrick Onolan

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The Gathering

As the bell rings, we stand to sing (NEH 109—Easter) :

**Hail thee, festival day! Blessed day to be hallowed forever;
Day when our Lord was raised, Breaking the kingdom of death.**

**Lo, the fair beauty of the earth, From the death of the winter arising!
Every good gift of the year Now with its Master returns.**

**Daily the loveliness grows, adorned with glory of blossom;
Green is the woodland with leaves, bright are the meadow with flowers.**

**He who was nailed to the cross Is Lord and the ruler of all things;
All things created on earth, worship the Maker of all.**

**Ill it beseemeth that thou, by whose hand all things are encompassed,
Captive and bound should remain, deep in the gloom of the rock.**

**Rise now, O Lord from the grave, and cast off
the shroud that enwrapped thee;
Leaving the caverns of death, show us the light of thy face.**

**God of all pity and power, let thy word be assured to the doubting;
Lo, he breaks forth from the tomb! See, he appears to his own!**

**Jesus, thou Health of the world, enlighten our minds, O Redeemer,
Son of the Father supreme, only-begotten of God.**

**So shalt thou bear in thine arms an immaculate people to heaven,
Bearing them pure unto God, pledge of thy victory here.**

**Equal art thou, co-eternal, in fellowship One with the Father,
And with the Spirit of truth, God evermore to be blest.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries and the Gloria.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

Living God, your Son made himself known to his disciples in the breaking of bread:
open the eyes of our faith, that we may see him in all his redeeming work;
who is alive and reigns, now and for ever. **Amen.**

**Thine be the glory,
risen, conquering Son,
endless is the victory
thou o'er death hast won;
angels in bright raiment
rolled the stone away,
kept the folded grave-clothes
where thy body lay.
Thine be the glory,
risen, conquering Son,
endless is the victory
thou o'er death hast won;**

**Lo! Jesus meets us,
risen from the tomb;
lovingly he greets us,
scatters fear and gloom;
let the Church with gladness
hymns of triumph sing,
for her Lord now liveth;
death hath lost its sting. Refrain**

**No more we doubt thee,
glorious Prince of life;
life is nought without thee:
aid us in our strife;
make us more than conquerors,
through thy deathless love:
bring us safe through Jordan
to thy home above. Refrain**

**A toi la gloire,
O Ressuscité!
A toi la victoire,
Pour l'éternité!
Brillant de lumière,
L'ange est descendu,
Il roule la pierre
du tombeau vaincu.
A toi la gloire,
O Ressuscité!
A toi la victoire,
Pour l'éternité!
Vois le paraître:
C'est lui, c'est Jésus,
Ton sauveur, ton maître,
Oh! ne doute plus!
Sois dans l'allégresse,
Peuple du Seigneur,
Et redis sans cesse
que Christ est vainqueur! A toi la gloire,**

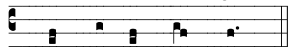
**Craindrais-je encore?
Il vit à jamais,
celui que j'adore,
Le prince de paix;
Il est ma victoire,
mon puissant soutien,
Ma vie et ma gloire:
non je crains rien! A toi la gloire,**

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.**

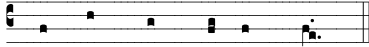
Eucharistic Prayer

The Lord be with you



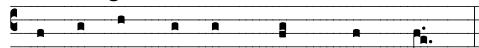
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

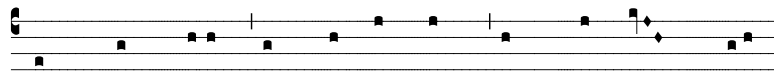


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri—sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 2:14, 36-41

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

We remain seated as the choir sings the psalm appointed for today (Psalm 116. 1-3, 10-end).

*I am well pleased * that the Lord hath heard the voice of my prayer; That he hath inclined his ear unto me * therefore will I call upon him as long as I live. The snares of death compassed me round about * and the pains of hell gat hold upon me. I believed, and therefore will I speak; but I was sore troubled * I said in my haste, All men are liars. What reward shall I give unto the Lord * for all the benefits that he hath done unto me? I will receive the cup of salvation * and call upon the Name of the Lord. I will pay my vows now in the presence of all His people * right dear in the sight of the Lord is the death of his saints. Behold, O Lord, how that I am thy servant * I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder. I will offer to thee the sacrifice of thanksgiving * and will call upon the Name of the Lord. I will pay my vows unto the Lord, in the sight of all his people * in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.*

Second Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb

without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Please stand for the gradual hymn (NEH 490) :

**Judge eternal, throned in splendour, Lord of lords and King of kings,
With thy living fire of judgement Purge this realm of bitter things;
Solace all its wide dominion With the healing of thy wings.**

**Ill the weary folk are pining For the hour that brings release;
And the city's crowded clangour Cries aloud for sin to cease;
And the homesteads and the woodlands Plead in silence for their peace.**

**Crown, O God, thine own endeavour,
Cleave our darkness with your sword,
Feed the faithless and the hungry With the richness of thy word;
Cleanse the body of this nation Through the glory of the Lord.**

Holy Gospel: Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us

while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Sermon

Please be seated for the Sermon. Our preacher is Fr Peter Anthony, vicar of All Saints, Margaret Street and Chair of FACEA.

Baptism

Please turn to the insert in this service paper for the Baptism rite.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn at the Preparation of the Table (NEH 432). During this hymn a collection will be taken—you may like to use your debit card and give electronically?

**O what their joy and their glory must be,
Those endless Sabbaths the blessed ones see;
Crown for the valiant, to weary ones, rest;
God shall be all, and in all ever blessed.**

**What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare!**

**Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfilment can severed be ne'er,
Nor the thing prayed for come short of the prayer.**

**We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.**

**There dawns no sabbath, no sabbath is o'er,
Those sabbath-keepers, have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.**

**Now, in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.**