Sunday Lunch will happen on Sunday 14th May following the baptism next week. Ascension Day—18 May—will see a Sung Eucharist here at 1030 followed by lunch. The preacher will be the Rev'd Ben Evans.

The Annual London Festival is on Monday 26th June at 6.30pm 2023 at All Saint's, 7 Margaret Street, WIW 8JG and will be followed by a drinks reception and buffet supper which must be booked via biaggiemma@yahoo.co.uk 18th June if you wish to stay for dinner.

Hymn Competition - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. The deadline for text has now passed and the winner will be revealed in a few weeks with the competition for tunes to follow.

The Theology Book Club is taking a break. Please let the Chaplain know if you want the online club to continue via chaplain@stgeorgesparis.org

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Christopher Hedley, Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba.

A Prayer for the King's Majesty

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King Charles; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.



A Collect for the King

Almighty and everlasting God, we are taught by thy holy Word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of Charles thy Servant, our King and Governor, that, in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

St George's Paris Easter 5 : 7th May 2023

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet.. Today the choir sings the **Missa Brevis** (in hon. Santissimae **Trinitatis**) by Joseph Gabriel Rheinberger (1839-1901) and the anthem during Communion is **My** soul, there is a country by C. Hubert H. Parry (1848-1918).

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Sunday 7th	8.30am 1030 1630	Fifth Sunday of Ea Holy Communion (Solemn Eucharist Messe Malgache	
Monday 8th	1800/1830	Julian of Norwich, my Evensong/Eucharist	stic
Tuesday 9th	0915 1800/1830	Easter Weekday Morning Prayer Evensong/Eucharist	
Wednesday	10th 1200 1800/1830	Easter Weekday Eucharist Evensong/Adoration	
Thursday I	lth 0915 1800/1830	Easter Weekday Morning Prayer Evensong/Eucharist	
Friday 12th	1800/1830	Gregory Dix, religious Evensong/Eucharist	
Saturday 13	th 000- 400 200 800	Easter Weekday Spring Fair Eucharist L'eucharistie en fran	çais Cel : MO
Sunday 14th	1 8.30am 1030 1630	Sixth Sunday of E Holy Communion (Solemn Eucharist an Office Malgache (par	I 662 BCP) Cel : MO nd Holy Baptism Cel : JJ Pr : MO
Chaplain: Associate Priest: Hon. Assistant Curate: Director of Music: Secretary: Churchwardens:	Fr Jeffr Fr. Nic Dr Pet Anne F	rk Osborne rey John colas Razafindratsima er Hicks Fothergill Schofield/Patrick Onyeld	chaplain@stgeorgesparis.org drjphjohn@gmail.com rev.n.razafindratsima@gmail.com peterhickspro@gmail.com office@stgeorgesparis.org a office@stgeorgesparis.org

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lill Whitman

Mary Jane Wilkie

Church Council Secretary:

Safeguarding:

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The Gathering

As the bell rings, we stand to sing (NEH 103) :

Alleluya! Alleluya! Hearts to heaven and voices raise: Sing to God a hymn of gladness, Sing to God a hymn of praise. He who on the Cross a victim For the world's salvation bled, Jesus Christ, the King of glory, Now is risen from the dead.

Christ is risen, Christ the first-fruits Of the holy harvest field, Which will all its full abundance At his second coming yield; Then the golden ears of harvest Will their heads before him wave, Ripened by his glorious sunshine From the furrows of the grave.

Christ is risen, we are risen; Shed upon us heavenly grace, Rain, and dew and gleams of glory From the brightness of thy face, That we, Lord, with hearts in heaven, Here on earth may fruitful be, And by angel hands be gathered, And be ever safe with thee.

Alleluya! Alleluya! Glory be to God on high; To the Father, and the Saviour, Who has gained the victory; Glory to the Holy Spirit, Fount of love and sanctity; Alleluya! Alleluya! To the Triune Majesty.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Alleluia! Christ is risen! He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The Kyries are sung by the choir and the Gloria is congregational.

Almighty God, our heavenly Father,

we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria (NEH 542) :

Penitential Rite

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul. Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant us to walk in his way, to rejoice in his truth, and to share his risen life; who is alive and reigns, now and for ever. **Amen.**

Rock of Ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From thy riven side which flowed, Be of sin the double cure, Cleanse me from its guilt and power.

Not the labours of my hands Can fulfil thy law's demands; Could my zeal no respite know, Could my tears forever flow, All for sin could not atone; Thou must save, and thou alone.

Nothing in my hands I bring, Simply to Thy cross I cling; Naked, come to thee for dress; Helpless, look to thee for grace; Foul, I to the fountain fly; Wash me, Saviour, or I die.

While I draw this fleeting breath, When my eyelids close in death, When I soar through tracts unknown, See Thee on thy judgment throne; Rock of ages, cleft for me, Let me hide myself in thee. (*NEH 445*)

After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

The Lord be with you and also with you.

May God the... Amen.

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Don't forget the Spring Sale on Saturday 13th May. 11h00 till 14h00. Clothes and English books on sale in the Parish Hall. Offers of help—either on the day or before to help sort clothes and books—please speak to Jenny Mailhé or Pamela Hamilton.

Dismissal

Eucharistic Prayer

The Lord be with you

and al-so with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

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It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us. Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-

prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 7:55-60

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

We remain seated as the choir sings the psalm appointed for today (Psalm 31.1-6).

In thee, O Lord, have I put my trust * let me never be put to confusion, deliver me in thy righteousness. Bow down thine ear to me * make haste to deliver me. And be thou my strong rock, and house of defence * that thou mayest save me. For thou art my strong rock, and my castle * be thou also my guide, and lead me for thy Name's sake. Draw me out of the net, that they have laid privily for me * for thou art my strength. Into thy hands I commend my spirit * for thou hast redeemed me, O Lord, thou God of truth.

Second Reading: | Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner', and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Please stand for the gradual hymn (NEH 123) :

Walking in a garden At the close of day, Adam tried to hide him When he heard God say: 'Why are you so frightened, Why are you afraid? You have brought the winter in, Made the flowers fade.'

Walking in a garden Where the Lord had gone, Three of the disciples, Peter, James, and John; They were very weary, Could not keep awake, While the Lord was kneeling there, Praying for their sake.

Walking in a garden At the break of day, Mary asked the gardener Where the body lay; But he turned towards her, Smiled at her and said: 'Mary, spring is here to stay, Only death is dead.'

Holy Gospel: John 14:1-14

'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' lesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.' Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Please be seated for the Sermon.

Sermon

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You are my strong rock: my strong rock and my shelter.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you and also with you.

Please stand for they hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 310).

We hail thy Presence glorious, O Christ our great high Priest, O'er sin and death victorious, At thy thanksgiving feast; As thou art interceding For us in heaven above, Thy Church on earth is pleading Thy perfect work of love.

Through thee in every nation Thine own their hearts upraise, Offering one pure Oblation, One Sacrifice of praise; With thee in blest communion The living and the dead Are joined in closest union, One body with one head.

O living Bread from heaven Jesu, our Saviour good, Who thine own self hast given To be our souls' true food; For us thy body broken Hung on the Cross of shame: This Bread, its hallowed token, We break in thy dear name.

O stream of love unending, Poured from the one true Vine With our weak nature blending The strength of life divine; Our thankful faith confessing In thy life-blood outpoured, We drink this cup of blessing And praise thy name, O Lord.