

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A warm welcome to Martha Seulgi Uden and Tom Partridge and their families as they celebrate their baptism into the Mystical Body of Christ.

A huge thanks to Jenny and Pamela for the Spring Sale yesterday. We've worked hard to get rid of old stock and make space in Ali Baba.

There is Sunday Lunch today at a cost of 10 euros. Please sign up over drinks if you would like to stay.

This week we celebrate the Ascension —Thursday 18 May—will see a Sung Eucharist here at 1030. The preacher will be the Rev'd Ben Evans, assistant Chaplain of St Michael's.

We send our best regards to the Rev'd Jonathan Clarke and his wife Mary as he retires from St Michael's. We pray too for his swift recovery from the blood cancer from which he is currently suffering.

The Annual London Festival is on Monday 26th June at 6.30pm 2023 at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

Hymn Competition - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. The deadline for text has now passed and the winner will be revealed in a few weeks with the competition for tunes to follow.

The Theology Book Club is taking a break. Please let the Chaplain know if you want the online club to continue via chaplain@stgeorgesparis.org

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Christopher Hedley, Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba.

St George's Paris

Easter 6 : 14th May 2023

A warm welcome to St George's worship—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa in D** by Jan Nepomuk Škroup (1811-1892) and the anthem during Communion is **Terra tremuit** also by Jan Nepomuk Škroup.

Sunday 14th

0830

1030

1630

Monday 15th

1800/1830

Tuesday 16th

0915

1800/1830

Wednesday 17th

1200

1800/1830

Thursday 18th

0915

1030

Friday 19th

1800/1830

Saturday 20th

1200

1800

Sunday 21st

0830

1030

1630

Sixth Sunday of Easter

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist and Holy Baptism Cel : NR Pr : MO

Office Malgache (par Zoom) Cel : NR Pr JJ

Matthias, apostle

Evensong/Eucharist

Rogation Day; Caroline Chisholm, social reformer

Morning Prayer

Evensong/Eucharist

Rogation Day

Eucharist

Evensong/Adoration

Ascension Day

Morning Prayer

Solemn Eucharist @ St George's Preacher: Rev'd Ben Evans

Dunstan, archbishop of Canterbury

Evensong/Eucharist

Alcuin of York, deacon

Eucharist

L'eucharistie en français

Cel : MO

Seventh Sunday of Easter

Holy Communion (1662 BCP) Cel : MO

Solemn Eucharist and Holy Baptism Cel : JJ Pr : MO

Messe Malgache Cel : NR Pr : NR

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The Gathering

As the bell rings, we stand to sing (NEH 351) :

**Come, ye faithful, raise the anthem, Cleave the skies with shouts of praise;
Sing to him who found the ransom, Ancient of eternal Days,
God eternal, Word incarnate, Whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains, Formed the sea, or built the sky,
Love eternal, free, and boundless, Forced the Lord of life to die,
Lifted up the Prince of princes On the throne of Calvary.**

**Now on those eternal mountains Stands the sapphire throne, all bright,
With the ceaseless alleluyas Which they raise, the sons of light;
Sion's people tell his praises, Victor after hard-won fight.**

**Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders, King of that celestial day;
He the Lamb once slain is worthy, Who was dead, and lives for ay.**

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One,
One in love, and One in splendour, While unending ages run. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The Kyries and Gloria are sung by the choir.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art

**Love divine, all loves excelling, Joy of heaven to earth come down,
Fix in us thy humble dwelling; All thy faithful mercies crown!
Jesus, thou art all compassion; Pure, unbounded love thou art.
Visit us with thy salvation; Enter every trembling heart.**

**Come, almighty to deliver; Let us all thy life receive.
Suddenly return and never, Never more thy temples leave.
Thee we would be always blessing, Serve thee as thy hosts above;
Pray and praise thee without ceasing, Glory in thy perfect love.**

**Finish, then, thy new creation; Pure and spotless let us be.
Let us see thy great salvation; Perfectly restored in thee:
Changed from glory into glory, Till in heaven we take our place,
Till we cast our crowns before thee, Lost in wonder, love, and praise!**

(NEH 408)

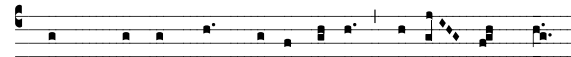
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you
and also with you.

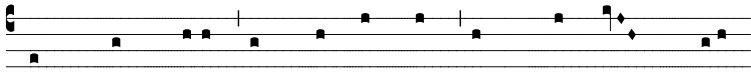
May God the... **Amen.**

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

The prayer continues until the Proclamation of Faith



Christ has died. Christ is risen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray together

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into
temptation; but deliver us from evil. For thine is the kingdom, the power
and the glory, for ever and ever. Amen.**

Breaking of the Bread

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

During Communion the Choir will sing the motet **Terra tremuit**

*Terra tremuit et quievit: The earth trembled, and was still:
Dum resurgeret in iudicio Deus. Alleluia. When God arose to judgement. Alleluia.*

Post Communion Prayer

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever. **Amen.**

the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Acts 17:22-31

Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For "In him we live and move and have our being"; as even some of your own poets have said, "For we too are his offspring." Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

We remain seated as the choir sings the psalm appointed for today (Psalm 66.7-end).

*O praise our God, ye people * and make the voice of his praise to be heard; Who holdeth our soul in life * and suffereth not our feet to slip. For thou, O God, hast proved us * thou also hast tried us, like as silver is tried. Thou broughtest us into the snare * and laidest trouble upon our loins. Thou sufferedst men to ride over our heads * we went through fire and water, and thou broughtest us out into a wealthy place. I will go into thine house with burnt-offerings * and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble. I will offer unto thee fat burnt-sacrifices, with the incense of rams * I will offer bullocks and goats. O come hither, and hearken, all ye that fear God * and I will tell you what he hath done for my soul. I called unto him with my mouth * and gave him praises with my tongue. If I incline unto wickedness with mine heart * the Lord will not hear me. But God hath heard me * and considered the voice of my prayer. Praised be God who hath not cast out my prayer * nor turned his mercy from me.*

Second Reading: 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you

are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Please stand for the gradual hymn (NEH 376) :

**I heard the voice of Jesus say, 'Come unto me and rest;
Lay down, thou weary one, lay down Thy head upon my breast:'
I came to Jesus as I was, Weary, and worn, and sad;
I found in him a resting-place, And he has made me glad.**

**I heard the voice of Jesus say, 'Behold, I freely give
The living water, thirsty one; Stoop down and drink and live.'
I came to Jesus, and I drank Of that life-giving stream;
My thirst was quenched, my soul revived, And now I live in him.**

**I heard the voice of Jesus say, 'I am this dark world's Light.
Look unto me; thy morn shall rise, And all thy day be bright.'
I looked to Jesus, and I found In him my Star, my Sun;
And in that light of life I'll walk Till travelling days are done.**

Holy Gospel: John 14:15-21

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. 'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

Sermon

Please be seated for the Sermon.

Baptism

Please find the Baptism service in the coloured insert in your service sheet.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You are the one true God: **and we worship you.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.'
Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 216).

**Disposer supreme, and Judge of the earth,
Who chooseth for thine the weak and the poor;
To frail earthen vessels, and things of no worth,
Entrusting thy riches which ay shall endure.**

**Throughout the wide world their message is heard
And swift as the wind it circles the earth;
It echoes the voice of the heavenly Word,
And brings unto mortals the hope of new birth.**

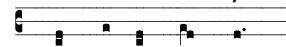
**Their cry thunders forth, 'Christ Jesus is Lord',
Then Satan doth fear, his citadels fall;
As when those shrill trumpets were raised at thy word,
And one long blast shattered proud Jericho's wall.**

**O loud be the call, and stirring their sound,
To rouse us, O Lord, from sin's deadly sleep;
May lights which thou kindlest in darkness around
the dull soul awaken, her vigils to keep!**

**All honor and praise, dominion and might,
To Thee, Three in One, eternally be,
Who pouring around us thy glorious light,
Dost call us from darkness thy glory to see.**

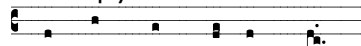
Eucharistic Prayer

The Lord be with you



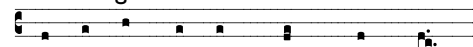
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.