#### **Notices:**

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Next Sunday is Pentecost** and we celebrate together with the 16h30 congregation using many of the languages we enjoy here at St George's. Our preacher will be the Very Rev'd Mark Bonney, Dean of Ely. There will be a Bring & Share lunch in the Parish Hall after the Eucharist.

The Church Council will be having their pictures taken after the service and next Sunday by Laurence.

We send our best regards to the Rev'd Jonathan Clarke and his wife Mary as he retires from St Michael's. We pray too for his swift recovery from the blood cancer from which he is currently suffering.

**The Annual London Festival** is on Monday 26th June at 6.30pm 2023 at All Saint's, 7 Margaret Street, WIW 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

**Hymn Competition** - To mark the Bicentenary of St George's next year, we are looking for a new hymn text and tune, which will be sung at our Festival Eucharist in 2024 and will remain associated with the church in perpetuity thereafter. The deadline for text has now passed and the winner will be revealed in a few weeks with the competition for tunes to follow.

The Theology Book Club is taking a break. Please let the Chaplain know if you want the online club to continue via chaplain@stgeorgesparis.org

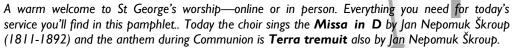
In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Janet Grant, Christopher Hedley, Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba.

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# St George's Paris

# **Easter 7:21st May 2023**



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Sunday 21s	t 0830 1030 1630	Seventh Sunday of Easter Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Pr : MO Cel : NR Pr : NR
Monday 22	nd 1800/1830	Easter Weekday Evensong/Eucharist	12
Tuesday 23	rd 0915 1800/1830	Easter Weekday Morning Prayer Evensong/Eucharist	
Wednesday 24th I 200 I 800/1830		John & Charles Wesley, evangelists, hymn writers Eucharist Evensong/Adoration	
Thursday 2	5th 0915 1800/1830	The Venerable Bede, historian Morning Prayer Evensong/Eucharist	
Friday 26th 1800/1830		Augustine, first archbishop of Canterbury Evensong/Eucharist	
Saturday 27	7th   1200   1800	Easter Weekday Eucharist L'eucharistie en français	Cel : MO
Sunday 28tl	h 0830 1030 1630	Pentecost Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Pr : MO Cel : NR Pr : NR

Chablain: Fr. Mark Osborne chaplain@stgeorgesparis.org Associate Priest: Fr Jeffrey John drjphjohn@gmail.com Hon. Assistant Curate: Fr. Nicolas Razafindratsima rev.n.razafindratsima@gmail.com peterhickspro@gmail.com Director of Music: Dr Peter Hicks office@stgeorgesparis.org Anne Fothergill Secretary: Janet Schofield/Patrick Onyela office@stgeorgesparis.org Churchwardens: **Church Council Secretary:** Jill Whitman council@stgeorgesparis.org Mary Jane Wilkie safeguarding@stgeorgesparis.org Safeguarding:

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

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## The Gathering

As the bell rings, we stand to sing (NEH 332):

All hail the power of Jesu's name; Let angels prostrate fall; Bring forth the royal diadem To crown him Lord of all.

Ye seed of Israel's chosen race, Ye ransomed of the fall, Hail him who saves you by his grace, And crown him Lord of all.

Hail him, ye heirs of David's line, Whom David Lord did call; The God incarnate, Man divine, And crown him Lord of all.

Sinners, whose love can ne'er forget The wormwood and the gall, Go spread your trophies at his feet, And crown him Lord of all.

Let every tribe and every tongue To him their hearts enthral, Lift high the universal song, And crown him Lord of all.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The Kyries and Gloria are sung by the congregation (NEH 542).

**Penitential Rite** 

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name. Amen.

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

O God the King of glory, you have exalted your only Son Jesus Christ with great

Ye servants of God, your Master proclaim, And publish abroad his wonderful Name; The Name all-victorious of Jesus extol: His kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; And still he is nigh: his presence we have. The great congregation his triumph shall sing, Ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud, and honour the Son. The praises of Jesus the angels proclaim, Fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
All honour and blessing, with angels above,
And thanks never ceasing and infinite love (NEH 476)

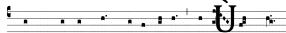
After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Dismissal

The Lord be with you and also with you.

May God the... Amen.

Go in the peace of Christ, alleluia, alleluia!



Thanks be to God, al-le-lu-ia, al-le - lu - ia!

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray together

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

**Breaking of the Bread** 

Alleluia! Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia!

As we prepare for Holy Communion we sing the **Agnus Dei.** 

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The celebrant invites the people to Communion

Invitation to Communion

God's holy gifts, for God's holy people Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. Please follow the directions of the Sidespeople. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

#### **Post Communion Prayer**

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord. **Amen.** 

triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

#### First Reading: Acts 1:6-14

So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.' Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Instead of the psalm we remain seated to sing the hymn (NEH 421):

O King enthroned on high, Thou Comforter divine, Blest Spirit of all truth, be nigh And make us thine.

Thou art the source of life, Thou art our treasure-store; Give us thy peace and end our strife For evermore.

Descend, O heavenly Dove, Abide with us alway; And in the fullness of thy love Cleanse us, we pray.

## Second Reading: | Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice in so far as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power for ever and ever. Amen.

Please stand for the gradual hymn (NEH 486):

We have a gospel to proclaim Good news for men in all the earth; The gospel of a Saviour's name, We sing His glory, tell His worth.

Tell of His birth at Bethlehem, Not in a royal house or hall But in a stable dark and dim, The Word made flesh, a light for all.

Tell of His death at Calvary, Hated by those He came to save, In lonely suffering on the cross, For all He loved His life He gave.

Tell of that glorious Easter morn, Empty the tomb, for He was free. He broke the power of death and hell That we might share His victory.

Tell of His reign at God's right hand, By all creation glorified, He sends His Spirit on His Church, To live for Him, the Lamb who died.

Now we rejoice to name Him King, Jesus is Lord of all the earth, This gospel message we proclaim, We sing His glory, tell His worth.

Holy Gospel: John 17:1-11

After lesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

Sermon

Please be seated for the Sermon.

Creed

During the Easter Season we affirm the faith into which we are baptised in the words of the Apostles Creed.

I believe in God the Father almighty, maker of heaven and earth:

And in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried. He descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body, and the life everlasting. Amen.

#### Intercessions

We remain standing to pray together. At the end of each petition this response is used

Holy God: may we live with your life in us.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord, Alleluia!

The peace of the risen Christ be always with you and also with you.

Please stand for they hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 483).

The Church of God a kingdom is, Where Christ in power doth reign, Where spirits yearn till seen in bliss Their Lord shall come again.

Glad companies of saints possess This Church below, above: And God's perpetual calm doth bless Their paradise of love.

An altar stands within the shrine Whereon, once sacrificed, Is set, immaculate, divine, The Lamb of God, the Christ.

There rich and poor, from countless lands, Praise Christ on mystic rood; There nations reach forth holy hands To take God's holy food.

There pure life-giving streams o'erflow The sower's garden ground; And faith and hope fair blossoms show, And fruits of love abound.

O King, O Christ, this endless grace To us and all men bring, To see the vision of thy face In joy, O Christ, our King.

**Eucharistic Prayer** 



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sings the Sanctus and Benedictus (NEH 542)

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory. Glory be to Thee, O Lord most high.