

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

There will be a short Extraordinary General Meeting to adopt new articles of association as provided by the Archdeaconry of France after the 10h30 Solemn Eucharist today. They replace the existing articles of association dated 14th March 1982. **The meeting will be very brief.**

The Bicentenary Committee is meeting on Monday 19th by Zoom.

The Church Council will be having their pictures taken after the service by Laurence.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. Please book now with Fr Jeffrey to secure a place: drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

The Annual London Festival is on Monday 26th June at 6.30pm 2023 at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper. If you would like to stay for the supper, please book via biaggiemma@yahoo.co.uk by 18th June.

Hymn Competition - our excellent jury has now deliberated and has chosen a text, St George, Martyr, by Revd Douglas Constable of South Wales. Congratulations to Fr Douglas! We move now to the next part of the competition.

The Theology Book Club is taking a break. Please let the Chaplain know if you want the online club to continue via chaplain@stgeorgesparis.org

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Christopher Hedley, Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 2 : 18th June 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Missa St Crucis in G** (op 151) by Joseph Gabriel Rheinberger (1839-1901) and the anthem during Communion is **O salutaris Hostia** by Gioachino Rossini (1792-1868).

Sunday 18th	Trinity 2 (Proper 6)	
0830	Holy Communion (1662 BCP)	Cel : JJ
1030	Solemn Eucharist	Cel : MO Pr : JJ
1630	Messe Malgache	Cel : NR Pr : NR
Monday 19th	<i>Sundar Singh, sadhu (holy man), Evangelist, Teacher</i>	
1800/1830	Evensong & Eucharist	
Tuesday 20th	<i>Feria</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Wednesday 21st	<i>Feria</i>	
1200	Eucharist	
1800/1815	Evensong & Adoration	
Thursday 22nd	<i>Alban, protomartyr of Britain</i>	
0915	Morning Prayer	
1800/1830	Evensong & Eucharist	
Friday 23rd	<i>Etheldreda, abbess</i>	
1800/1830	Evensong & Eucharist	
Saturday 24th	<i>The Birth of John the Baptist</i>	
1200	Eucharist	
1800	Eucharistie en français	Cel : JJ
Sunday 25th	Trinity 3 (Proper 7)	
0830	Holy Communion (1662 BCP)	Cel : MO
1030	Solemn Eucharist	Cel : JJ Pr : MO

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 45 I):

**Songs of praise the angels sang, Heaven with alleluyas rang,
When creation was begun, When God spake and it was done.**

**Songs of praise awoke the morn When the Prince of Peace was born;
Songs of praise arose when he Captive led captivity.**

**Heaven and earth must pass away, Songs of praise shall crown that day;
God will make new heavens and earth, Songs of praise shall hail their birth.**

**And will man alone be dumb Till that glorious kingdom come?
No, the Church delights to raise Psalms and hymns and songs of praise.**

**Saints below, with heart and voice, Still in songs of praise rejoice;
Learning here, by faith and love, Songs of praise to sing above.**

**Hymns of glory, songs of praise, Father, unto thee we raise;
Jesu, glory unto thee, Ever with the Spirit be. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

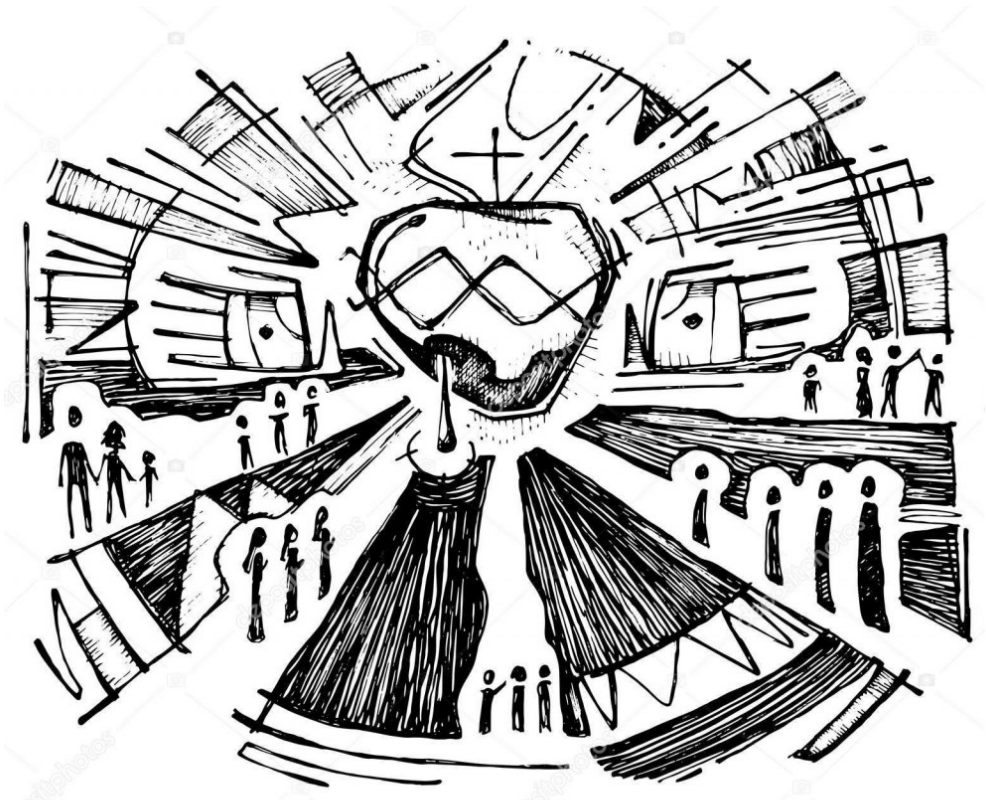
Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Lord, you have taught us that all our doings without love are nothing worth: send



O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth, until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 394). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Let all the world in every corner sing,

My God and King!

The heavens are not too high,

His praise may thither fly,

The earth is not too low,

His praises there may grow.

Let all the world in every corner sing,

My God and King!

Let all the world in every corner sing,

My God and King!

The church with psalms must shout,

No door can keep them out;

But, above all, the heart

Must bear the longest part.

Let all the world in every corner sing,

My God and king!

The Lord be with you

and also with you.

May God the... **Amen.**

Go in the peace of Christ.

Thanks be to God.

your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Exodus 19.2-8a

They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites." So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, "Everything that the Lord has spoken we will do."

We remain seated as the choir sings the psalm for the day (Psalm 100)

*O be joyful in the Lord, all ye lands * serve the Lord with gladness, and come before his presence with a song. Be ye sure that the Lord he is God * it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise * be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting * and his truth endureth from generation to generation.*

Second Reading: Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Please stand for the gradual hymn (NEH 384) :

Jesus, my Lord, my God, my all, Hear me, blest Saviour, when I call;

Hear me, and from thy dwelling place Pour down the riches of thy grace.

Jesus, my Lord, I thee adore;

O make me love thee more and more.

Jesus, too late I thee have sought; How can I love thee as I ought?

And how extol thy matchless fame, The glorious beauty of thy name?

Jesus, what didst thou find in me That thou hast dealt so lovingly?

How great the joy that thou hast brought,

So far exceeding hope or thought!

**Jesus, of thee shall be my song; To thee my heart and soul belong;
All that I have or am is thine, And thou, sweet Saviour, thou art mine.**

Holy Gospel: Matthew 9:35-10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

You, O Lord : **you are our hope and joy.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for they hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 302).

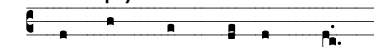
Eucharistic Prayer

The Lord be with you



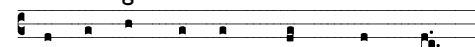
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

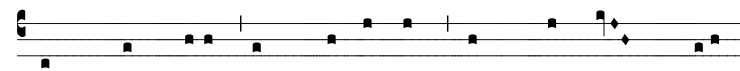
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.