

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Congratulations to Anabelle Laura Quevedo-Orrin on her forthcoming baptism on Wednesday and to her parents James and Amalie. We send them our love and prayers.
The Bicentenary Committee is meeting on Wednesday 28th at 20h00 by Zoom.
Next Saturday at 18h00 the Choir will sing Solemn Evensong and next Sunday at 10h30 the Eucharist will be sung by the **Choir of Downing College, Cambridge.**
The Church Council will be having their pictures taken after the service by Laurence.
The Summer Programme 2023 for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. Please book now with Fr Jeffrey to secure a place: drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

The Annual London Festival is tomorrow, Monday 26th June at 6.30pm 2023 at All Saint's, 7 Margaret Street, W1W 8JG and will be followed by a drinks reception and buffet supper.

Hymn Competition - our excellent jury has now deliberated and has chosen a text, St George, Martyr, by Revd Douglas Constable of South Wales. Congratulations to Fr Douglas! We move now to the next part of the competition.

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Christopher Hedley, Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

Trinity 3 : 25th June 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the choir sings the **Messe brève No7 Aux chapelles in C** by Charles Gounod (1818-1893), the Gloria and Creed are by Martin Shaw and the anthem during Communion is **Ave Verum** by Edward Elgar (1857-1934).

Sunday 25th	0830 1030	Trinity 3 (Proper 7) Holy Communion (1662 BCP) Cel : MO Solemn Eucharist Cel : JJ Pr : MO
Monday 26th	1830 1800/1830	<i>Cyril of Alexandria, teacher of the faith</i> Friends of St George's Annual Eucharist, All Saints SW1 Evensong & Eucharist
Tuesday 27th	0915 1800/1830	<i>Irenaeus of Lyon, teacher of the faith</i> Morning Prayer Evensong & Eucharist
Wednesday 28th	1100 1200 1800/1815	<i>Peter and Paul, apostles</i> Holy Baptism Anabelle Laura Quevedo-Orrin Eucharist Evensong & Adoration
Thursday 29th	0915 1800/1830	<i>Ember Day</i> Morning Prayer Evensong & Eucharist
Friday 30th	1800/1830	<i>Ember Day</i> Evensong & Eucharist
Saturday 1st	1200 1800	<i>Ember Day</i> Eucharist Choral Evensong
Sunday 2nd	0830 1030	Trinity 4 (Proper 8) assisted by Downing College Choir Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : JJ Pr : JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield/Patrick Onyela	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	council@stgeorgesparis.org
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 378):

**Immortal Love for ever full, For ever flowing free,
For ever shared, for ever whole, A never-ebbing sea.**

**Our outward lips confess the name All other names above;
Love only knoweth whence it came And comprehendeth love.**

**We may not climb the heavenly steps To bring the Lord Christ down;
In vain we search the lowest deeps, For him no depths can drown:**

**But warm, sweet, tender, even yet A present help is he;
And faith has still its Olivet, And love its Galilee.**

**The healing of his seamless dress Is by our beds of pain;
We touch him in life's throng and press, And we are whole again.**

**Through him the first fond prayers are said Our lips of childhood frame;
The last low whispers of our dead Are burdened with his name.**

**Alone, O Love ineffable, Thy saving name is given;
To turn aside from thee is hell, To walk with thee is heaven.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 391). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**King of glory, King of peace, I will love Thee;
And that love may never cease, I will move Thee.
Thou hast granted my request, Thou hast heard me;
Thou didst note my working breast, Thou hast spared me.**

**Wherefore with my utmost art I will sing Thee,
And the cream of all my heart I will bring Thee.
Though my sins against me cried, Thou didst clear me;
And alone, when they replied, Thou didst hear me.**

**Seven whole days, not one in seven, I will praise Thee;
In my heart, though not in heaven, I can raise Thee.
Small it is, in this poor sort To enrol Thee:
E'en eternity's too short To extol Thee.**

Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

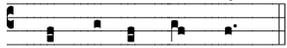


**O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
From tainting mischief keep them white and clear
And crown thy gifts with grace to persevere.**

**And so we come: O draw us to thy feet
Most patient Saviour, who canst love us still;
And by this food, so awful and so sweet,
Deliver us from every touch of ill:
In thine own service make us glad and free,
And grant us nevermore to part from thee.**

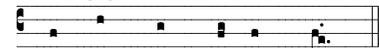
Eucharistic Prayer

The Lord be with you



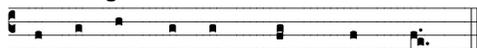
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



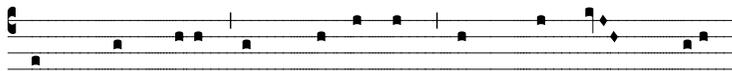
It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.*

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the Lord has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

We remain seated as the choir sings the psalm for the day (Psalm 69:8-11, 18-20)

*I am become a stranger unto my brethren * even an alien unto my mother's children. For the zeal of thine house hath even eaten me * and the rebukes of them that rebuked thee are fallen upon me. I wept, and chastened myself with fasting * and that was turned to my reproof. I put on sackcloth also * and they jested upon me. And hide not thy face from thy servant, for I am in trouble * O haste thee, and hear me. Draw nigh unto my soul, and save it * deliver me, because of mine enemies. Thou hast known my reproof, my shame, and my dishonour * mine adversaries are all in thy sight.*

Second Reading: Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Please stand for the gradual hymn (NEH 303) :

O Word immortal of eternal God,
 Only-begotten of the only Source,
 For our salvation stooping to the course
 Of human life, and born of Mary's blood;
 Sprung from the ever-virgin womanhood
 Of her who bare thee, God immutable,
 Incarnate, made as man with man to dwell,
 And condescending to the bitter Rood;
 Save us, O Christ our God, for thou hast died
 To save thy people to the uttermost,
 And dying tramplest death in victory;
 One of the ever-blessèd Trinity,
 In equal honour with the Holy Ghost,
 And with the eternal Father glorified.

Holy Gospel: Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. "Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
 and of all things visible and invisible;
 And in one Lord Jesus Christ, the only begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light, very God of very God,
 begotten not made, being of one substance with the Father,**

**by whom all things were made,
 who for us men and for our salvation came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man.
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried,
 and on the third day he rose again according to the Scriptures,
 and ascended into heaven, and sitteth on the right hand of the Father.
 And he shall come again with glory to judge both the quick and the dead,
 whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
 who proceedeth from the Father and the Son,
 who with the Father and the Son together is worshipped and glorified,
 who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
 I acknowledge one baptism for the remission of sins.
 And I look for the resurrection of the dead
 and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

In Christ we can be dead to sin: **and alive to God.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour
 Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 273).

**And now, O Father, mindful of the love
 That bought us, once for all, on Calvary's tree,
 And having with us him that pleads above,
 We here present, we here spread forth to thee
 That only offering perfect in thine eyes,
 The one true, pure, immortal sacrifice.**

**Look, Father, look on his anointed face,
 And only look on us as found in him;
 Look not on our misusings of thy grace,
 Our prayer so languid, and our faith so dim;
 For lo, between our sins and their reward
 We set the passion of thy Son our Lord.**

**And then for those, our dearest and our best,
 By this prevailing presence we appeal;**