

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Congratulations to Anabelle Laura Quevedo-Orrin** on her recent baptism on Wednesday and to her parents James and Amalie. We send them our love and prayers.

**A warm welcome to the Choir of Downing College,** Cambridge today. Directed and accompanied by Dominic Remedios (Organ Scholar) and Louisa Denby (Assistant Director of Chapel Music). Thank you for leading our worship.

**The Church Council** will be having their pictures taken after the service by Laurence.

**The Summer Programme 2023 as of 14th July** for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

**The Chaplaincy Annual Retreat 2023** will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

**Confirmation & Enquirers 2023** The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

**Hymn Competition** - our excellent jury has now deliberated and has chosen a text, St George, Martyr, by Revd Douglas Constable of South Wales. Congratulations to Fr Douglas! We move now to the next part of the competition.

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Christopher Hedley, Liesl Graz, Barry Woodward, Owen Parkes, Caroline Obiageli Mba.

Common Worship: Services and Prayers for the Church of England,  
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# St George's Paris

## Trinity 4 : 2nd July 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today we are pleased to welcome the choir of Downing College, Cambridge, who will be singing the **Communion Service in F** by Harold Darke (1888—1976) and the motet during Communion will be **Ubi caritas** by Ola Gjeilo (b. 1978).

Sunday 2nd	0830 1030 1630	<b>Trinity 4</b> (Proper 8) assisted by Downing College Choir Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : JJ Pr : JJ Messe Malgache Cel : NR Pr : NR
Monday 3rd	1800/1830	St. Thomas the Apostle Evensong & Eucharist
Tuesday 4th	0915 1800/1830	Morning Prayer Evensong & Eucharist
Wednesday 5th	1200 1800/1815	Eucharist Evensong & Adoration
Thursday 6th	0915 1800/1830	St. Thomas More Morning Prayer Evensong & Eucharist
Friday 7th	1800/1830	Evensong & Eucharist
Saturday 8th	1200 1800	Eucharist Eucharistie en français Cel : MO
Sunday 9th	0830 1030 1630	<b>Trinity 5</b> (Proper 9) Holy Communion (1662 BCP) Cel : MO Solemn Eucharist Cel : NR Pr : MO Office Malgache—Zoom Cel : NR

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 434):

**Oft in danger, oft in woe, Onward, Christians, onward go;  
Bear the toil, maintain the strife, Strengthened with the Bread of life.**

**Onward, Christians, onward go, Join the war, and face the foe;  
Will ye flee in danger's hour? Know ye not your Captain's power?**

**Let your drooping hearts be glad; March in heavenly armour clad;  
Fight, nor think the battle long: Soon shall victory wake your song.**

**Let not sorrow dim your eye; Soon shall every tear be dry:  
Let not fears your course impede; Great your strength, if great your need.**

**Onward then in battle move; More than conquerors ye shall prove:  
Though opposed by many a foe, Christian soldiers, onward go.**

**Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.*

**Penitential Rite**

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

**Gloria**

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

**Collect**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 317). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**With Christ we share a mystic grave, With Christ we buried lie;  
But not within the darksome cave By mournful Calvary.**

**The pure and bright baptismal flood Entombs our nature's stain:  
New creatures from the cleansing wave With Christ we rise again.**

**Thrice blest, if through this world of sin, Of lust and selfish care,  
Our resurrection robe of white And undefiled we wear.**

**Thrice blest, if through the gates of death, Glorious at last and free,  
We to our joyful rising pass, O risen Lord with thee.**

**And now to thy thrice holy Name, The God whom we adore,  
To Father, Son, and Spirit blest, Be glory evermore. Amen.**

**Blessing**

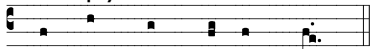
The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

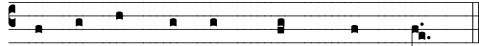


Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

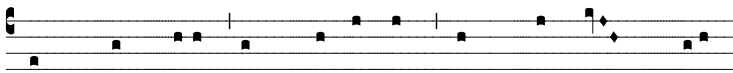
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus and Benedictus.

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

The prayer continues until the Proclamation of Faith :



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray the Lord's Prayer.

### **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

### **Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### **Post Communion Prayer**

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the

### **First Reading: Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

We remain seated as the choir sings the psalm for the day (Psalm 89. 1-4, 15-18).

*My song shall be always of the loving kindness of the Lord \* with my mouth will I ever be shewing thy truth from one generation to another. For I have said, Mercy shall be set up for ever \* thy truth shalt thou stablish in the heavens. I have made a covenant with my chosen \* I have sworn unto David my servant; Thy seed will I stablish for ever \* and set up thy throne from one generation to another. Righteousness and equity are the habitation of thy seat \* mercy and truth shall go before thy face. Blessed is the people, O Lord, that can rejoice in thee \* they shall walk in the light of thy countenance. Their delight shall be daily in thy Name \* and in thy righteousness shall they make their boast. For thou art the glory of their strength \* and in thy loving-kindness thou shalt lift up our horns.*

### **Second Reading: Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were

entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Please stand for the gradual hymn (NEH 290) :*

**Holy God, we show forth here Jesus' death our sins to clear,  
Jesus' life our life to be, Jesus' love the world to free.  
Stay the faithful, win the strayed, Bless the living and the dead.  
Father lead us, Saviour feed us, Spirit be our store, Now and evermore.**

**Lord, unite us every one Each to each, through thy Son;  
Join us truly heart to heart, Let us ne'er be drawn apart:  
All one bread, one body we, Bound by love to all and thee.  
Blessèd Master, Bind us faster; In thy love divine, Love we thee and thine!**

**Holy Gospel: Matthew 10:40-42**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (Merbecke NEH 542) :*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and on the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,**

**whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Heal us, Lord: **and use us to your glory.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 333).*

**All my hope on God is founded; he doth still my trust renew.  
Me through change and chance he guideth, Only good and only true.  
God unknown, He alone Calls my heart to be his own.**

**Pride of man and earthly glory, Sword and crown betray his trust;  
What with care and toil he buildeth, Tower and temple, fall to dust.  
But God's power, Hour by hour, Is my temple and my tower.**

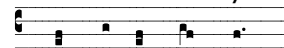
**God's great goodness aye endureth, Deep his wisdom, passing thought:  
Splendour, light, and life attend him, Beauty springeth out of naught.  
Evermore From his store New-born worlds rise and adore.**

**Daily doth th' Almighty giver Bounteous gifts on us bestow;  
His desire our soul delighteth, Pleasure leads us where we go.  
Love doth stand At his hand; Joy doth wait on his command.**

**Still from man to God eternal Sacrifice of praise be done,  
High above all praises praising For the gift of Christ his Son.  
Christ doth call One and all: Ye who follow shall not fall.**

**Eucharistic Prayer**

The Lord be with you



and al-so with you.