

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**The funeral of Sheila Bennett** will take place on Tuesday 11th July at 12h30 Père-Lachaise Cemetery. Fr David Houghton is looking forward to preaching at Sheila's Requiem Eucharist which will be sung in September when diaries allow.

**The Summer Programme 2023 from 14th July** for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

**The Chaplaincy Annual Retreat 2023** will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

**Confirmation & Enquirers 2023** The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

**Hymn Competition** - our excellent jury has now deliberated and has chosen a text, *St George, Martyr*, by Revd Douglas Constable of South Wales. Congratulations to Fr Douglas! We move now to the next part of the competition.

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

# St George's Paris

## Trinity 5 : 9th July 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is by Merbecke and is found at NEH 542. From the 14th July the summer programme begins. There are no public offices during the summer.

Sunday 9th	0830 1030 1630	<b>Trinity 5</b> (Proper 9) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache—Zoom	Cel : MO Cel : NR Pr : MO Cel : NR
Monday 10th	1800/1830	<i>Feria</i> Evensong & Eucharist	
Tuesday 11th	0915 1800/1830	<i>Benedict of Nursia, Founder of Western Monasticism</i> Morning Prayer Evensong & Eucharist	
Wednesday 12th	1200 1800/1815	<i>Feria</i> Eucharist Evensong & Adoration	
Thursday 13th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong & Eucharist	
Friday 14th		<i>John Keble</i> No public offices during the summer break	
Saturday 15th	1200	<i>Swithun, bishop</i> Eucharist	
Sunday 16th	0830 1030	<b>Trinity 6</b> (Proper 10) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : MO Pr : JJ

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 272):

**All for Jesus! all for Jesus! This our song shall ever be;  
For we have no hope nor Saviour If we have not hope in thee.**

**All For Jesus! thou wilt give us Strength to serve thee hour by hour,  
None can move us from thy presence, While we trust thy love and power.**

**All For Jesus! at Thine Altar Thou dost give us sweet content;  
There, dear Saviour, we receive thee In thy holy sacrament.**

**All for Jesus! thou hast loved us, All for Jesus! thou hast died,  
All for Jesus! thou art with us, All for Jesus, glorified.**

**All for Jesus! All for Jesus! This the Church's song shall be,  
Till at last the flock is gathered One in love, and one in thee.**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir sings the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

### Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

### Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is  
governed and sanctified: hear our prayer which we offer for all your faithful people,  
that each in their vocation and ministry they may serve you in holiness and truth  
to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive

*As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably  
ordered by your governance, that your Church may joyfully serve you in all godly  
quietness, through Jesus Christ our Lord. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 377). After the Blessing  
and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in  
your seats for this final act of worship.*

**Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.**

**Unresting, unshaking, and silent as light,  
Nor wanting, nor wasting, thou rulest in might:  
Thy justice, like mountains high soaring above,  
Thy clouds which are fountains of goodness and love.**

**To all, life thou givest, to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish like leaves on the tree,  
Then wither and perish, but naught changeth thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render: O help us to see  
'Tis only the splendour of light hideth thee.**

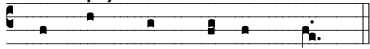
### Blessing

The Lord be with you  
**and also with you.**

May God the... **Amen.**

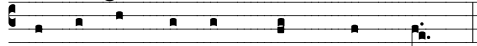
Go in the peace of Christ.  
**Thanks be to God.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus and Benedictus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.**

**Glory be to Thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith :*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.*

#### **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion the Choir sings the Agnus Dei.*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

#### **Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen**

#### **First Reading: Zechariah 9:9-12**

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*We remain seated to sing, during the Choir break, the hymn replacing the psalm (NEH 343) :*

**Bright the vision that delighted Once the sight of Judah's seer;  
Sweet the countless tongues united To entrance the prophet's ear.**

**Round the Lord in glory seated Cherubim and seraphim  
Filled his temple, and repeated Each to each the alternate hymn:**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;  
Unto thee be glory given, Holy, Holy, Holy, Lord.'**

**Heaven is still with glory ringing, Earth takes up the angels' cry,  
'Holy, Holy, Holy,' singing, 'Lord of hosts, the Lord most high.'**

**With his seraph train before him, With his holy church below,  
Thus unite we to adore him, Bid we thus our anthem flow:**

**'Lord, thy glory fills the heaven; Earth is with its fullness stored;  
Unto thee be glory given, Holy, Holy, Holy, Lord.'**

#### **Second Reading: Romans 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Please stand for the gradual hymn (NEH 464) :*

**Thou art the way: to thee alone From sin and death we flee  
and he who would the Father seek Must seek him, Lord, by Thee.**

**Thou art the Truth: Thy Word alone True wisdom can impart;  
Thou only canst inform the mind, And purify the heart.**

**Thou art the life: the rending tomb Proclaims thy conquering arm,  
And those who put their trust in thee Not death nor hell shall harm.**

**Thou art the Way, the Truth, the Life; Grant us that Way to know,  
That truth to keep, that Life to win, Whose joys eternal flow.**

**Holy Gospel: Matthew 11:16-19, 25-30**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.' For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds." At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (Merbecke NEH 542) :*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and on the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

As you have called us: **Lord, we come to you.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 333).*

**Praise, my soul, the King of Heaven;  
To his feet thy tribute bring!  
Ransomed, healed, restored, forgiven,  
Who like me his praise should sing?  
Praise him! Praise him!  
Praise the everlasting King!**

**Praise him for his grace and favour  
To our fathers in distress!  
Praise him still the same for ever,  
Slow to chide, and swift to bless!  
Praise him! Praise him!  
Glorious in His faithfulness.**

**Fatherlike he tends and spares us;  
Well our feeble frame he knows.  
In his hands he gently bears us,  
Rescues us from all our foes.  
Praise him! Praise him!  
Widely as his mercy flows!**

**Angels, help us to adore him;  
Ye behold him face to face:  
Sun and moon, bow down before him,  
Dwellers all in time and space.  
Praise him! Praise him!  
Praise with us the God of grace!**

**Eucharistic Prayer**

The Lord be with you



and al-so with you.