

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Summer Programme 2023 from 14th July to 31st August for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20.

There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Hymn Competition - our excellent jury has now deliberated and has chosen a text, St George, Martyr, by Revd Douglas Constable of South Wales. Congratulations to Fr Douglas! We move now to the next part of the competition.

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

St George's Paris

Trinity 6 : 16th July 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is by Shaw and is found on the sheet. From the 14th July the summer programme begins. There are no public offices during the summer.

Sunday 16th
0830
1030

Monday 17th

Tuesday 18th

Wednesday 19th

Thursday 20th

Friday 21st

Saturday 22nd
1200

Sunday 23rd
0830
1030

Trinity 6 (Proper 10)
Holy Communion (1662 BCP)
Solemn Eucharist

Cel : MO
Cel : NR Pr : MO

Feria

Elizabeth Ferard, first Deaconess of the Church of England

Gregory of Nyssa & Macrina, Deaconess, Teachers of the Faith

Margaret of Antioch; Bartolomé de las Casas.

Feria

Mary Magdalene
Eucharist

Trinity 7 (Proper 11)
Holy Communion (1662 BCP)
Solemn Eucharist

Cel : JJ
Cel : MO Pr : JJ

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield/Patrick Onyela

Jill Whitman

Mary Jane Wilkie

chaplain@stgeorgesparis.org

drjphjohn@gmail.com

rev.n.razafindratsima@gmail.com

peterhickspro@gmail.com

office@stgeorgesparis.org

office@stgeorgesparis.org

council@stgeorgesparis.org

safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 467):

**Through all the changing scenes of life, In trouble and in joy,
The praises of my God shall still My heart and tongue employ.**

**Oh, magnify the Lord with me, With me exalt His name;
When in distress to Him I called, He to my rescue came.**

**The hosts of God encamp around The dwellings of the just;
Deliverance He affords to all Who on His succour trust.**

**O, make but trial of His love, Experience will decide
How blest they are, and only they, Who in His truth confide.**

**Fear Him, ye saints, and you will then Have nothing else to fear;
Make you His service your delight, Your wants shall be His care.**

**To Father, Son, and Holy Ghost, The God whom we adore,
Be glory, as it was, is now, And shall be evermore. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Merciful God, you have prepared for those who love you such good things as pass

by our bishops and dangerous for coeliacs. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

*As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 378). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Immortal Love for ever full, For ever flowing free,
For ever shared, for ever whole, A never-ebbing sea.**

**Our outward lips confess the name All other names above;
Love only knoweth whence it came And comprehendeth love.**

**We may not climb the heavenly steeps To bring the Lord Christ down;
In vain we search the lowest deeps, For him no depths can drown:**

**But warm, sweet, tender, even yet A present help is he;
And faith has still its Olivet, And love its Galilee.**

**The healing of his seamless dress Is by our beds of pain;
We touch him in life's throng and press, And we are whole again.**

**Through him the first fond prayers are said Our lips of childhood frame;
The last low whispers of our dead Are burdened with his name.**

**Alone, O Love ineffable, Thy saving name is given;
To turn aside from thee is hell, To walk with thee is heaven.**

Blessing

The Lord be with you
and also with you.

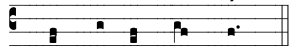
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One,
Consubstantial, co-eternal, While unending ages run.**

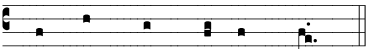
Eucharistic Prayer

The Lord be with you



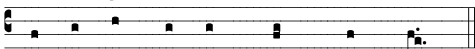
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

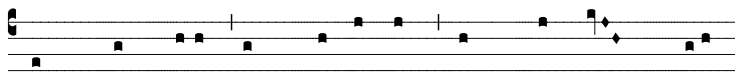


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden***

our understanding: pour into our hearts such love toward you that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 55:10-13

As the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

We remain seated to sing, during the Choir break, the hymn replacing the psalm (NEH 365) :

God moves in a mysterious way His wonders to perform:

He plants His footsteps in the sea, And rides upon the storm.

Deep in unfathomable mines Of never-failing skill,

He treasures up His bright designs, And works His sovereign will.

Ye fearful saints, fresh courage take; The clouds ye so much dread

Are big with mercy, and shall break In blessings on your head.

Judge not the Lord by feeble sense, But trust Him for His grace;

Behind a frowning providence He hides a smiling face.

His purposes will ripen fast, Unfolding every hour:

The bud may have a bitter taste, But sweet will be the flower.

Blind unbelief is sure to err, And scan His work in vain;

God is His own Interpreter, And He will make it plain.

Second Reading: Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal

bodies also through his Spirit that dwells in you

Please stand for the gradual hymn (NEH 357) :

**Father, hear the prayer we offer: Not for ease that prayer shall be,
But for strength that we may ever Live our lives courageously.**

**Not for ever in green pastures Do we ask our way to be;
But the steep and rugged pathway May we tread rejoicingly.**

**Not for ever by still waters Would we idly rest and stay;
But would smite the living fountains From the rocks along our way.**

**Be our strength in hours of weakness, In our wanderings be our guide;
Through endeavour, failure, danger, Father, be thou at our side.**

Holy Gospel: Matthew 13:1-9,18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith :

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,**

and was made man.

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

**and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead

and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Eternal truth, living God: **your word is life and strength.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 401).

**Light's abode, celestial Salem, Vision dear whence peace doth spring,
Brighter than the heart can fancy, Mansion of the highest King;
O, how glorious are the praises Which of thee the prophets sing!**

**There for ever and for ever Alleluya is outpoured;
For unending, for unbroken, Is the feast-day of the Lord;
All is pure and all is holy That within thy walls is stored.**

**There no cloud or passing vapour Dims the brightness of the air;
Endless noon-day, glorious noon-day, From the Sun of suns is there;
There no night brings rest from labour, For unknown are toil and care.**

**O how glorious and resplendent, Fragile body, shalt thou be,
When endued with so much beauty, Full of health and strong and free,
Full of vigour, full of pleasure That shall last eternally.**

**Now with gladness, now with courage, Bear the burden on thee laid,
That hereafter these thy labours May with endless gifts be paid;
And in everlasting glory Thou with brightness be arrayed.**