

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**The Summer Programme 2023 from 14th July until 31st August** for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

**On Saturday 23rd September at 11h00** we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

**The Chaplaincy Annual Retreat 2023** will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20.

There are currently no spaces left but there is a waiting list: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**Confirmation & Enquirers 2023** The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**Hymn Competition** - our excellent jury has now deliberated and has chosen a text, St George, Martyr, by Revd Douglas Constable of South Wales. Congratulations to Fr Douglas! We move now to the next part of the competition. Details on the website.

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

# St George's Paris

## Trinity 7 : 23rd July 2023

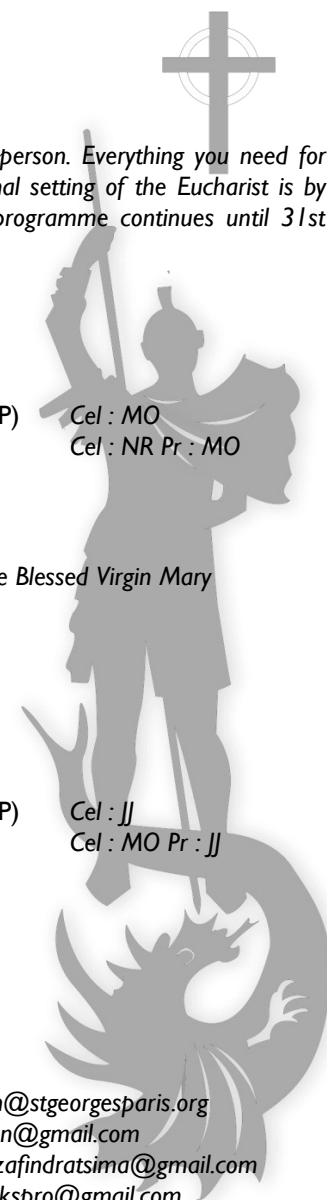
A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is by Dom Gregory Murray and is found on the sheet. The summer programme continues until 31st August. There are no public offices during the summer.

Sunday 23rd	0830 1030	<b>Trinity 7</b> (Proper 11) Holy Communion (1662 BCP) Solemn Eucharist	Cel : MO Cel : NR Pr : MO
Monday 24th		<i>Feria</i>	
Tuesday 25th		<i>James, apostle</i>	
Wednesday 26th		<i>Anne &amp; Joachim, parents of the Blessed Virgin Mary</i>	
Thursday 27th		<i>Brooke Foss Westcott</i>	
Friday 28th		<i>Feria</i>	
Saturday 29th	1200	<i>Mary, Martha &amp; Lazarus</i> Eucharist	
Sunday 30th	0830 1030	<b>Trinity 8</b> (Proper 12) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : MO Pr : JJ

Chaplain:	Fr. Mark Osborne	<a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
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Director of Music:	Dr Peter Hicks	<a href="mailto:peterhickspro@gmail.com">peterhickspro@gmail.com</a>
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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 332):

**All hail the power of Jesus' name! Let angels prostrate fall;  
Bring forth the royal diadem, To crown Him Lord of all.  
Crown Him, ye morning stars of light, Who fixed this floating ball;  
Now hail the Strength of Israel's might, And crown Him Lord of all.  
Crown Him, ye martyrs of your God, Who from His altar call;  
Praise him whose way of pain ye trod, And crown him, Lord of all.  
Ye seed of Israel's chosen race, Ye ransomed of the fall,  
Hail him who saves you by his grace, And crown him Lord of all.  
Hail him, ye heirs of David's line, Whom David Lord did call,  
The God incarnate, Man divine, And crown him Lord of all,  
Sinners, whose love can ne'er forget The wormwood and the gall,  
Go spread your trophies at his feet, And crown him Lord of all.  
Let every tribe and every tongue To him their hearts enthal,  
Lift high the universal song, And crown him Lord of all.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Lord have mercy. Christ have mercy. Lord have mercy.**

### Gloria

**Glory to God in the highest, and peace to his people on earth. Lord God,  
heavenly King, almighty God and Father, we worship you, we give you  
thanks, we praise you for your glory. Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God, you take away the sin of the world, have  
mercy on us; you are seated at the right hand of the Father, receive our  
pray'r. For you alone are the Holy One, you alone are the Lord, you alone  
are the Most High, Jesus Christ, with the Holy Spirit in the glory of God  
the Father. Amen.**

### Collect

Lord of all power and might, the author and giver of all good things: graft in our

and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Judge Eternal, throned in splendour, Lord of lords and King of kings,  
With thy living fire of judgment Purge this land of bitter things;  
Solace all its wide dominion With the healing of thy wings.**

**Still the weary folk are pining For the hour that brings release,  
And the city's crowded clangour Cries aloud for sin to cease,  
And the homesteads and the woodlands Plead in silence for their peace.**

**Crown, O God, thine own endeavour; Cleave our darkness with your sword;  
Feed the faithless and the hungry With the richness of thy word;  
Cleanse the body of this nation Through the glory of the Lord.**

### Blessing

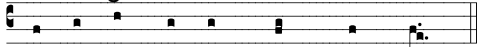
The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

Notices :

Let us give thanks to the Lord our God.

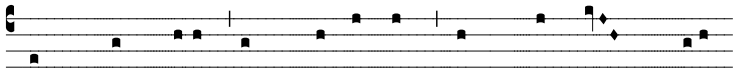


**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.*

**Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest..**

*The prayer continues until the Proclamation of Faith :*



**Christ has died. Christ is risen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.*

### **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion we sing the Agnus Dei.*

**Lamb of God you take away the sins of the world, have mercy on us.  
Lamb of God you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

### **Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,*

*I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;*

*permit not that I should ever be separated from you. Amen.*

### **Post Communion Prayer**

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion, that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever. **Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 490). After the Blessing*

hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **First Reading: Isaiah 44:6-8**

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

*We remain seated to sing, during the Choir break, the hymn replacing the psalm (NEH 493) :*

**Rejoice, O land, in God thy might; His will obey, him serve aright;  
For thee the saints uplift their voice: Fear not, O land, in God rejoice.**

**Glad shalt thou be, with blessing crowned,  
With joy and peace thou shalt abound;  
Yea, love with thee shall make his home  
Until thou see God's kingdom come.**

**He shall forgive thy sins untold: Remember thou his love of old;  
Walk in his way, his word adore, And keep his truth for evermore.**

### **Second Reading: Romans 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Please stand for the gradual hymn (NEH 283) :*

**Father, see thy children bending at thy throne,  
Pleading here the Passion of thine only Son,  
Pleading here before thee all his dying love,  
As he pleads it ever in the courts above.**

**Not for our wants only we this offering plead,  
But for all thy children who thy mercy need:  
Bless thy faithful people, win thy wandering sheep,  
Keep the souls departed who in Jesus sleep.**

**Holy Gospel: Matthew 13:24-30,36-43**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith :*

*We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and on the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

God of mercy: **hear us as we pray.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour  
Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 336).*

**Angel voices, ever singing, Round thy throne of light,  
Angel harps, forever ringing, Rest not day nor night;  
Thousands only live to bless thee, And confess thee Lord of might.**

**Thou who art beyond the farthest Mortal eye can scan,  
Can it be that thou regardest Songs of sinful man?  
Can we know that thou art near us And wilt hear us? Yes, we can.**

**For we know that thou rejoices O'er each work of thine;  
Thou didst ears and hands and voices For thy praise design;  
Craftsman's art and music's measure For thy pleasure All combine.**

**In thy house, great God, we offer Of thine own to thee;  
And for Thine acceptance proffer, All unworthily,  
Hearts and minds, and hands and voices, In our choicest Psalmody.**

**Honour, glory, might and merit, Thine shall ever be,  
Father, Son, and Holy Spirit, Blessed Trinity;  
Of the best which thou hast given Earth and heaven Render Thee.**

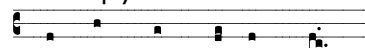
**Eucharistic Prayer**

The Lord be with you



**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**