

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Summer Programme 2023 from 14th July until 31st August for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

A warm welcome back to Anastasia Riabchuk, our preacher this morning. Next week we will welcome Fr Graeme Napier, Rector of St John's in the Village, New York as our preacher at 10h30.

On Saturday 23rd September at 11h00 we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Oleksandr Kravchuk, Jane Birkin, Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

St George's Paris

Trinity 8 : 30th July 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is by Merbecke and can be found at the back of the green hymn books at NEH 452. The summer programme continues until 31st August. There are no public offices during the summer.

Sunday 30th	0830 1030	Trinity 8 (Proper 12) Holy Communion (1662 BCP) Solemn Eucharist	Cel : MO Cel : MO Pr : AR
Monday 31st		Ignatius Loyola, founder of the Society of Jesus	
Tuesday 1st		Feria	
Wednesday 2nd		Feria	
Thursday 3rd		Feria	
Friday 4th		John-Mary-Baptiste Vianney, Cure d'Ars, Spiritual Guide	
Saturday 5th	1200	Oswald of Northumbria, martyr Eucharist	
Sunday 6th	0830 1030	Trinity 9 (Proper 13) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : JJ Pr : GN

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Curate:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield/Patrick Onyela	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	council@stgeorgesparis.org
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris
tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org
www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 362):

**Glorious things of thee are spoken Sion, city of our God
He, whose word cannot be broken Formed thee for his own abode
On the Rock of Ages founded What can shake thy sure repose?
With salvation's walls surrounded Thou may'st smile at all thy foes
See, the streams of living waters Springing from eternal love
Well supply thy sons and daughters And all fear of want remove
Who can faint, while such a river Ever flows their thirst to assuage?
Grace which, like the Lord, the giver Never fails from age to age
Saviour, if in Sion's city I, through grace, a member am
Let the world deride or pity I will glory in thy name
Fading is the worldling's pleasure All his boasted pomp and show
Solid joys and lasting treasure None but Sion's children know**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We
praise thee we bless thee, we worship thee we glorify thee, we give thanks
to thee for thy great glory, O Lord God, heavenly King, God the Father
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb
of God, Son of the Father, that takest away the sins of the world, have
mercy upon us. Thou that takest away the sins of the world, receive our
prayer. Thou that sittest at the right hand of God the Father, have mercy
upon us. For thou only art holy; thou only art the Lord; thou only, O
Christ, with the Holy Ghost, art the Most High in the glory of God the
Father. Amen.**

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern
both our hearts and bodies in the ways of your laws and the works of your
commandments: that through your most mighty protection, both here and ever, we

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Strengthen for service, Lord, the hands that have taken holy things; may the ears
which have heard your word be deaf to clamour and dispute; may the tongues which
have sung your praise be free from deceit; may the eyes which have seen the tokens
of your love shine with the light of hope; and may the bodies which have been fed
with your body be refreshed with the fullness of your life; glory to you for ever.

Amen.

Please be seated for the notices after which we sing the final hymn (NEH 305). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Soul of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with waters, flowing from thy side.**

**Strength and protection may thy passion be,
O blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.**

Blessing

The Lord be with you
and also with you.

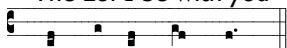
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**This earth, with its store Of wonders untold,
Almighty, thy power Hath founded of old:
Hath stablished it fast By a changeless decree,
And round it hath cast, Like a mantle the sea.**

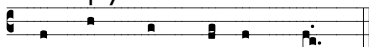
**O measureless might, Ineffable love
While angels delight To hymn thee above
Thy humbler creation, Though feeble their lays,
With true adoration Shall sing to thy praise.**

The Lord be with you



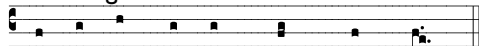
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

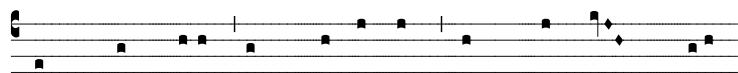


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.
Glory be to Thee, O Lord most high.
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the Agnus Dei.

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

may be preserved in body and soul through our Lord and Saviour Jesus Christ who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

Amen

First Reading: I Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

We remain seated to sing, during the Choir break, the hymn replacing the psalm (NEH 359) :

Fight the good fight with all thy might!

Christ is thy strength, and Christ thy right;

Lay hold on life, and it shall be Thy joy and crown eternally.

Run the straight race through God's good grace,

Lift up thine eyes, and seek His face;

Life with its way before us lies, Christ is the path, and Christ the prize.

Cast care aside, lean on thy Guide; Lean, and his mercy will provide;

Lean, and thy trusting soul shall prove Christ is its life, and Christ its love.

Faint not nor fear, His arms are near, He changeth not, and thou art dear;

Only believe, and thou shalt see That Christ is all in all to thee.

Second Reading: Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who

will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Please stand for the gradual hymn (NEH 449) :

**Soldiers of Christ, arise, And put your armour on,
Strong in the strength which God supplies Through His eternal Son;**

**Strong in the Lord of Hosts And in his mighty power:
Who in the strength of Jesus trusts Is more than conqueror.**

**Stand then in his great might, With all his strength endued,
And take, to arm you for the fight, The panoply of God.**

**Leave no unguarded place, No weakness of the soul;
Take every virtue, every grace, And fortify the whole.**

**From strength to strength go on, Wrestle and fight and pray;
Tread all the powers of darkness down And win the well-fought day.**

**That, having all things done And all your conflicts past,
Ye may o'ercome thro' Christ alone, And stand entire at last.**

Holy Gospel: Matthew 13:31-33,44-52

Jesus put before the crowds another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened." "The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. "Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. "Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. "Have you understood all this?" They answered, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith (Merbecke NEH 542) :

4 *We believe in one God the Father almighty, maker of heaven and earth,*

and of all things visible and invisible;

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and on the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son,]
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Lord of all creation: **teach us your ways.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour
Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 433).

**O worship the King, All glorious above
O gratefully sing His power and his love
Our Shield and Defender, The Ancient of days
Pavilioned in splendour, And girded with praise
O tell of his might, O sing of his grace
Whose robe is the light Whose canopy space
His chariots of wrath The deep thunderclouds form
And dark is his path On the wings of the storm**