

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**The Summer Programme 2023 from 14th July until 31st August** for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

**A warm welcome** to Fr Graeme Napier, Rector of St John's in the Village, New York as our preacher at 10h30 today.

**On Saturday 23rd September at 11h00** we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

**The Chaplaincy Annual Retreat 2023** will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20.

There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

**Confirmation & Enquirers 2023** The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

**Hymn Competition :** the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Goubault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Jason Lind, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Oleksandr Kravchuk, Jane Birkin, Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

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# St George's Paris

## The Transfiguration of the Lord : 6th August 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is by Merbecke and can be found at the back of the green hymn books at NEH 452. The summer programme continues until 31st August. There are no public offices during the summer.

Sunday 6th	<b>The Transfiguration</b> Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : JJ Pr : GN
Monday 7th	John Mason Neale, hymn writer
Tuesday 8th	Dominic, founder
Wednesday 9th	Mary Sumner, founder of the Mother's Union
Thursday 10th	Laurence, deacon at Rome, martyr
Friday 11th	Clare of Assisi, founder of the Minors (Poor Clare)
Saturday 12th	Of Our Lady Eucharist
Sunday 13th	<b>Trinity 10</b> (Proper 14) Holy Communion (1662 BCP) Cel : MO Solemn Eucharist & Holy Baptism Cel : MO Pr : MO

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## *The Gathering*

*As the bell rings, we stand to sing the first hymn (NEH 234):*

**Christ, whose glory fills the skies Christ, the true, the only Light  
Sun of Righteousness, arise Triumph o'er the shades of night  
Dayspring from on high, be near Daystar, in my heart appear**

**Dark and cheerless is the morn Unaccompanied by thee;  
Joyless is the day's return Till thy mercy's beams I see  
Till they inward light impart Glad my eyes, and warm my heart**

**Visit then this soul of mine Pierce the gloom of sin and grief  
Fill me, radiance divine Scatter all my unbelief  
More and more thyself display Shining to the perfect day**

### **Greeting**

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation  
for our celebration together. We sing the Kyries.*

### **Penitential Rite**

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

**Kyrie eleison. Christe eleison. Kyrie eleison.**

### **Gloria**

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

### **Collect**

Father in heaven, whose Son Jesus Christ was wonderfully transfigured before chosen  
witnesses upon the holy mountain, and spoke of the exodus he would accomplish at  
Jerusalem: give us strength so to hear his voice and bear our cross that in the world  
to come we may see him as he is; who is alive and reigns with you, in the unity of the  
Holy Spirit, one God, now and for ever. **Amen**

**'Tis good, Lord, to be here, Yet we may not remain;  
But since thou bidst us leave the mount, Come with us to the plain.**

### **Blessing**

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

At the end of the prayer we all respond **Amen**. We remain standing to pray the Lord's Prayer.

### Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion we sing the **Agnus Dei**.

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 178). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**'Tis good, Lord, to be here, Thy glory fills the night;  
Thy face and garments, like the sun, Shine with unborrowed light.**

**'Tis good, Lord, to be here, Thy beauty to behold,  
Where Moses and Elijah stand, Thy messengers of old.**

**Fulfiller of the past, Promise of things to be,  
We hail thy Body glorified, And our redemption see.**

**Before we taste of death, We see thy kingdom come;  
We fain would hold the vision bright, And make this hill our home.**

### First Reading: Exodus 34.29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

We remain seated to sing, during the Choir break, the hymn replacing the psalm (NEH 389) :

**Jesus, these eyes have never seen That radiant form of thine;  
The veil of sense hangs dark between Thy blessed face and mine.**

**I see thee not, I hear thee not, Yet art thou oft with me;  
And earth hath ne'er so dear a spot As where I meet with thee.**

**Yet, though I have not seen, and still Must rest in faith alone,  
I love thee, dearest Lord, and will, Unseen, but not unknown.**

**When death these mortal eyes shall seal, And still this throbbing heart,  
The rending veil shall thee reveal All glorious as thou art.**

### Second Reading: 2 Peter 1. 16-19

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

Please stand for the gradual hymn (NEH 286) :

**From glory to glory advancing, we praise thee, O Lord;  
Thy name with the Father and Spirit be ever adored.  
From strength unto strength we go forward on Sion's highway,  
To appear before God in the city of infinite day.**

**Thanksgiving, and glory and worship, and blessing and love,  
One heart and one song have the saints upon earth and above.  
O Lord, evermore to thy servants thy presence be nigh;  
Ever fit us by service on earth for thy service on high.**

### Holy Gospel: Luke 9. 28-36

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the

appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah'—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith (Merbecke NEH 542) :*

*We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man.**

**and was crucified also for us under Pontius Pilate. He suffered and was buried, and on the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead, whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father [and the Son,] who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

Lord, look with favour : **Lord, transfigure and heal.**

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 177).*

**Christ, upon the mountain peak  
Stands alone in glory blazing;  
Let us, if we dare to speak,  
With the saints and angels praise him—Alleluya!**

**Trembling at his feet we saw  
Moses and Elijah speaking.  
All the prophets and the Law  
Shout through them their joyful greeting—Alleluya!**

**Swift the cloud of glory came,  
God proclaiming in its thunder  
Jesus as his Son by name!  
Nations, cry aloud in wonder—Alleluya!**

**This is God's beloved Son!  
Law and prophets fade before him;  
First and last and only one,  
Let creation now adore him—Alleluya!**

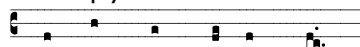
**Eucharistic Prayer**

The Lord be with you



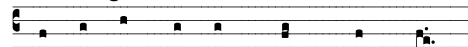
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.

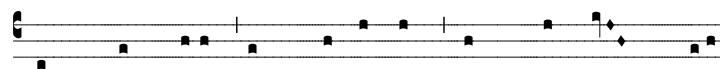


**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.*

**Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.  
Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The prayer continues until the Proclamation of Faith :*



**Christ has died. Christ is ri-sen. Christ will come again.**