

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Summer Programme 2023 from 14th July until 31st August for public worship here at St George's will be as follows:

Sunday	08h30 Holy Communion (BCP) 10h30 Solemn Eucharist
Saturday	12h00 Eucharist.

Congratulations go today to Khamaël Claire Elizabeth Wragg on her baptism into the body of Christ. And a warm welcome to Martin and Rima and their family today.

Celebrations for the Assumption in Paris can be found on the webpage of the Diocese of Paris. You can chose Montmartre or on Tuesday at 16h45 Evening Prayer will be in front of Notre Dame at 1715 a procession will make its way to Saint-Germain-l'Auxerrois followed by a Mass sung at 18h30.

On Saturday 23rd September at 11h00 we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Jason Lind, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

Those who have died: Oleksandr Kravchuk, Jane Birkin, Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

10th Sunday after Trinity : 13th August 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is **The Mass of St Thomas** by David Thorne (b. 1950) and the anthem during Communion is **Ave Maria for 4 voices** by Pseudo-Victoria. The summer programme continues until 31st August. There are no public offices during the summer.

Sunday 13th	Trinity 10 (Proper 14) Holy Communion (1662 BCP) Cel : MO Solemn Eucharist & Holy Baptism Cel : MO Pr : MO
Monday 14th	Maximilian Kolbe, martyr
Tuesday 15th	The Blessed Virgin Mary—Her Assumption
Wednesday 16th	Feria
Thursday 17th	Feria
Friday 18th	Feria
Saturday 19th	Of Our Lady Eucharist
Sunday 20th	Trinity 11 (Proper 15) Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist Cel : JJ Pr : JJ

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

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Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 473):

**When morning gilds the skies, My heart awaking cries:
May Jesus Christ be praised!
Alike at work and prayer, To Jesus I repair;
May Jesus Christ be praised!**

**The night becomes as day When from the heart we say:
May Jesus Christ be praised!
The powers of darkness fear When this sweet chant they hear:
May Jesus Christ be praised!**

**In heaven's eternal bliss The loveliest strain is this,
May Jesus Christ be praised!
Let earth, and sea, and sky From depth to height reply,
May Jesus Christ be praised!**

**Be this, while life is mine, My song of love divine:
May Jesus Christ be praised!
Sing this eternal song Through all the ages long:
May Jesus Christ be praised!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

**Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.**

Gloria

**Glory to God, glory to God, glory to God in the highest.
Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...**

The Lord be with you
and also with you.
May God the... **Amen.**
Go in the peace of Christ.
Thanks be to God.



Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

As we prepare for Holy Communion we sing the **Agnus Dei**.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 456). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Teach me, my God and King, In all things thee to see,

And what I do in anything To do it as for thee.

A man that looks on glass, On it may stay his eye;

Or if he pleaseth, through it pass, And then the heaven espy.

All may of Thee partake; Nothing can be so mean,

Which with this tincture “for thy sake” Will not grow bright and clean.

A servant with this clause Makes drudgery divine;

Who sweeps a room as for thy laws, Makes that and the action fine.

This is the famous stone That turneth all to gold;

For that which God doth touch and own Cannot for less be told.

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;**

You are seated at the right hand of the Father: receive our prayer.

Glory to God...

For you alone are the Holy one, you alone are the Lord,

you alone are the most high, Jesus Christ, with the Holy Spirit,

in the Glory of God the Father. Glory to God...

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: I Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 85. 8-13)

*I will hearken what the Lord God will say; * for he shall speak peace unto his people, and to his saints, that they turn not again unto foolishness. For his salvation is nigh them that fear him; * that glory may dwell in our land. Mercy and truth are met together: * righteousness and peace have kissed each other. Truth shall flourish out of the earth, * and righteousness hath looked down from heaven. Yea, the Lord shall show loving-kindness; * and our land shall give her increase. Righteousness shall go before him, * and shall direct his going in the way.*

Second Reading: Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith

says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Please stand for the gradual hymn (NEH 455) :

**Strong Son of God, immortal Love,
Whom we, that have not seen Thy face,
By faith, and faith alone, embrace, Believing where we cannot prove;
Thou wilt not leave us in the dust; Thou madest man, he knows not why,
He thinks he was not made to die: And Thou hast made him: Thou art just.
Thou seemest human and divine, The highest, holiest manhood, Thou;
Our wills are ours, we know not how;
Ours wills are ours, to make them Thine.
Our little systems have their day; They have their day and cease to be;
They are but broken lights of Thee,
And Thou, O Lord, art more than they.**

Holy Gospel: Matthew 14:22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.” Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Please be seated for the sermon.

Please turn to the coloured sheet for the Baptism

Sermon

Baptism

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 177).

**He who would valiant be ‘Gainst all disaster
Let him in constancy Follow the Master
There’s no discouragement Shall make him once relent
His first avowed intent To be a pilgrim.**

**Who so beset him round With dismal stories,
Do but themselves confound — His strength the more is.
No foes shall stay his might, Though he with giants fight:
He will make good his right To be a pilgrim.**

**Since, Lord, Thou dost defend Us with Thy Spirit,
We know we at the end Shall life inherit.
Then fancies flee away! I’ll fear not what men say,
I’ll labour night and day To be a pilgrim.**

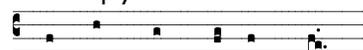
Eucharistic Prayer

The Lord be with you



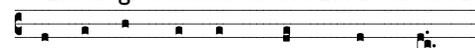
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.

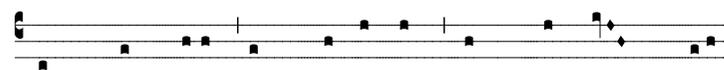


It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.

**Holy, holy, holy Lord, God of power and God of might.
Heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest
Blessèd is he who comes, in the name of the Lord.
Hosanna, hosanna, hosanna in the highest**

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord’s Prayer.