#### **Notices:**

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free! **Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**The Summer Programme ends on the 31st August**. Next weekend we restart the French Eucharist and the Messe Malgache.

Congratulations to Lydia & Maxime Peyrault-Stoddart (and the grandparents) on the birth of Oscar last week.

The Blessing of School Bags / benediction des cartables will be on Sunday 10th September. This is an opportunity for children and young people at School, those going to University, teachers and parents to ask for God's blessing on the new school year.

On Saturday 23rd September at 11h00 we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list: drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

**Hymn Competition:** the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Jason Lind, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul.

**Those who have died:** Carlos Alsina, Oleksandr Kravchuk, Jane Birkin, Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

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# St George's Paris

# 11th Sunday after Trinity: 20th August 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is **The Mass of St** Thomas by David Thorne (b. 1950).

The summer programme continues until 31st August. There are no public offices during the summer.

Sunday 20th 0830 1030	Trinity II (Proper 15) Holy Communion (1662 BCP) Solemn Eucharist  Cel:    Pr:
Monday 21st	Feria
Tuesday 22nd	Feria
Wednesday 23rd	Feria
Thursday 24th	Bartholomew, apostle
Friday 25th	Feria
Saturday 26th I 200	Of Our Lady Eucharist
Sunday 27th 0830 1030	Trinity 12 (Proper 16) Holy Communion (1662 BCP) Solemn Eucharist  Cel: JJ Pr:

Chablain: Fr. Mark Osborne chaplain@stgeorgesparis.org Associate Priest: driphjohn@gmail.com Fr leffrey John Hon. Assistant Curate: Fr. Nicolas Razafindratsima rev.n.razafindratsima@gmail.com peterhickspro@gmail.com Director of Music: Dr Peter Hicks office@stgeorgesparis.org Secretary: Anne Fothergill Janet Schofield/Patrick Onyela office@stgeorgesparis.org Churchwardens: **Church Council Secretary:** Jill Whitman council@stgeorgesparis.org Mary Jane Wilkie safeguarding@stgeorgesparis.org Safeguarding:

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org www.stgeorgesparis.com

**Post Communion Prayer** 

As the bell rings, we stand to sing the first hymn (NEH 400):

Light of the minds that know him, May Christ be light to mine! My sun in risen splendour, My light of truth divine; My guide in doubt and darkness, My true and living way, My clear light ever shining, My dawn of heaven's day.

Life of the souls that love him, May Christ be ours indeed! The living bread from heaven On whom our spirits feed; Who died for love of sinners To bear our guilty load, And make of life's brief journey A new Emmaus road.

Strength of the wills that serve him, May Christ be strength to me, Who stilled the storm and tempest, Who calmed the tossing sea; His Spirit's power to move me, His will to master mine, His cross to carry daily And conquer in his sign.

May it be ours to know him That we may truly love, And loving, fully serve him As serve the saints above; Till in that home of glory With fadeless splendour bright, We serve in perfect freedom Our strength, our life, our light.

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.

**Penitential Rite** 

Almighty God, our heavenly Father, we have sinned against you, through our own fault, in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may serve you in newness of life to the glory of your name.

Amen.

Lord, have mercy, Lord, have mercy. Christ, have mercy, Christ, have mercy. Lord, have mercy, Lord, have mercy.

Gloria

Glory to God, glory to God in the highest.

Glory to God in the Highest, and peace to his people on earth. Lord God, Heavenly King, Almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Glory to God... Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen.** 

Please be seated for the notices after which we sing the final hymn (NEH 456). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Praise to God, whose word was spoken In the deed that made the earth; His the voice that called a nation, His the fires that tried her worth. God has spoken: Praise him for his saving word!

Praise to God, whose word was written in the Scripture's sacred page, Record of the revelation Showing him to every age.

God has spoken: praise him for his saving word!

Praise to God, whose Word incarnate Glorified the flesh of man; Deeds and words and death and rising Tell the grace in heaven's plan. God has spoken: Praise him for his saving word!

Praise to God who through his Spirit Ever speaks his word to man; Spirit dwelling deep within us, Show us all the Father's plan. God is speaking: Praise him for his saving word.

**Blessing** 

The Lord be with you and also with you.

May God the... Amen.

Go in the peace of Christ. Thanks be to God.



The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.

Holy, holy, holy Lord, God of power and God of might.

Heaven and earth are full of your glory.

Hosanna, hosanna in the highest

Blessèd is he who comes, in the name of the Lord.

Hosanna, hosanna in the highest

The prayer continues until the Proclamation of Faith:



#### Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen.** We remain standing to pray the Lord's Prayer.

**Breaking of the Bread** 

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion we sing the **Agnus Dei.** 

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

#### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; You are seated at the right hand of the Father: receive our prayer. Glory to God...

For you alone are the Holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Glory to God...

Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen** 

### First Reading: Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant--these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Please remain seated to sing the hymn that replaces the psalm of the day (NEH 458):

The Lord my pasture shall prepare, And feed me with a shepherd's care; His presence shall my wants supply, And guard me with a watchful eye; My noonday walks he shall attend, And all my midnight hours defend.

When in the sultry glebe I faint, Or on the thirsty mountain pant, To fertile vales and dewy meads My weary wandering steps he leads, Where peaceful rivers, soft and slow, Amid the verdant landscape flow.

Though in a bare and rugged way Through devious lonely wilds I stray, Thy bounty shall my pains beguile; The barren wilderness shall smile With sudden greens and herbage crowned,

And streams shall murmur all around.

Though in the paths of death I tread, With gloomy horrors overspread, My steadfast heart shall fear no ill, For thou, O Lord, art with me still: Thy friendly staff shall give me aid,

And guide me through the dreadful shade.

## Second Reading: Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience

so that he may be merciful to all.

Please stand for the gradual hymn (NEH 237):

Morning has broken Like the first morning, Blackbird has spoken Like the first bird. Praise for the singing! Praise for the morning! Praise for them, springing Fresh from the Word!

Sweet the rain's new fall Sunlit from Heaven, Like the first dewfall On the first grass. Praise for the sweetness Of the wet garden, Sprung in completeness Where his feet pass.

Mine is the sunlight, Mine is the morning, Born of the one light Eden saw play. Praise with elation, Praise every morning, God's re-creation Of the new day!

Holy Gospel: Matthew 15: 21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

We believe in one God the Father almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father, by whom all things were made, who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man. and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead,

whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father [and the Son], who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Servant God: let us honour you with our lives.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 373).

How shall I sing that majesty Which angels do admire? Let dust in dust and silence lie; Sing, sing, ye heavenly choir. Thousands of thousands stand around Thy throne, O God most high; Ten thousand times ten thousand sound Thy praise; but who am I?

Thy brightness unto them appears, Whilst I thy footsteps trace; A sound of God comes to my ears, But they behold thy face. They sing, because thou art their Sun; Lord, send a beam on me; For where heaven is but once begun There alleluyas be.

Enlighten with faith's light my heart, Inflame it with love's fire; Then shall I sing and bear a part With that celestial choir. I shall, I fear, be dark and cold, With all my fire and light; Yet when thou dost accept their gold, Lord, treasure up my mite.

How great a being, Lord, is thine, Which doth all beings keep! Thy knowledge is the only line To sound so vast a deep. Thou art a sea without a shore, A sun without a sphere; Thy time is now and evermore, Thy place is everywhere.

**Eucharistic Prayer** 

