

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Summer Programme ends on the 31st August . Next weekend we restart the French Eucharist and the Messe Malgache.

The Blessing of School Bags / benediction des cartables will be on Sunday 10th September. This is an opportunity for children and young people at School, those going to University, teachers and parents to ask for God's blessing on the new school year.

On Saturday 23rd September at 11h00 we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Jason Lind, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val.

Those who have died: Oleksandr Kravchuk, Jane Birkin, Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

Common Worship: Services and Prayers for the Church of England,
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St George's Paris

12th Sunday after Trinity : 27th August 2023

A warm welcome to St George's worship this week—online or in person. Everything you need for today's service you'll find in this pamphlet. Today the congregational setting of the Eucharist is **The Mass of St Thomas** by David Thorne (b. 1950).

The summer programme continues until 31st August. There are no public offices during the summer.

Sunday 27th	0830 1030	Trinity 12 (Proper 16) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : JJ Pr : JJ
Monday 28th		Augustine of Hippo, teacher of the faith	
Tuesday 29th		The Beheading of John the Baptist	
Wednesday 30th		John Bunyan, spiritual writer	
Thursday 31st		Aidan of Lindisfarne, bishop & missionary	
Friday 1st	1800 1830	Giles of Provence, hermit Evensong Eucharist	
Saturday 2nd	1200 1800	The martyrs of Papua New Guinea, 1901 & 1942 Eucharist Eucharistie en français	
Sunday 3rd	0830 1030 1630	Trinity 13 (Proper 17) Holy Communion (1662 BCP) Solemn Eucharist & Holy Baptism Messe Malgache	Cel : JJ Cel : JJ Pr : JJ Cel : NR Pr : NR

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 402):

**Lord, it belongs not to my care Whether I die or live;
To love and serve thee is my share, And this thy grace must give.**

**If life be long, I will be glad That I may long obey;
If short, yet why should I be sad To end my little day?**

**Christ leads me through no darker rooms Than he went through before;
He that into God's kingdom comes Must enter by this door.**

**Come, Lord, when grace hath made me meet Thy blessed face to see;
For if thy work on earth be sweet, What will thy glory be!**

**My knowledge of that life is small, The eye of faith is dim;
But 'tis enough that Christ knows all, And I shall be with him.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

**Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy.**

Gloria

Glory to God, glory to God, glory to God in the highest.

**Glory to God in the Highest, and peace to his people on earth.
Lord God, Heavenly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God...**

**Lord, Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
You are seated at the right hand of the Father: receive our prayer.
Glory to God...**

**For you alone are the Holy one, you alone are the Lord,
you alone are the most high, Jesus Christ, with the Holy Spirit,
in the Glory of God the Father. Glory to God...**

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 499). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Thy kingdom come, O God, Thy rule, O Christ, begin;
Break with thine iron rod The tyrannies of sin.**

**Where is thy reign of peace And purity and love?
When shall all hatred cease, As in the realms above?**

**When comes the promised time That war shall be no more,
And lust, oppression, crime Shall flee thy face before?**

**We pray thee, Lord, arise, And come in thy great might;
Revive our longing eyes, Which languish for thy sight.**

**O'er lands both near and far Thick darkness broodeth yet:
Arise, O morning Star, Arise, and never set!**

Blessing

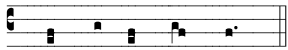
The Lord be with you
and also with you.

May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

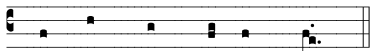
Eucharistic Prayer

The Lord be with you



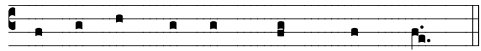
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

The celebrant praises God for his mighty acts in the Preface and we sing the Sanctus and Benedictus.

Holy, holy, holy Lord, God of power and God of might.

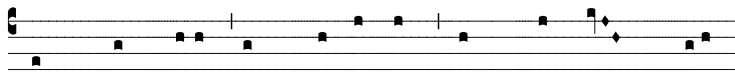
Heaven and earth are full of your glory.

Hosanna, hosanna, hosanna in the highest

Blessèd is he who comes, in the name of the Lord.

Hosanna, hosanna, hosanna in the highest

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

As we prepare for Holy Communion we sing the Agnus Dei.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.*

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 51:1-6

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Please remain seated to sing the hymn that replaces the psalm of the day (NEH 63) :

**All ye who seek a comfort sure In trouble and distress,
Whatever sorrow vex the mind, Or guilt the soul oppress,**

**Jesus, who gave himself for you Upon the cross to die,
Opens to you his sacred heart; O to that heart draw nigh.**

**Ye hear how kindly he invites; Ye hear his words so blest;
"All ye that labour come to me, And I will give you rest."**

**O Jesus, joy of saints on high, Thou hope of sinners here,
Attracted by those loving words To thee I lift my prayer.**

Wash thou my wounds in that dear blood

Which forth from thee doth flow;

New grace, new hope inspire, a new And better heart bestow.

Second Reading: Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in

proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Please stand for the gradual hymn (NEH 382) :

**Jesus, grant me this, I pray, Ever in thy heart to stay;
Let me evermore abide Hidden in thy wounded side.**

**If the evil one prepare, Or the world, a tempting snare,
I am safe when I abide In thy heart and wounded side.**

**If the flesh, more dangerous still, Tempt my soul to deeds of ill,
Naught I fear when I abide In thy heart and wounded side.**

**Death will come one day to me; Jesus, cast me not from thee:
Dying let me still abide In thy heart and wounded side.**

Holy Gospel: Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father [and the Son],
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

In you, O Lord: **is all meaning and truth.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 404).

**Lord of our life, and God of our salvation,
Star of our night, and hope of every nation,
Hear and receive thy Church's supplication,
Lord God Almighty.**

**See round thine ark the hungry billows curling!
See how thy foes their banners are unfurling!
Lord, while their darts envenomed they are hurling,
Thou canst preserve us.**

**Lord, thou canst help when earthly armour faileth;
Lord, thou canst save when sin itself assaileth;
Christ, o'er thy rock nor death nor hell prevaieth;
Grant us thy peace, Lord.**

**Peace, in our hearts, our evil thoughts assuaging,
Peace, in thy Church, where brothers are engaging,
Peace, when the world its busy war is waging;
Calm thy foes' raging!**

**Grant us thy help till backward they are driven;
Grant them thy truth, that they may be forgiven;
Grant peace on earth, or after we have striven,
Peace in thy heaven.**