

## Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!  
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Congratulations to Victoria Mallinson** on her baptism into the Body of Christ and a warm welcome to Adrian and Elisabetta and their family and friends.

**The Blessing of School Bags / benediction des cartables** will be on Sunday 10th September. This is an opportunity for children and young people at School, those going to University, teachers and parents to ask for God's blessing on the new school year.

**On Saturday 23rd September at 11h00** we will celebrate a requiem for Sheila Bennett. Fr David Houghton will be the preacher.

**The Chaplaincy Annual Retreat 2023** will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently no spaces left but there is a waiting list : drjphjohn@gmail.com

**Confirmation & Enquirers 2023** The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

**Hymn Competition :** the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Jason Lind, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

**Those who have died:** Oleksandr Kravchuk, Jane Birkin, Susan Glyn, Scott Sullivan, Jean-Marie Détriché, Sheila Bennett, Chemo Aguayo Amaya, Janet Grant, Liesl Graz, Caroline Obiageli Mba.

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# St George's Paris

## 13th Sunday after Trinity : 3rd September 2023

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Mass Quando lo Penso al Martir by Lassus** and the motet during Communion will be **Almighty and Everlasting God by Gibbons**.

Sunday 3rd	0830 1030 1630	<b>Trinity 13</b> (Proper 17) Holy Communion (1662 BCP) Cel : JJ Solemn Eucharist & Holy Baptism Cel : JJ Pr : JJ Messe Malgache Cel : NR Pr : NR
Monday 4th	1800/1830	<i>Birinius, bishop of Dorchester</i> Evensong/ Eucharist
Tuesday 5th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong/ Eucharist
Wednesday 6th	1200 1800/1815	<i>Allen Gardiner, missionary, fdr SAMS</i> Eucharist Evensong/ Adoration
Thursday 7th	0915 1800/1830	<i>Feria</i> Morning Prayer Evensong/ Eucharist
Friday 8th	1800/1830	<i>Birth of the Blessed Virgin Mary</i> Evensong/ Eucharist
Saturday 9th	1200 1800	<i>Charles Fudge Lowder, priest, founder SSC</i> Eucharist Eucharistie en français
Sunday 10th	0830 1030 1630	<b>Trinity 14</b> (Proper 18) Holy Communion (1662 BCP) Cel : MO Solemn Eucharist Cel : JJ Pr : MO & Blessing of School Bags Office Malgache—Zoom Cel : NR Pr : MO

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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 209):

**Lo! God is here! let us adore,  
And own how dreadful is this place!  
Let all within us feel his power,  
And silent bow before his face,  
Who knows his power, his grace who prove,  
Serve him with awe, with reverence, love.**

**Lo! God is here! Him day and night  
The united choirs of angels praise;  
To him, enthroned above all height,  
Heaven's hosts their noblest praises bring;  
To thee may all our thoughts arise  
Ceaseless, accepted Sacrifice.**

### Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. We sing the Kyries.*

### Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

### Gloria

*Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.*

### Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever.  
**Amen**



### Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.*

*Since I cannot receive you now sacramentally, come at least spiritually into my soul.*

*As though you were already there I embrace you and unite myself wholly to you;  
permit not that I should ever be separated from you. Amen.*

### Post Communion Prayer

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord.

**Amen.**

*Please be seated for the notices after which we sing the final hymn (NEH 379). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**In the cross of Christ I glory, Towering o'er the wrecks of time;  
All the light of sacred story Gathers round its head sublime.**

**When the woes of life o'ertake me, Hopes deceive, and fears annoy,  
Never shall the cross forsake me. Lo! it glows with peace and joy.**

**When the sun of bliss is beaming Light and love upon my way,  
From the cross the radiance streaming Adds more lustre to the day.**

**Bane and blessing, pain and pleasure, By the cross are sanctified;  
Peace is there that knows no measure, Joys that through all time abide.**

### Blessing

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

### First Reading: Jeremiah 15:15-21

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

*Please remain seated as the Choir sings the psalm appointed for the day (Psalm 26.1-18)*

*Be thou my Judge, O Lord, for I have walked innocently \* my trust hath been also in the Lord, therefore shall I not fall. Examine me, O Lord, and prove me \* try out my reins and my heart. For thy loving-kindness is ever before mine eyes \* and I will walk in thy truth. I have not dwelt with vain persons \* neither will I have fellowship with the deceitful. I have hated the congregation of the wicked \* and will not sit among the ungodly. I will wash my hands in innocence, O Lord \* and so will I go to thine altar; That I may shew the voice of thanksgiving \* and tell of all thy wondrous works. Lord, I have loved the habitation of thy house \* and the place where thine honour dwelleth. O shut not up my soul with the sinners \* nor my life with the blood-thirsty; In whose hands is wickedness \* and their right hand is full of gifts, But as for me, I will walk innocently \* O deliver me, and be merciful unto me. My foot standeth right \* I will praise the Lord in the congregations.*

### Second Reading: Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*Please stand for the gradual hymn (NEH 312) :*

**Where the appointed sacrifice Of worship, praise and fervent prayer,  
Ascends from earth unto the skies, The very gate of heaven is there.**

He whom the worlds cannot contain, Our great, our universal Lord,  
Among his people here doth deign His living presence to afford.

Open our eyes, O Christ, to see The heavenly glory with us here;  
These sacramental gifts shall be Effectual signs that thou art near.

Father, through him we offer up Ourselves for ever thine to be,  
Who by this bread and by this cup Are one with Christ our Lord in thee.

### Holy Gospel: Matthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

### Sermon

*Please be seated for the sermon.*

### Baptism

*Please turn to the coloured sheet for the Baptism rite.*

### The Liturgy of the Sacrament

### Peace

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 404).*

**O praise ye the Lord! Praise him in the height;  
Rejoice in his word, Ye angels of light;  
Ye heavens adore him By whom ye were made,  
And worship before him, In brightness arrayed.**

**O praise ye the Lord! Praise him upon earth,  
In tuneful accord, Ye sons of new birth;  
Praise him who hath brought you His grace from above,  
Praise him who hath taught you To sing of his love.**

**O praise ye the Lord, All things that give sound;  
Each jubilant chord Re-echo around;  
Loud organs, his glory Forth tell in deep tone,  
And, sweet harp, the story Of what he hath done.**

**O praise ye the Lord! Thanksgiving and song  
To him be outpoured All ages along:  
For love in creation, For heaven restored,  
For grace of salvation, O praise ye the Lord!**

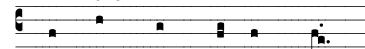
### Eucharistic Prayer

The Lord be with you



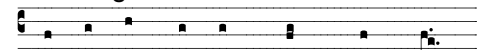
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

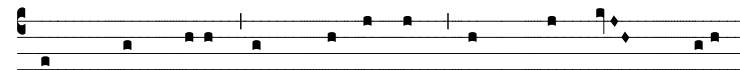
*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*

*Glory be to Thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

*The prayer continues until the Proclamation of Faith :*



**Christ has died. Christ is ri-sen. Christ will come again.**

*At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever.  
Amen.**

### Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

*As we prepare for Holy Communion the Choir sings the Agnus Dei.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*