

May God the... Amen.

Go in the peace of Christ.
Thanks be to God.

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

Harvest Festival will be next Sunday 1 October. All gifts of food and toiletries will go to the 'L'Entraide de l'église Saint-Pierre de Chaillot. They work with refugees, the homeless and the vulnerable referred by the Mairie. Please be generous with your gifts.

The Chaplaincy Annual Retreat 2023 will be at the Benedictine Abbey of St Wandrille (Seine Maritime) from Friday October 6th to Sunday October 8th. Transport by private car or by train to Yvetôt then pre-booked taxi. Cost: approx. 140 euros. Theme of addresses: "Why we should love St Paul despite all appearances". Maximum number of retreatants 20. There are currently 2 spaces left : drjphjohn@gmail.com

The Newsletter is being prepared for publication at All Saints-tide. Deadline will be Sunday 22 October— articles, photos and suggestions gratefully received by John Crothers on john_crothers@hotmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Confirmation for teenagers in 2023. The course runs on Sundays between 0915-1000. The dates are 1/10, 8/10, 15/10, 22/10, 1 Sunday off during School holiday, 5/11, 12/11 and 19/11. Please contact Fr Mark for more details : chaplain@stgeorgesparis.org

Save the Date : The Christmas Market will be on Saturday, 25th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Jacqueline de Brosses, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Jason Lind, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Caroline Obiageli Mba.

St George's Paris

16th Sunday after Trinity : 24th September 2023

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Communion Service in F** by Harold Darke (1888-1976) and the motet during Communion will be **O taste and see** by Ralph Vaughan Williams (1872-1958).

Sunday 24th	0830 1030	Trinity 16 (Proper 20) Holy Communion (1662 BCP) Solemn Eucharist	Cel : JJ Cel : MO Pr : JJ
Monday 25th	1800/1830	Lancelot Andrewes, bishop; Sergei Randozch, mystic. Evensong/ Eucharist	
Tuesday 26th	0915 1800/1830	Wilson Carlisle Morning Prayer Evensong/ Eucharist	
Wednesday 27th	1200 1800/1815	Vincent de Paul; Ember Day Eucharist Evensong/ Adoration	
Thursday 28th	0915 1800/1830 1900	Feria Morning Prayer Evensong/ Eucharist Church Council Meeting Library	
Friday 29th	1800/1830	Ss Michael & All Angels Evensong/ Eucharist	
Saturday 30th	1200 1800	Ember Day Eucharist Eucharistie en français	Cel : NR
Sunday 1st	0830 1030 1630	Harvest Festival Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Pr : MO Cel : NR Pr : NR

Chaplain:

Associate Priest:

Hon. Assistant Curate:

Director of Music:

Secretary:

Churchwardens:

Church Council Secretary:

Safeguarding:

Fr. Mark Osborne

Fr Jeffrey John

Fr. Nicolas Razafindratsima

Dr Peter Hicks

Anne Fothergill

Janet Schofield/Patrick Onyela

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 351):

**Come, ye faithful, raise the anthem, Cleave the skies with shouts of praise;
Sing to him who found a ransom, Ancient of eternal days,
God eternal, Word incarnate, Whom the heaven of heaven obeys.**

**Ere He raised the lofty mountains, Formed the seas, or built the sky,
Love eternal, free, and boundless, Forced the Lord of Life to die,
Lifted up the Prince of Princes On the throne of Calvary.**

**Now on those eternal mountains Stands the sapphire throne, all bright,
With the ceaseless alleluyas Which they raise, the sons of light;
Sion's people tell his praises, Victor after hard won fight.**

**Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders, King of that celestial day;
He, the Lamb once slain is worthy, Who was dead and lives for ay.**

**Laud and honour to the Father, Laud and honour to the Son,
Laud and honour to the Spirit, Ever Three and ever One,
One in love and One in splendour, While unending ages run. Amen.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir will sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:*

My Jesus, I believe that you are present in the Blessed Sacrament,

I love you above all things and I desire you in my soul.

Since I cannot receive you now sacramentally, come at least spiritually into my soul.

As though you were already there I embrace you and unite myself wholly to you;

permit not that I should ever be separated from you. Amen.

Post Communion Prayer

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 339). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Be Thou my Vision, O Lord of my heart;
Be all else but naught to me, save that thou art;
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word;
Be thou ever with me and I with thee, Lord;
Be thou my great Father, and I thy true son,
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower,
O raise thou me heavenward, great power of my power.**

**Riches I heed not, nor man's empty praise,
Be thou mine inheritance, now and always;
Be thou and thou only the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys, after victory is won;
Great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.**

Blessing

The Lord be with you
and also with you.

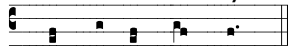
**O Sabbath rest by Galilee! O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity, Interpreted by love.**

**Drop Thy still dews of quietness, Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess The beauty of thy peace.**

**Breathe through the heats of our desire Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire, O still, small voice of calm!**

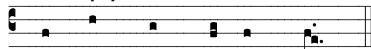
Eucharistic Prayer

The Lord be with you



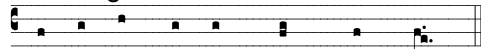
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

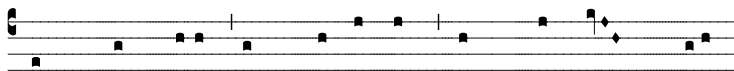
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven. Give us this day our daily
bread. And forgive us our trespasses, as we forgive those who trespass
against us. And lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Jonah 3:10-4:11

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it. But this was very displeasing to Jonah, and he became angry. He prayed to the Lord and said, 'O Lord! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O Lord, please take my life from me, for it is better for me to die than to live.' And the Lord said, 'Is it right for you to be angry?' Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city. The Lord God appointed a bush,* and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.' But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' Then the Lord said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 145.1-8)

*I will magnify thee, O God, my King * and I will praise thy Name for ever and ever. Every day will I give thanks unto thee * and praise thy Name for ever and ever. Great is the Lord, and marvellous worthy to be praised * there is no end of his greatness. One generation shall praise thy works unto another * and declare thy power. As for me, I will be talking of thy worship * thy glory, thy praise, and wondrous works; So that men shall speak of the might of thy marvellous acts * and I will also tell of thy greatness. The memorial of thine abundant kindness shall be shewed * and men shall sing of thy righteousness. The Lord is gracious, and merciful * long-suffering, and of great goodness.*

Second Reading: Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see

you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

Please stand for the gradual hymn (NEH 365):

**God moves in a mysterious way His wonders to perform;
He plants his footsteps in the sea And rides upon the storm.
Deep in unfathomable mines Of never-failing skill;
He treasures up his bright designs, And works his sovereign will.
Ye fearful saints, fresh courage take; The clouds ye so much dread
Are big with mercy and shall break In blessings on your head.
Judge not the Lord by feeble sense, But trust him for his grace;
Behind a frowning providence He hides a smiling face.
His purposes will ripen fast, Unfolding every hour;
The bud may have a bitter taste, But sweet will be the flower.
Blind unbelief is sure to err, And scan His work in vain;
God is his own interpreter, And he will make it plain.**

Holy Gospel: Matthew 20:1-16

'For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the market-place; and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" So the last will be first, and the first will be last.'

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

**Not our will: but your will, Lord, be done.
Merciful Father, accept these prayers
for the sake of your Son, our Saviour Jesus Christ.
Amen.**

The Liturgy of the Sacrament

Peace

**The peace of the risen Christ be always with you
and also with you.**

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 353).

**Dear Lord and Father of mankind, Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives Thy service find, In deeper reverence, praise.
In simple trust like theirs who heard, Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word Rise up and follow thee.**