

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

The Chaplain is on Annual Retreat this week. He's off to Solesmes (because Le Bec is shut!). He is leaving you in the safe hands of Fr Jeffrey, who returns from the Chaplaincy Retreat at Saint Wandrille this afternoon.

Quiz Night is coming! Saturday 21st October 1900hrs in the Parish Hall. Bring & Share Supper. Competition is fierce—makes the Rugby look tame!

The Newsletter is being prepared for publication at All Saints-tide. Deadline will be Sunday 22 October— articles, photos and suggestions gratefully received by John Crothers on john_crothers@hotmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Confirmation for teenagers in 2023. The course runs on Sundays between 0915-1000. The dates are 1/10, 8/10, 15/10, 22/10, 1 Sunday off during School holiday, 5/11, 12/11 and 19/11. Please contact Fr Mark for more details : chaplain@stgeorgesparis.org

Save the Date : The Christmas Market will be on Saturday, 25th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Giulia Miles, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Derek Ricardo Hogg, David Layman, Jason Lind, Caroline Obiageli Mba.

St George's Paris

18th Sunday after Trinity : 8th October 2023

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Missa Brevis in F** (Jugendmesse) by Joseph Haydn (1732 - 1809) with Choir Gloria and the motet during Communion will the **Salve Regina** by Francis Poulenc (1899 - 1963).

Sunday 8th	0830 1030 1630	Trinity 18 (Proper 22) Holy Communion (1662 BCP) Solemn Eucharist Office Malgache	Cel : MO Cel : NR Cel : NR	Pr : EL Pr : NR
Monday 9th	1800/1830	Denys, bishop of Paris, m; Robert Grosseteste, bp, scientist Evensong / Eucharist		
Tuesday 10th	0915 1800/1830	Paulinus of York, bishop; Thomas Traherne, poet Morning Prayer Evensong / Eucharist		
Wednesday 11th	1200 1800/1815	Ethelburga, abbess; James the Deacon, comp of St Paulinus Eucharist Evensong / Adoration		
Thursday 12th	0915 1800/1830	Wilfrid of Ripon, bishop Morning Prayer Evensong / Eucharist		
Friday 13th	1800/1830	Edward the Confessor, king Evensong / Eucharist		
Saturday 14th	1200 1800	Of Our Lady Eucharist Eucharistie en français	Cel : JJ	
Sunday 15th	0830 1030 1630	Trinity 19 (Proper 23) Holy Communion (1662 BCP) Solemn Eucharist Messe Malgache	Cel : MO Cel : JJ Cel : NR	Pr : MO Pr : JJ

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The Gathering

As the bell rings, we stand to sing the first hymn (NEH 435):

**Onward Christian soldiers! Marching as to war,
With the cross of Jesus Going on before.
Christ, the royal Master, Leads against the foe;
Forward into battle, See, His banners go!
Onward, Christian soldiers! Marching as to war,
With the cross of Jesus, Going on before.**

**At the name of Jesus Satan's host doth flee;
On then, Christian soldiers, On to victory!
Hell's foundations quiver At the shout of praise:
Brothers, lift your voices, Loud your anthems raise!**

**Like a mighty army Moves the Church of God:
Brothers, we are treading Where the saints have trod;
We are not divided, All one Body we,
One in hope and doctrine, One in charity.**

**Crowns and thrones may perish, Kingdoms rise and wane;
But the Church of Jesus Constant will remain.
Gates of hell can never 'Gainst the Church prevail;
We have Christ's own promise, Which can never fail.**

**Onward, then, ye people! Join our happy throng;
Blend with ours your voices In the triumph song.
Glory, laud, and honour Unto Christ, the King;
This through countless ages Men and angels sing.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir will sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God,

by our bishops and dangerous for coeliacs. Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,
I love you above all things and I desire you in my soul.
Since I cannot receive you now sacramentally, come at least spiritually into my soul.
As though you were already there I embrace you and unite myself wholly to you;
permit not that I should ever be separated from you. Amen.*

Post Communion Prayer

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 439). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

**Praise to the Holiest in the height, And in the depth be praise:
In all His words most wonderful; Most sure in all His ways.**

**O loving wisdom of our God, When all was sin and shame,
A second Adam to the fight And to the rescue came.**

**O wisest love! that flesh and blood Which did in Adam fail,
Should strive afresh against the foe, Should strive and should prevail.**

**And that a higher gift than grace Should flesh and blood refine,
God's presence, and His very self And essence all-divine.**

**O generous love! that He, who smote In man for man the foe,
The double agony in man For man should undergo.**

**And in the garden secretly, And on the cross on high,
Should teach His brethren, and inspire To suffer and to die.**

**Praise to the Holiest in the height, And in the depth be praise:
In all His words most wonderful; Most sure in all His ways.**

Blessing

The Lord be with you
and also with you.

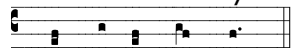
May God the... **Amen.**

Go in the peace of Christ.
Thanks be to God.

**Exult, O dust and ashes! The Lord shall be thy part:
His only, his for ever, Thou shalt be, and thou art!**

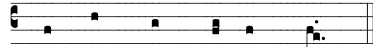
Eucharistic Prayer

The Lord be with you



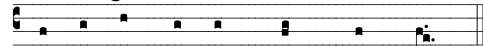
and al-so with you.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

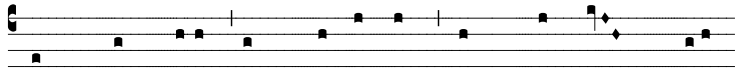
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond Amen. We remain standing to pray the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the Agnus Dei.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word, and my soul shall be healed.

*All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden***

heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 5.1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 80. 9-17)

*Thou madest room for it; * and when it had taken root, it filled the land. The hills were covered with the shadow of it, * and the boughs thereof were like the goodly cedar-trees. She stretched out her branches unto the sea, * and her boughs unto the river. Why hast thou then broken down her hedge, * that all they that go by pluck off her grapes? The wild boar out of the wood doth root it up, * and the wild beasts of the field devour it. Turn thee again, thou God of hosts, look down from heaven, * behold, and visit this vine; And the place of the vineyard that thy right hand hath planted, * and the branch that thou madest so strong for thyself. It is burnt with fire, and cut down; * and they shall perish at the rebuke of thy countenance. Let thy hand be upon the man of thy right hand, * and upon the son of man, whom thou madest so strong for thine own self.*

Second Reading: Philippians 3. 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from

the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Please stand for the gradual hymn (NEH 278):

**Christ be with me, Christ within me, Christ behind me, Christ before me,
Christ beside me, Christ to win me, Christ to comfort and restore me,**

**Christ beneath me, Christ above me, Christ in quiet, Christ in danger,
Christ in hearts of all that love me, Christ in mouth of friend and stranger.**

Holy Gospel: Matthew 21.33-end

‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Sermon

Please be seated for the sermon by Edmond Linton.

Creed

We stand to sing the Profession of Faith.

*We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;*

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,**

**and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.**

and was crucified also for us under Pontius Pilate.

He suffered and was buried,

and the third day he rose again according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father.

**And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

And I believe in the Holy Ghost, the Lord, the giver of life,

who proceedeth from the Father and the Son,

who with the Father and the Son together is worshipped and glorified,

who spake by the prophets.

And I believe one holy catholic and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead

and the life of the world to come. Amen.

Intercessions

We remain standing to pray together. At the end of each petition this response is used

Root your people: **firmly in your love.**

Merciful Father, **accept these prayers**

for the sake of your Son, our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you

and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 381).

Jerusalem the golden, With milk and honey blest,

Beneath thy contemplation Sink heart and voice opprest.

I know not, oh, I know not What social joys are there,

What radiancy of glory, What bliss beyond compare.

They stand, those halls of Sion, All jubilant with song,

And bright with many an angel, And all the martyr throng;

The Prince is ever in them, The daylight is serene:

The pastures of the blessed Are decked in glorious sheen.

There is the throne of David; And there, from care released,

The shout of them that triumph, The song of them that feast;

And they, who with their Leader Have conquered in the fight,

For ever and for ever Are clad in robes of white.

O sweet and blessed country, Shall I ever see thy face?

O sweet and blessed country Shall I ever win thy grace?