

Notices :

Welcome to the Eucharist today. We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!
Bienvenue à Saint-Georges. Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

A warm welcome this morning to baby Caitlyn Adeyemo who will receive a blessing after the notices. Congratulations should be shared with her uncle—Laurence Benson.

A huge thanks to all those who came to garden on Saturday 30th September!

Quiz Night is coming! Saturday 21st October 1900hrs in the Parish Hall. Bring & Share Supper. Competition is fierce—makes the Rugby look tame!

The Newsletter is being prepared for publication at All Saints-tide. Deadline will be Sunday 22 October— articles, photos and suggestions gratefully received by John Crothers on john_crothers@hotmail.com

Confirmation & Enquirers 2023 The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: drjphjohn@gmail.com

Confirmation for teenagers in 2023. The course runs on Sundays between 0915-1000. The dates are 1/10, 8/10, 15/10, 22/10, 1 Sunday off during School holiday, 5/11, 12/11 and 19/11. Please contact Fr Mark for more details : chaplain@stgeorgesparis.org

Save the Date : The Christmas Market will be on Saturday, 25th November. For all offers to look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please contact Pamela Hamilton : 06 70 42 68 08 or phamiltonpam@yahoo.fr

Jam and Marmalade makers stand ready—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

Hymn Competition : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

In Your Prayers please remember those on our sick-list: Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Bernard Hugé, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

Those who have died: Derek Ricardo Hogg, David Layman, Jason Lind, Caroline Obiageli Mba.

St George's Paris

19th Sunday after Trinity : 15th October 2023

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Rural-Messe Nr.3** by Robert Führer (1807-1861) and the motet during Communion will **My eyes for beauty** pine by Herbert Howells (1892-1983).

Sunday 15th	Trinity 19 (Proper 23)	
0830	Holy Communion (1662 BCP)	Cel : MO
1030	Solemn Eucharist	Cel : JJ Pr : MO
1630	Messe Malgache	Cel : NR Pr : JJ
Monday 16th	<i>Bps Nicholas Ridley & Hugh Latimer, Reformation Martyrs</i>	
1800/1830	Evensong / Eucharist	
Tuesday 17th	<i>Ignatius of Antioch, martyr</i>	
0915	Morning Prayer	
1800/1830	Evensong / Eucharist	
Wednesday 18th	<i>Luke the Evangelist</i>	
1200	Eucharist	
1800/1815	Evensong / Adoration	
Thursday 19th	<i>Henry Martyn, Translator of the Scriptures</i>	
0915	Morning Prayer	
1800/1830	Evensong / Eucharist	
Friday 20th	<i>Feria</i>	
1800/1830	Evensong / Eucharist	
Saturday 21st	<i>For Peace</i>	
1200	Eucharist	
1800	Eucharistie en français	Cel : MO
Sunday 22nd	Trinity 20 (Proper 24)	
0830	Holy Communion (1662 BCP)	Cel : JJ
1030	Solemn Eucharist	Cel : MO Pr : JJ

Chaplain:	Fr. Mark Osborne	chaplain@stgeorgesparis.org
Associate Priest:	Fr Jeffrey John	drjphjohn@gmail.com
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	rev.n.razafindratsima@gmail.com
Director of Music:	Dr Peter Hicks	peterhickspro@gmail.com
Secretary:	Anne Fothergill	office@stgeorgesparis.org
Churchwardens:	Janet Schofield/Patrick Onyela	office@stgeorgesparis.org
Church Council Secretary:	Jill Whitman	artemis.jw@gmail.com
Safeguarding:	Mary Jane Wilkie	safeguarding@stgeorgesparis.org

St George's Anglican Church 7, rue Auguste-Vacquerie, 75116 Paris

tel: 01 47 20 22 51 e-mail: office@stgeorgesparis.org

www.stgeorgesparis.com

The Gathering

As the bell rings, we stand to sing the first hymn (NEH 466):

**Thou, whose almighty word Chaos and darkness heard,
And took their flight; Hear us, we humbly pray,
And, where the gospel day Sheds not its glorious ray, Let there be light!**

**Thou who didst come to bring On thy redeeming wing
Healing and sight, Health to the sick in mind,
Sight to the inly blind, O now to all mankind Let there be light.**

**Spirit of truth and love, Life-giving, holy Dove,
Speed forth thy flight; Move o'er the waters' face
Bearing the lamp of grace, And in earth's darkest place, Let there be light!**

**Blessèd and holy Three, Glorious Trinity,
Wisdom, Love, Might; Boundless as ocean's tide,
Rolling in fullest pride, Through the world far and wide, Let there be light!**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you
and also with you.

The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir will sing the Kyries.

Penitential Rite

**Almighty God, our heavenly Father,
we have sinned against you, through our own fault,
in thought and word and deed, and in what we have left undone.
We are heartily sorry and repent of all our sins.
For your Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Kyrie eleison. Christe eleison. Kyrie eleison.

Gloria

Glory be to God on high and in earth peace, goodwill towards men. We praise thee we bless thee, we worship thee we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

Collect

O GOD, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ

Post Communion Prayer

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit; may we honour you not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen.**

Please be seated for the notices after which we sing the final hymn (NEH 356). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.

Thanksgiving for the birth of a child

We are here today to give thanks for Caitlyn, with her family and friends, and to support her parents in their responsibilities with prayer and love. God became one of us in Jesus, and understands all that surrounds the arrival and upbringing of children. It is God's purpose that children should know love within the stability of their home, grow in faith, and come at last to the eternal city where his love reigns supreme.

The works of the Lord are great:

his mercy endures for ever.

Mary gave birth to a child and called him Jesus:

he will save his people from their sins.

He will be called the Prince of Peace:

his kingdom will last for ever.

Heavenly Father, we praise you for Caitlyn's birth; surround her with your blessing that she may know your love, be protected from evil, and know your goodness all her days. **Amen.**

**Father eternal, Lord of the ages,
You who have made us, you who have called us:
Look on your children gathered before you;
Worship they bring you, Father of all.**

**Jesus our Saviour, born of a virgin,
Truth from high heaven you came to teach us:
You are the way that leads to the Father;
Be now our life, both here and above.**

**Spirit all-holy, Spirit of mercy,
Bind us in one with Christ and the Father:
Give us all joy and peace in believing,
Firm on the rock of faith in our God.**

**Father eternal; Jesus redeemer;
Spirit all-holy; Trinity perfect:
Unity endless, Love everlasting:
Praise evermore we offer to you.**

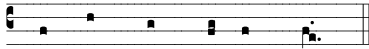
Blessing

The Lord be with you
and also with you.

May God the... **Amen.**

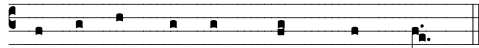
Go in the peace of Christ.
Thanks be to God.

Lift up your hearts.



We lift them to the Lord.

Let us give thanks to the Lord our God.



It is right to give thanks and praise.

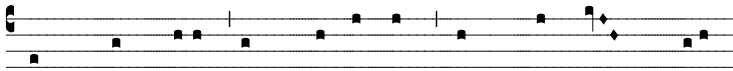
The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.

Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.

Glory be to Thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



Christ has died. Christ is ri-sen. Christ will come again.

At the end of the prayer we all respond **Amen**. We remain standing to pray the Lord's Prayer.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Invitation to Communion

Behold is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

My Jesus, I believe that you are present in the Blessed Sacrament, I love you above all things and I desire you in my soul. Since I cannot receive you now sacramentally, come at least spiritually into my soul. As though you were already there I embrace you and unite myself wholly to you; permit not that I should ever be separated from you. Amen.

your Son our Lord, who is alive and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

First Reading: Isaiah 25.1-9

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 23)

*The Lord is my shepherd * therefore can I lack nothing. He shall feed me in a green pasture * and lead me forth beside the waters of comfort. He shall convert my soul * and bring me forth in the paths of righteousness, for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil * for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me against them that trouble me * thou hast anointed my head with oil, and my cup shall be full. But thy loving-kindness and mercy shall follow me all the days of my life * and I will dwell in the house of the Lord for ever.*

Second Reading: Philippians 4.1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Please stand for the gradual hymn (NEH 421):

**O King enthroned on high, Thou Comforter divine,
Blest Spirit of all truth, be nigh And make us thine.**

**Thou art the Source of life, Thou art our treasure-store;
Give us thy peace, and end our strife For evermore.**

**Descend, O heavenly Dove, Abide with us always;
And in the fullness of thy love Cleanse us, we pray.**

Holy Gospel: Matthew 22.1-14

Once more Jesus spoke to them in parables, saying: ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘‘Friend, how did you get in here without a wedding robe?’’ And he was speechless. Then the king said to the attendants, ‘‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’’ For many are called, but few are chosen.’

Sermon

Please be seated for the sermon.

Creed

We stand to sing the Profession of Faith.

**We believe in one God the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten not made, being of one substance with the Father,
by whom all things were made,
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man.
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead,
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead
and the life of the world to come. Amen.**

Intercessions

We remain standing to pray together. At the end of each petition this response is used

As you have called us: **Lord, we come.**

Merciful Father, **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Peace

The peace of the risen Christ be always with you
and also with you.

Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 355).

**Eternal Ruler of the ceaseless round
Of circling planets singing on their way;
Guide to the nations from the night profound
Into the glory of the perfect day;
Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.**

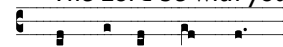
**We are of thee, the children of thy love,
The brothers of thy well-belovèd Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.**

**We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembles into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.**

**O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.**

Eucharistic Prayer

The Lord be with you



and al-so with you.