

**A fundraising lunch for Ukraine** will be held here at 1245-1400 on Sunday 5th November. All welcome—all proceeds to go to relief efforts in Ukraine.

**Saturday 11th November at 1500** in Saint Louis des Invalides the Royal British Legion invite you to a service of Commemoration and Remembrance.

**Save the Date : The Christmas Market** will be on Saturday, 25th November. Can you look after a stall or donations for the stalls (clothes, jewellery, gifts, bric-à-brac), please speak to Pamela Hamilton : 06 70 42 68 08 or [phamiltonpam@yahoo.fr](mailto:phamiltonpam@yahoo.fr). She also has **Tombola tickets** for you to buy this morning—20€ a booklet or 2€ each.

**There will be no Sunday School** during the School Holidays (22, 29 Oct & 5 Nov).

**The Newsletter** is being prepared for publication at All Saints-tide. Deadline will be Sunday 22 October— articles, photos and suggestions gratefully received by John Crothers on [john\\_crothers@hotmail.com](mailto:john_crothers@hotmail.com)

**Confirmation & Enquirers 2023** The confirmation will be on Sunday November 26th. Please let Fr Jeffrey know if you are interested, or if you know anyone who is interested, in exploring this as a possibility: [drjphjohn@gmail.com](mailto:drjphjohn@gmail.com)

**Confirmation for teenagers in 2023.** The course runs on Sundays between 0915-1000. The dates are 1/10, 8/10, 15/10, 22/10, 1 Sunday off during School holiday, 5/11, 12/11 and 19/11. Please contact Fr Mark for more details : [chaplain@stgeorgesparis.org](mailto:chaplain@stgeorgesparis.org)

**Jam and Marmalade makers stand ready**—there are jars aplenty in the Parish Hall and the Bazaar won't be the same without your contributions. If you've never made jam before why not give it a go!

**Hymn Competition** : the competition is now open to those who would like to compose a tune for our winning hymn text. Both text and Rules are on the church website. The latest date for submission is 30th November. Why not try your hand, even if you've not written much music before?

**In Your Prayers please remember those on our sick-list:** Robin Baker, Beryl Bateman, Eric Benson, Issy Brett, Jean-Paul Buffet, Philippa Campsi, Angela Casone, Rev'd Jonathan Clarke, Anne Cozic, Jeanine & Caroline Cullinan, Gregor Dallas, Elizabeth Durand, Tina Fitzpatrick, Alan Fletcher, Francis Frois, Mimi de Bentzmann-Fouilland, Jeanette Georges, Anne Gould, Ophélie Gourbault, Rev'd Richard Hicks, Irene Hicks, Pam Ingram, John James, Ernest Jeyam, Karen, Prudence Kupka, Muriel Lamoureux, Stacey McAdams, Hans Mayer, Monique Moron, Kenneth Nyakana, Fr Alan Warren, Alan Watts, David Wetsel, Anitha Yannick, Lucas, Margo, Alex and Max, Sarah, Laurence, Marie-Thérèse, Susan, David, Paul, Saul, Val,

**Those who have died:** Gabriel Sarr, Bernard Hugé, Derek Ricardo Hogg, David Layman, Jason Lind.

# St George's Paris

## Last Sunday after Trinity : 29th October 2023

A warm welcome to St George's worship this week—online or in person. Today the choir sings the **Messe Basse** by Gabriel Fauré (1845-1924) and the motet after Communion will be **Love one another** (from Blessed be the God and Father) by Samuel Sebastian Wesley (1810-1876). The service is available online—please do not film the service on your mobile phone.

Sunday 29th	<b>The Last after Trinity</b> (Proper 25)
0830	Holy Communion (1662 BCP) Cel : MO
1030	Solemn Eucharist Cel : JJ Pr : MO
Monday 30th	<i>Feria</i>
1800/1830	Evensong / Eucharist
Tuesday 31st	<i>Martin Luther, reformer</i>
0915	Morning Prayer
1800/1830	Evensong / Eucharist
Wednesday 1st	<b>All Saints' Day</b>
1030	Solemn Eucharist
Thursday 2nd	<i>All Souls—Commemoration of All the Faithful Departed</i>
0915	Morning Prayer
1930	Solemn Mass of Requiem
Friday 3rd	<i>Richard Hooker, Teacher</i>
1800/1830	Evensong / Eucharist
Saturday 4th	<i>Of Our Lady</i>
1200	Eucharist
1800	Eucharistie en français Cel : JJ
Sunday 5th	<b>4th Sunday before Advent</b>
0830	Holy Communion (1662 BCP) Cel : MO
1030	Solemn Eucharist Cel : JJ Pr : MO

Chaplain:	Fr. Mark Osborne	<a href="mailto:chaplain@stgeorgesparis.org">chaplain@stgeorgesparis.org</a>
Associate Priest:	Fr Jeffrey John	<a href="mailto:drjphjohn@gmail.com">drjphjohn@gmail.com</a>
Hon. Assistant Chaplain:	Fr. Nicolas Razafindratsima	<a href="mailto:rev.n.razafindratsima@gmail.com">rev.n.razafindratsima@gmail.com</a>
Director of Music:	Dr Peter Hicks	<a href="mailto:peterhickspro@gmail.com">peterhickspro@gmail.com</a>
Secretary:	Anne Fothergill	<a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>
Churchwardens:	Janet Schofield/Patrick Onyela	<a href="mailto:office@stgeorgesparis.org">office@stgeorgesparis.org</a>
Church Council Secretary:	Jill Whitman	<a href="mailto:artemis.jw@gmail.com">artemis.jw@gmail.com</a>
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## The Gathering

As the bell rings, we stand to sing the first hymn (NEH 346):

**City of God, how broad and far Outspread thy walls sublime!  
The true thy chartered freemen are Of every age and clime:  
One holy church, one army strong, One steadfast, high intent;  
One working band, one harvest-song, One King omnipotent.  
How purely hath thy speech come down From man's primaeval youth!  
How grandly hath thine empire grown Of freedom, love, and truth!  
How gleam thy watch-fires through the night With never-fainting ray!  
How rise thy towers, serene and bright, To meet the dawning day!  
In vain the surge's angry shock, In vain the drifting sands:  
Unharm'd upon the eternal Rock The eternal city stands.**

Greeting

+ In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you  
**and also with you.**

*The celebration is introduced and we are invited to remember and confess our sins in preparation for our celebration together. The choir will sing the Kyries.*

Penitential Rite

**Almighty God, our heavenly Father,  
we have sinned against you, through our own fault,  
in thought and word and deed, and in what we have left undone.  
We are heartily sorry and repent of all our sins.  
For your Son our Lord Jesus Christ's sake, forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

*Kyrie eleison. Christe eleison. Kyrie eleison.*

Gloria

**Glory be to God on high and in earth peace, goodwill towards men. We  
praise thee we bless thee, we worship thee we glorify thee, we give thanks  
to thee for thy great glory, O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb  
of God, Son of the Father, that takest away the sins of the world, have  
mercy upon us. Thou that takest away the sins of the world, receive our  
prayer. Thou that sittest at the right hand of God the Father, have mercy  
upon us. For thou only art holy; thou only art the Lord; thou only, O  
Christ, with the Holy Ghost, art the Most High in the glory of God the  
Father. Amen.**

Collect

Blessed Lord, who caused all holy scriptures to be written for our learning: help us  
so to hear them, to read, mark, learn and inwardly digest them that, through  
patience, and the comfort of your holy word, we may embrace and ever hold fast the  
hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is

*Please be seated for the notices after which we sing the final hymn (NEH 369). After the Blessing and Dismissal the clergy and servers leave during the organ voluntary. You are invited to remain in your seats for this final act of worship.*

**Happy are they, they that love God, Whose hearts have Christ confest,  
Who by his cross have found their life, And 'neath his yoke their rest.  
Glad is the praise, sweet are the songs, When they together sing;  
And strong the prayers that bow the ear Of heaven's eternal King.**

**Christ to their homes giveth his peace, And makes their loves his own:  
But ah, what tares the evil one Hath in his garden sown!**

**Sad were our lot, evil this earth, Did not its sorrows prove  
The path whereby the sheep may find The fold of Jesus' love.**

**Then shall they know, they that love him, How all their pain is good;  
And death itself cannot unbind Their happy brotherhood.**

Blessing

The Lord be with you  
**and also with you.**

May God the... **Amen.**

Go in the peace of Christ.  
**Thanks be to God.**

Notices :

**Welcome to the Eucharist today.** We are delighted to meet visitors and newcomers after the service, when drinks will be served in the Parish Hall. Wine costs 2 euros and the coffee is free!

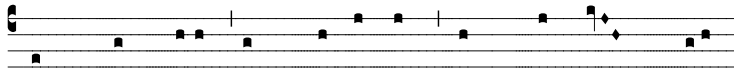
**Bienvenue à Saint-Georges.** Nous vous invitons à prendre un verre de vin (2 euros) ou une tasse de café (gratuit) après la messe dans la salle paroissiale, et si vous êtes de passage dans notre église nous serons heureux de faire votre connaissance.

**Please help yourself to a Stewardship Leaflet**—our opportunity to give of our time and talents as well as our financial support towards God's work here at St Georges'.

**At Toussaint**—please note there will be a Solemn Eucharist on Wednesday 1st November at 10h30 and a Solemn Eucharist at 19h30 on Thursday 2nd November. The list of names is available on the Landing Table and the Chantry Book is also open. If you'd like someone you love prayed for please add their names to the list. If you can't find your names please contact Anne in the Office and she'll ensure they can be read out at All Souls.

Glory be to Thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The prayer continues until the Proclamation of Faith :



**Christ has died. Christ is risen. Christ will come again.**

At the end of the prayer we all respond **Amen**. We remain standing to pray the Lord's Prayer.

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory, for ever and ever.  
Amen.**

#### **Breaking of the Bread**

We break this bread to share in the body of Christ.  
**Though we are many, we are one body,  
because we all share in one bread.**

As we prepare for Holy Communion the Choir sings the **Agnus Dei**.

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

#### **Invitation to Communion**

Behold is the Lamb of God, who takes away the sins of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and my soul shall be healed.**

All are welcome to receive Holy Communion if you do so in your own church. If you would prefer, please come forward and bow your head for a blessing. **Please do not intinct—it is forbidden by our bishops and dangerous for coeliacs.** Please follow the directions of the Sides-people. If you are watching online or don't want to receive Holy Communion, you may like to use the following prayer:

*My Jesus, I believe that you are present in the Blessed Sacrament,  
I love you above all things and I desire you in my soul.  
Since I cannot receive you now sacramentally, come at least spiritually into my soul.  
As though you were already there I embrace you and unite myself  
wholly to you; permit not that I should ever be separated from you. Amen.*

#### **Post Communion Prayer**

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen.**

alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
**Amen.**

#### **First Reading: Leviticus 19.1-2, 15-18**

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

Please remain seated as the Choir sings the psalm appointed for the day (Psalm 1)

*Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners \* and hath not sat in the seat of the scornful. But his delight is in the law of the Lord \* and in his law will he exercise himself day and night. And he shall be like a tree planted by the water-side \* that will bring forth his fruit in due season. His leaf also shall not wither \* and look, whatsoever he doeth, it shall prosper. As for the ungodly, it is not so with them \* but they are like the chaff, which the wind scattereth away from the face of the earth. Therefore the ungodly shall not be able to stand in the judgement \* neither the sinners in the congregation of the righteous. But the Lord knoweth the way of the righteous \* and the way of the ungodly shall perish.*

#### **Second Reading: 1 Thessalonians 2.1-8**

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Please stand for the gradual hymn:

**Brother, sister, let me serve you; let me be as Christ to you;  
Pray that I may have the grace to Let you be my servant too.**

**We are pilgrims on a journey, And companions on the road;  
We are here to help each other Walk the mile and bear the load.**

**I will hold the Christlight for you In the nighttime of your fear;  
I will hold my hand out to you, Speak the peace you long to hear.**

**I will! weep when you are weeping; When you laugh I'll laugh with you;  
I will share your joy and sorrow, Till we've seen this journey through.**

**When we sing to God in heaven, We shall find such harmony,  
Born of all we've known together Of Christ's love and agony.**

**Brother, sister, let me serve you; Let me be as Christ to you;  
Pray that may have the grace to Let you be my servant too.**

**Holy Gospel: Matthew 22.34-end**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. 'Teacher, which commandment in the law is the greatest?' He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." This is the greatest and first commandment. And a second is like it: "You shall love your neighbour as yourself." On these two commandments hang all the law and the prophets.' Now while the Pharisees were gathered together, Jesus asked them this question: 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' " ? If David thus calls him Lord, how can he be his son?' No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

**Sermon**

*Please be seated for the sermon.*

**Creed**

*We stand to sing the Profession of Faith.*

**We believe in one God the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten not made, being of one substance with the Father,  
by whom all things were made,  
who for us men and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man.  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
and the third day he rose again according to the Scriptures,  
and ascended into heaven, and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead,  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father [and the Son,]  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one holy catholic and apostolic Church.  
I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Intercessions**

*We remain standing to pray together. At the end of each petition this response is used*

You are the Lord: **there is no other.**

Merciful Father, **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

*The Liturgy of the Sacrament*

**Peace**

The peace of the risen Christ be always with you  
**and also with you.**

*Please stand for the hymn. During this hymn a collection will be taken—you may like to use your debit card and give electronically? The hymn at the Preparation of the Table (NEH 427).*

**O praise ye the Lord! Praise him in the height;  
Rejoice in his word, Ye angels of light;  
Ye heavens adore him By whom ye were made,  
And worship before him, In brightness arrayed.**

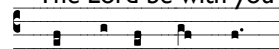
**O praise ye the Lord! Praise him upon earth,  
In tuneful accord, Ye sons of new birth;  
Praise him who hath brought you His grace from above,  
Praise him who hath taught you To sing of his love.**

**O praise ye the Lord, All things that give sound;  
Each jubilant chord Re-echo around;  
Loud organs, his glory Forth tell in deep tone,  
And, sweet harp, the story Of what he hath done.**

**O praise ye the Lord! Thanksgiving and song  
To him be outpoured All ages along:  
For love in creation, For heaven restored,  
For grace of salvation, O praise ye the Lord! Amen, amen.**

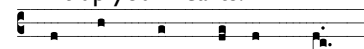
**Eucharistic Prayer**

The Lord be with you



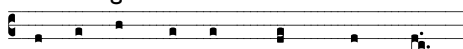
**and al-so with you.**

Lift up your hearts.



**We lift them to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give thanks and praise.**

*The celebrant praises God for his mighty acts in the Preface and the Choir sings the Sanctus.*

*Holy, holy, holy Lord God of hosts, heaven and earth are full of thy glory.*